# Draft Radiological and Engineering Assessment

Vicinity Property No. SLC 021

Remedial Actions
Contractor
for the
Uranium Mill Tailings
Remedial Actions
Project



SINITY Property No. SLC 02

# DRAFT

THE RADIOLOGICAL AND ENGINEERING ASSESSMENT

AND FINAL DESIGN

FOR

SALT LAKE CITY PROPERTY

SL-021

December 3, 1984

PREPARED FOR

URANIUM MILL TAILINGS REMEDIAL ACTION PROJECT OFFICE
UNITED STATES DEPARTMENT OF ENERGY

PREPARED BY

MORRISON-KNUDSEN COMPANY, INC.

### TABLE OF CONTENTS

# 1.0 Executive Summary

- 1.1 Introduction
- 1.2 Evaluation and Recommendation

# 2.0 Engineering Field Survey

- 2.1 Property Description
- 2.2 Existing Facilities and Structures

# 3.0 Radiological Survey and Assessment

- 3.1 Gamma Exposure Rate Survey
- 3.2 Borehole Survey
- 3.3 Radon/Radon Daughter Survey
- 3.4 Estimated Extent of Contamination

# 4.0 Engineering Assessment

- 4.1 Evaluation of Options
- 4.2 Recommendation

# 5.0 Technical Specifications

# 6.0 Construction Drawing

SL-021-020 Excavation & Restoration Plan SL-021

# FIGURES

- 2.1 Vicinity Map Salt Lake County
- 2.2 Site Plan SL-021
- 2.3 Property Photos
- 3.1 Radiological Survey Data SL-021

### TABLES

- 2.1 Property Survey Data
- 3.1 Outdoor Gamma and Borehole Survey
- 3.2 Borehole Survey
- 4.1 Costs
- 5.1 Index of Technical Specifications

### APPENDIX

A. Survey Data Logs

4

# 1.0 EXECUTIVE SUMMARY

# 1.1 Introduction

Property SL-021 is a commercial property located at 1444 East 3300 South Street, Salt Lake City, UT.

# 1.2 Evaluation and Recommendation

# 1.2.1 Residual Radioactive Material Involvement

There is only one area of contamination located in front of Building #1 on this property.

# 1.2.2 Recommended Remedial Action Option

The recommended option is to remove the contaminated material.

# 1.2.3 Estimated Costs

The estimated cost for removal of the contaminated material and restoration of the property is \$4,000.00.

# 1.2.4 Schedule

The estimated duration of the remedial action effort is 10 to 15 days.

### 2.0 ENGINEERING FIELD SURVEY

# 2.1 Property Description

# 2.1.1 Property Use and Occupancy

Property SL-021 is a commercial property located at 1444
East 3300 South Street and owned by George Z. Aposhian Jr.,
Julia F. Aposhian, and Richard W. Aposhian. The map in
Figure 2.1 illustrates the property's vicinity location.

# 2.1.2 Legal Description

The legal description as recorded with the Salt Lake County Recorder's Office in Deed Book No. 4390, Page 3150 and Book 5454, Page 1608 follows:

COMMENCING 243.8 feet East and 33 feet South from center of intersection of 33rd South Street and Highland Drive, East 71.975 feet, South 168.3 feet, West 71.975 feet, North 168.3 feet to beginning. 0.28 acre. Beiong in SW 1/4 of SW 1/4, Section 28, Township 1 South, Range 1 East, S.L.M.

COMMENCING on side of street 315.775 feet East and 33 feet South from center of intersection of 33rd South Street and Highland Drive, East 71.975 feet, South 168.3 feet, West 71.975 feet, North 168.3 feet to beginning. 0.28 acre.

### 2.1.3 Bordering Properties

The lot is zoned C-2, community commercial. It is located in a commercial area less than five miles Eastof the old Vitro mill tailings site. The property is bounded on the north by 3300 South Street; on the east by commercial property; on the south by commercial and residential property; and on the west by commercial property.

# 2.2 Existing Facilities and Structures

### 2.2.1 Structures

This commercial property consists of four buildings constructed in phases and of varied materials. The buildings house a commercial garage and office spaces. The balance of the property is asphalt paved.

# 2.2.2 Utilities

Utilities are serviced to the property as follows:

Electric power - From 3300 South and rear of property.

Telephone - From 3300 South and rear of property.

Water - From 3300 South Street.

Gas - From 3300 South Street.

Sewer - From 3300 South Street.

# 2.2.3 Site Plan and Survey Data

See Figure 2.2 for a site plan of the property. Property survey data and photos are presented in Table 2.1 and Figure 2.3.

| Radiological and Engineer | ing Assessment: | Property | SL-021 |
|---------------------------|-----------------|----------|--------|
|---------------------------|-----------------|----------|--------|

# TABLE 2.1

# COMMERCIAL/INSTITUTIONAL

# PROPERTY SURVEY DATA

| ENERAL:  |   |
|--|---|
| acility Name: Aposhian Commercial Property                           |   |
| idress: 1444 East 3300 South Street                                  |   |
| wner: Geroge Z. Aposhian Jr., Julia F. Aposhian, Richard W. Aposhian |   |
| ccupancy: Employees/Occupants (Full Time):                           |   |
| Employees/Occupants (Part Time): N/A                                 |   |
| emarks:  |   |
|  |   |
| ROPERTY DESCRIPTION:   | - |
| tructure: (Identify) Office spaces (Lease)                           |   |
| : SQ FT6750 Levels 2   |   |
| : Construction Type Concrete masonry                                 |   |
| : FoundationConcrete   |   |
|  |   |
|  |   |
| emarks:  |   |
|  |   |
|  |   |
|  |   |
| tructure: (Identify) Office and Repair Garage                        |   |
| : SQ FT Levels 1   |   |
| : Construction TypeConcrete masonry and metal siding                 |   |
| : FoundationConcrete   | - |
|  |   |
| emarks:  |   |
|  |   |
|  |   |
|  | T |
|  | _ |

| Radiological | and | Engineering | Assessment: | Property | SL-021 |
|--------------|-----|-------------|-------------|----------|--------|
|--------------|-----|-------------|-------------|----------|--------|

# TABLE 2.1

# COMMERCIAL/INSTITUTIONAL

# PROPERTY SURVEY DATE

| Facility | Name: Apost  | nian Commercial Property | redship to John District |
|----------|--------------|--------------------------|--------------------------|
|          | DESCRIPTION: |                          |                          |
|          |              | rete: X Asphalt:         |                          |
|          |              | X Asphalt:               |                          |
|          |              |                          |                          |
| Fences:  | Chain link   | Mesh                     | Wood                     |
| Remarks: |              | N/A                      |                          |
| Grounds: | Lawn         | N/A                      |                          |
|          |              | N/A                      |                          |
|          |              | Minimal                  |                          |
|          |              | Level                    |                          |
|          |              | Sandy loam with gravel   |                          |
|          |              |                          |                          |
|          |              |                          |                          |
|          |              |                          |                          |

|              | TABLE 2.1  COMMERCIAL/INSTITUTIONAL  PROPERTY SURVEY DATA                     |
|--------------|---|
| Facility Nam | e: Aposhian Commercial Property   |
| UTILITIES:   | Heating:         Gas _ X Electric Oil           Hot Water Other         Other |
|              | Remarks:  |
|              | Air Conditioning: Elec. Heating Pump Gas                                      |
|              | Evap. Cooler X Other  |
|              | Electric Line Location: From 3300 South Street and rear of property           |
|              | Gas Line Location: From 3300 South Street                                     |
|              | Water Line Location: From 3300 South Street                                   |

# BUILDING CODES AND ZONING:

property

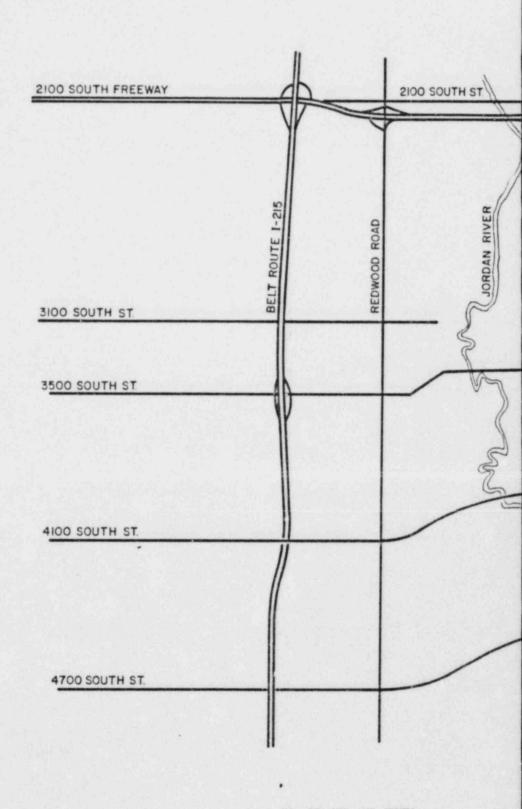
Present Facility Zoning: \_\_\_\_ C-2

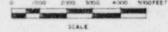
| Building Code: UBC X Remarks: | BOCA           |  |
|-------------------------------|----------------|--|
| Zoning Jurisdiction:Sa        | It Lake County |  |

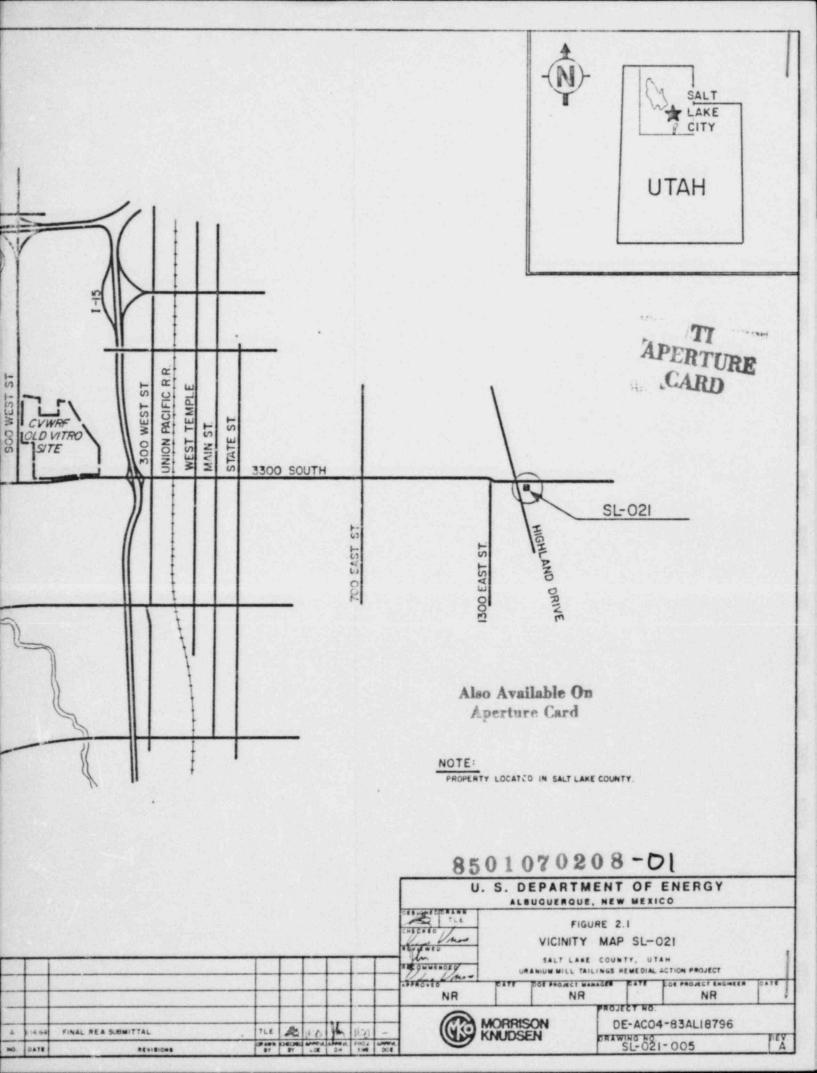
Sewer Line Location: From 3300 South Street

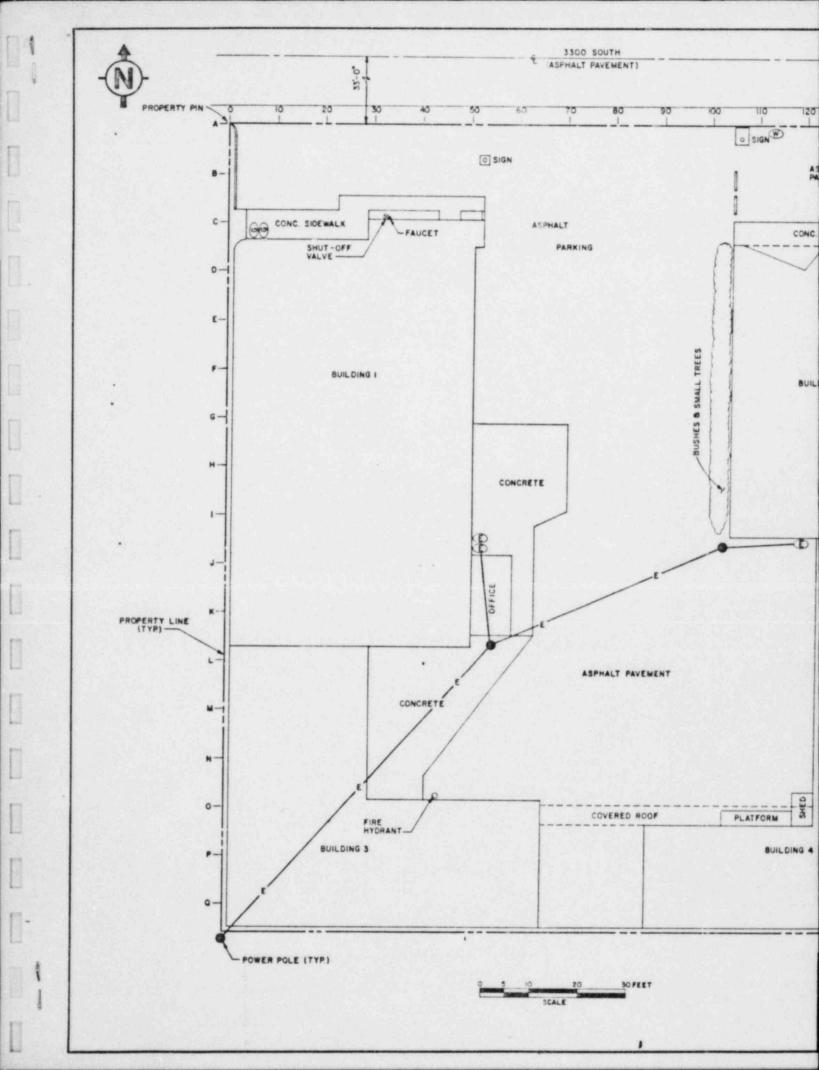
Telephone Line Location: From 3300 South Street and rear of

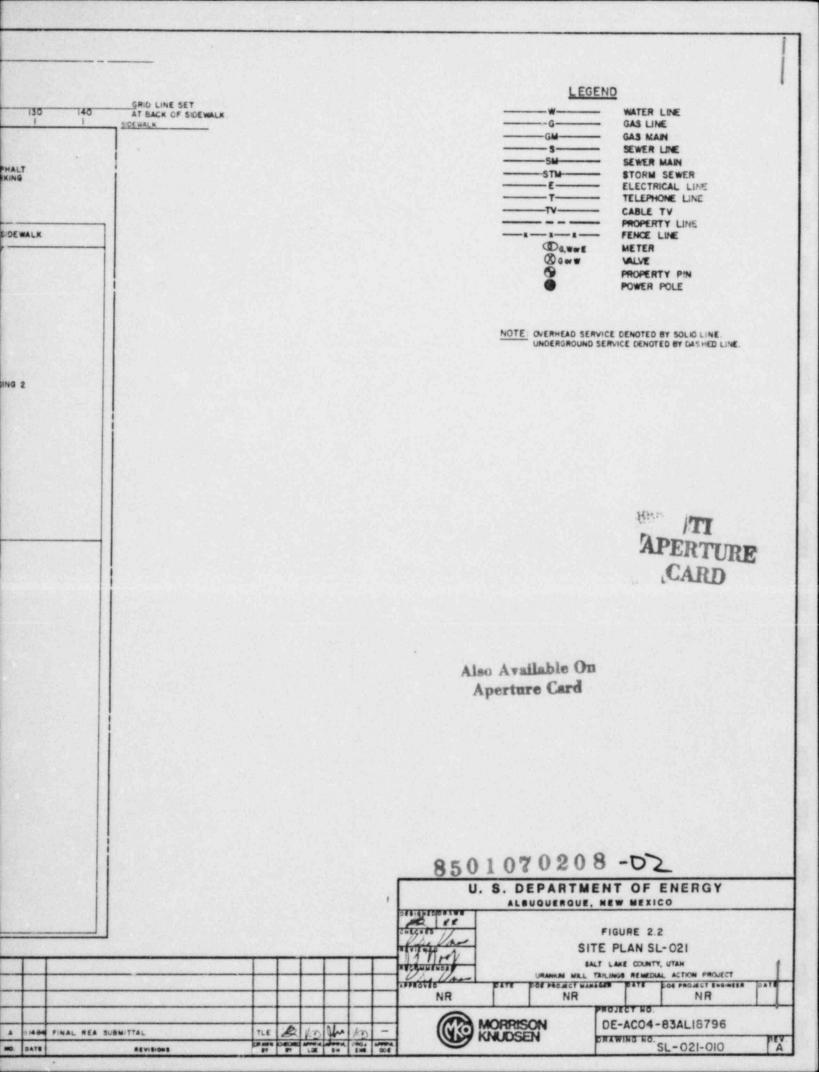






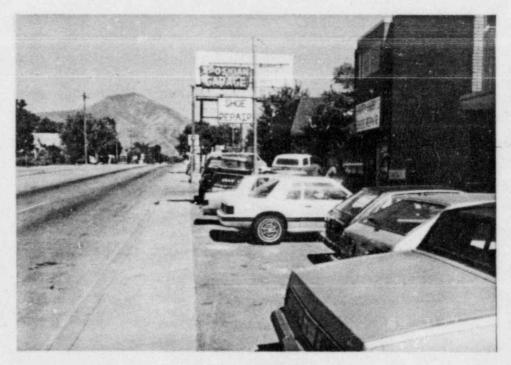








View of Parking Lot Looking West



View of Parking Lot Looking East
Figure 2.3 Property Photos

### 3.0 RADIOLOGICAL SURVEY AND ASSESSMENT

# 3.1 Gamma Exposure Rate Survey

# 3.1.1 Survey Method

Outdoor and indoor gamma surveys were conducted in accordance with RAC UMTRA Procedure 019.

# 3.1.2 Survey Results

Surface gamma readings on the property, as shown in Figure 3.1, range from 11 to 38 micro R/hr (Table 3.1). This may be compared with the background for the Salt Lake City site of 8 micro R/hr.

Indoor surface gamma readings are all less than 10 micro R/hr, with a high of 9 micro R/hr in Room 2 of Building #1.

# 3.2 Borehole Survey

# 3.2.1 Survey Method

A gasoline-powered hand auger was used to drill 4-inch diameter holes in and around the regions identified as contaminated during the gamma survey. The holes were surveyed in compliance with the RAC UMTRA Procedure 018.

### 3.2.2 Survey Results

Contamination was found in 3 of the 10 outdoor holes augered. The location and depth of the contamination is described in Table 3.2 and is shown in Figure 3.1.

# 3.3 Radon/Radon Daughter Survey

No radon/radon daughter surveys were performed inside buildings at the property, since the inclusion survey reported that no contamination is present in or under the structures.

# 3.4 Estimated Extent of Contamination

There is one area of contamination on vicinity property SL-021. Borehole survey points in this area show contamination as deep as 36 inches. This area corresponds to the area identified in the inclusion survey.

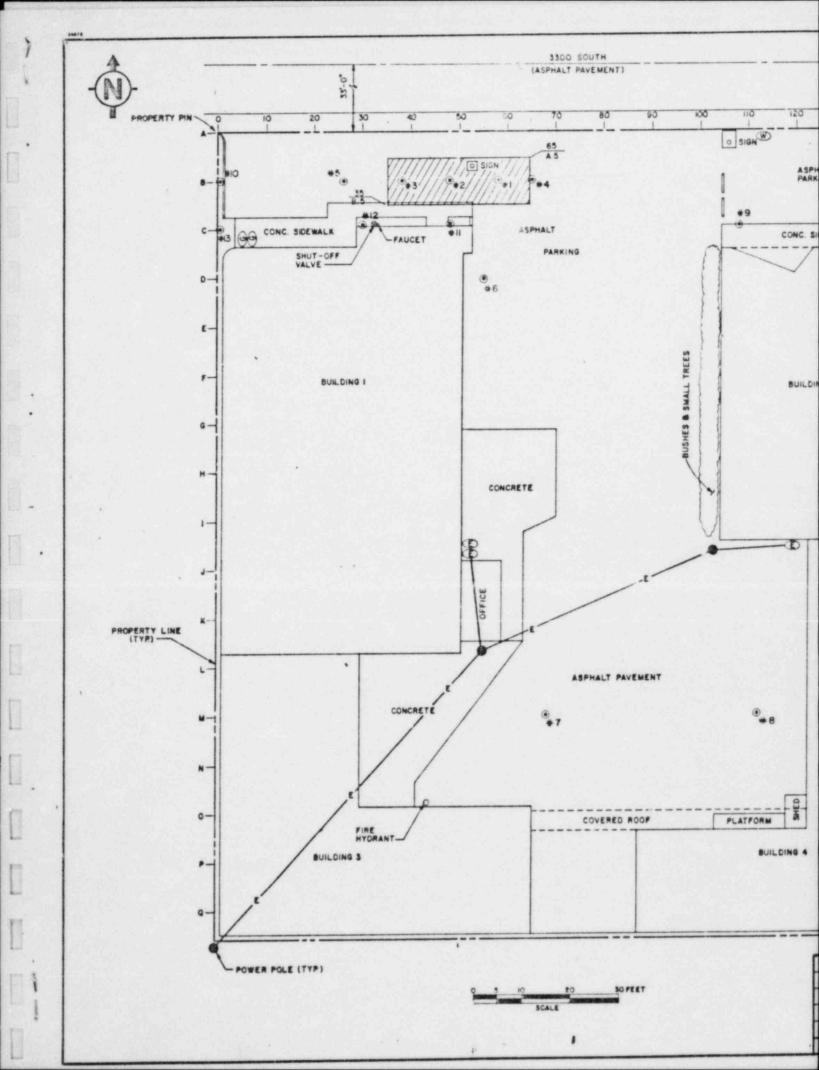
-

# Table 3.1 OUTDOOR GAMMA AND BOREHOLE SURVEY Property SL-021

| POINT | MICRO R/hr |
|-------|------------|
| B+60  | 38         |
| B+55  | 29         |
| B+50  | 15         |
| B+40  | 16         |
| C+50  | 11         |

# Table 3.2 BOREHOLE SURVEY Property SL-021

| HOLE | LOCATION | CONTAMINATION DEPTH |
|------|----------|---------------------|
| 1    | B+58     | 0-24"               |
| 2    | B+48     | 0-18"               |
| 3    | B+38     | 0-36"               |
| 4    | B+65     |                     |
| 5    | B+26     |                     |
| 6    | D+55     |                     |
| 1    | M+68     |                     |
| 8    | M+112    |                     |
| 9    | C+108    |                     |
| 10   | B+0      |                     |
| 11   | C+48     |                     |
| 12   | C+30     |                     |
| 13   | C+0      |                     |



LEGEND GRID LINE SET AT BACK OF SIDEWALK 130 140 SIDEWALK AUGER HOLE DESIGNATION- Y M.K. ESTIMATED DEPTH OF CONTAMINATION EWALK G 2 Also Available On Aperture Card 8501070208-03 U. S. DEPARTMENT OF ENERGY ALBUQUERQUE, NEW MEXICO CHILDRING PE FIGURE 3.1 THE MAN RADIOLOGICAL SURVEY DATA SL-021 SALT LAKE COUNTY, UTAM DE PROJECT MANAGER PATE DOE PROJECT ENGINEER APPROVED NR NR NR MOJECT NO. MORRISON KNUDSEN DE-ACO4-83AL18796 TLE SUN AN VIA SL-021-015 FINAL REA SUBMITTAL MO. DATE -

### 4.0 ENGINEERING ASSESSMENT

Engineering options were formulated and evaluated based on the radiological and engineering assessment for this property. Factors forming the basis of the evaluation were: the extent and location of the contamination, construction costs, and required demolition and constructibility for the various options. Results of the evaluation are detailed below.

# 4.1 Evaluation of Options

# 4.1.1 Options

Two options were evaluated for property SL-021:

Option 1: No action should be taken.

Option 2: See Figure 4.1 for the plan of this option which proposes the decontamination of the affected portion of this property as herein described.

Excavate and remove asphalt paving, concrete walk, and contaminated material remove pipe sign support and clean the concrete base, and protect utilities as necessary.

Replace contaminated material with clean compacted fill, replace concrete walk and asphalt paving, reinstall pipe sign support.

# 4.1.2 Costs

Estimated costs for the activities associated with Option 2 are detailed in Table 4.1. Costs include labor, insurance, material, equipment, supplies, overhead, profit, and contingency. All costs are escalated to 1985 dollars. It is anticipated that the time required for the subcontractor to complete the work will be 10 to 15 days.

### 4.2 Recommendation

1

The limited cost and amount of remedial action work precluded evaluating any more than these two options. The results of the radiological assessment concluded that contamination levels on the property exceeded EPA guidelines. Therefore, based on these guidelines, it is recommended that Option 2, decontamination of the property, be pursued. The total estimated cost for Option 2 is \$4,000.00.

4

Table 4.1 OPTION 2 COSTS

| Activity              | Unit Price | Quantity                              | Estimated Cost   |
|-----------------------|------------|---------------------------------------|------------------|
| Remove Asphalt        | 0.20       | 100 sy                                | 20.00            |
| Remove Concrete Walk  | 3.00       | 60 sf                                 | 180.00           |
| Excavate Tailings     | 4.00       | 35 cy                                 | 140.00           |
| Remove & Clean Sign   | LS         | 1                                     | 500.00           |
| Re-Install Sign       | LS         | 1                                     | 500.00           |
| Install Clean Fill    | 7.20       | 35 cy                                 | 250.00           |
| Replace Concrete Walk | 3.85       | 60 sf                                 | 230.00           |
| Gravel Base           | 12.40      | 2 cy                                  | 25.00            |
| Asphalt Paving        | 6.00       | 100 sy                                | 600.00           |
|                       | Subtota    | 1                                     | 2445.00          |
|                       |            | ractor Conting<br>rhead & Profit<br>l |                  |
|                       |            | ineer Continge<br>calation (5%)       | 615.00<br>300.00 |
|                       | TOTAL      |                                       | 4,000.00         |

# 5.0 TECHNICAL SPECIFICATIONS

Technical specifications applicable to this property are indexed in Table 5.1. Specifications previously approved by the Department of Energy (DOE) are noted in the table. Also listed are specifications not previously submitted to the DOE which require approval. The text for these additional specifications follow the table.

# Table 5.1 INDEX OF TECHNICAL SPECIFICATIONS

| Description     |                               | Specifications Previously Approved | Specifications Requiring DOE Approval |
|-----------------|-------------------------------|------------------------------------|---------------------------------------|
| Division 2 - Si | te Work                       |                                    |                                       |
| SECTION 02050   | DEMOLITION                    | x                                  |                                       |
| SECTION 02130   | CONTAMINATED MATERIAL REMOVAL | . X                                |                                       |
| SECTION 02200   | EXCAVATION AND BACKFILL       | X                                  |                                       |
| SECTION 02500   | PAVING AND SURFACING          | X                                  |                                       |
| SECTION 03330   | CAST-IN-PLACE CONCRETE        | X                                  |                                       |

4

# 6.0 CONSTRUCTION DRAWINGS

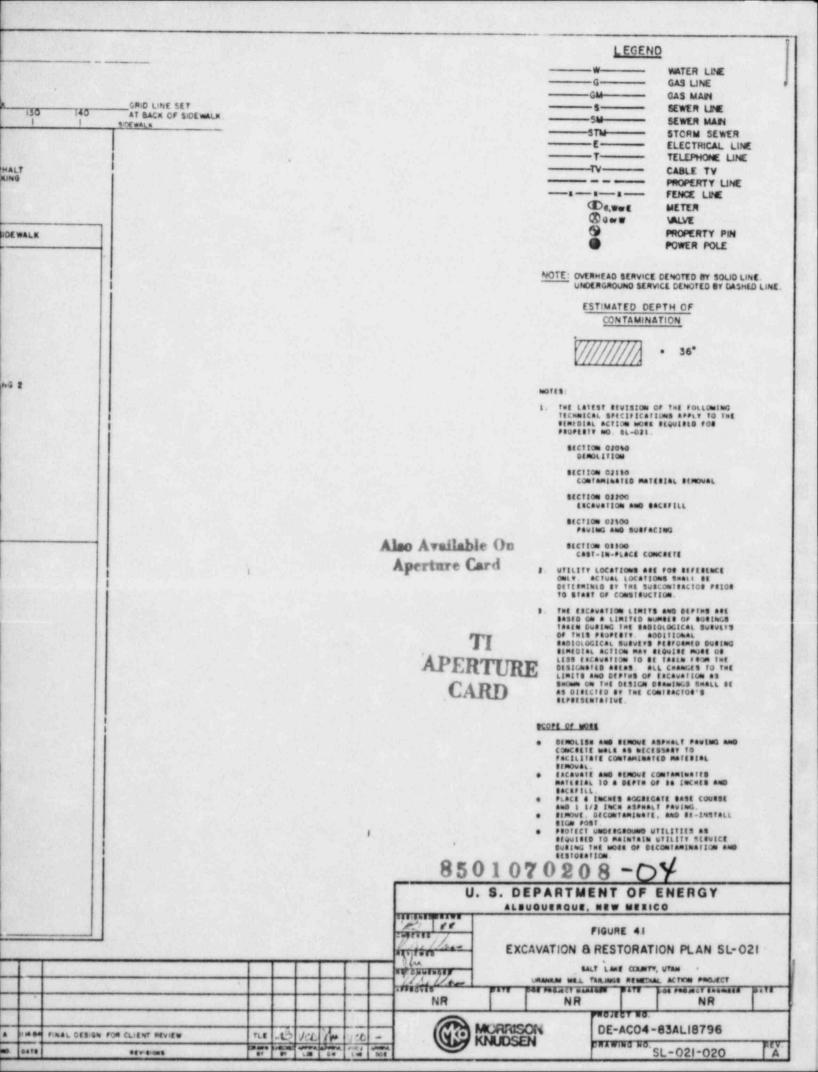
Listed below is an index of the construction drawings required for remedial action on this property. Copies of the drawings follow this section.

Drawing Number

Drawing Title

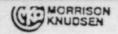
SL-021-020

Excavation and Restoration Plan SL-021



APPENDIX A

SURVEY DATA LOGS

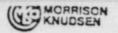


# OUTDOOR GAMMA SCREENING SURVEY DATA SHEET

| LOGGING CREW: JEFF MANSHIP  NON BLACK | DATE: SEPTEMBER 18, 1984       |
|---------------------------------------|--------------------------------|
| INSTRUMENT 10 NO.: 26498              | PROPERTY ID: SL-021            |
| #1 1020 + #2 1006 + #3 1064           | = 3090 -3 = 1030 COUNTS .1MIN* |

AREA: AREA: AREA: APEA: POINT READING POINT READING POINT READING READING 10 POINT 1 m. Surf 10 Surf m. ID 1 m. / Surf 10 1 m. / Surf. 984 A+00 1017 B+80 1107 1170 C+130 1086 1061 F+90 1079 11213 A+10 200 995 B+70 788 1154 C+1401 1069 1000 F+80 1091 1185 A+20 996 974 B+60 2924 C+150 1030 F+70 1101 A+30/1055/981 8+55 2253 5092 5+15d 1128 F+60 1100 A+40 1151 1017 B+50 2681 1C.5+140/1063 F+55/1454/1528 1159 A+50 1735 B+40 1786 2910 C.5+1301221 1262 G+55/1495/1276 A+55/1197 948 B+30 882 1096 C.5+120 1101 1128 G+60 1007 1050 A +100 11077 B+20 1002 846 1028 10.5+110/1329 1264 G+70/1053/1105 A+70 949 937 911 B+10 1045 D+110 1314 1262 G+80/1147 A+80/1012 958 B+00 980 1025 D+100 956 1113 G+90 1199 1155 A+90 | 924 1000 11099 11120 C+00 0+9011104 1119 G+100/1291 1332 A+100 1938 942 949 C+10 921 D+80 1055 G+110/1576 1130 11358 A+110 911 943 C+201 878 869 D+701 928 1249 H+110 1435 1390 980 1070 D+6011011 1435 H+100 1302 A+130 1063 1079 C+40 1740 D+55 1398 1439 H+90 1119 1276 A+1401 960 10101 2060 E+55 1614 1448 H+80 1176 1297 A+150 991 947 1963 E+100 1368 1449 986 H+701 1021. 880 525 E+701 1219 1282 H+60 810 940 8+140/1049 1302 1346 E+80/1124 1071 4.55 1261 1122 B+130/1021 1156 +80 1117 1143 E+90 1135 738 I+55 676 888 8+120 10231 1116 979 C+90 1014 E+1001 1192 1243 I+60 928 B+1101 1117 C+100 764 E+110 1516 1345 +70 1013 B+100 736 935 C+110 023 1116 E+110/1611 1362 +201117 994 13+901 989 1071 C+1201978 983 F+100 1029 11181 REMARKS: \* ALL READINGS ARE IN COUNTS/ '0.1 MIN.

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# OUTDOOR GAMMA SCREENING SURVEY DATA SHEET

| LOGGING CREW: JEFF MANSHIP  VON BLACK | SHEET 2 OF 2 PAGE 2 DATE: SEPTEMBER 18 1984 |
|---------------------------------------|---|
| INSTRUMENT ID NO: _ 26498             | PROPERTY ID: SL-021                         |
| #1 1020 + #2 1006 + #3 1064           | = 3090 -3 = 1030 COUNTS.1MIN*               |

| AREA: . |       |       | AREA: _ |   |              | AREA: _ |        | Mark 1        | AREA: |        |            |
|---------|-------|-------|---------|---|--------------|---------|--------|---------------|-------|--------|------------|
| POINT   |       | Surf. | -       | READII  | NG<br>/ Surf | POINT   | READII | NG<br>/ Surf. | POINT | READIN | G<br>Surf. |
| I+100   | 11775 | 1318  | L+60    | 971   | 1984         | 0+32    | 1876   | 879           | R+0   | 11029  | -          |
| I+110   | 1449  | 1215  | L+50    | 961   | 1048         | 0+40    | 902    | 1930          | 7.0   | 11029  | 906        |
| J+125   | 1967  | 11154 | L+40    | 837   | 1104         | 0+50    |        | 925           |       |        |            |
| ]+120   | 1911  | 874   | L+32    | 1020  | 11170        | 0+60    | 901    | 1924          |       |        |            |
| J+110   | 1781  | 862   | M+321   | 924   | 1983         | 0+70    | 769    | 1951          |       |        |            |
| J+100   | 929   | 1016  | M+40    | 945   | 1912         | 0+80    | 820    | 1107          |       |        |            |
| J+90    | 998   | 1056  | M+50    | 1006  | 1991         | 0+90    |        | 1967          |       |        |            |
| J+80    | 1116  | 13de  | M+60    | 1182  | 1358         | 0+100   |        | 794           |       |        |            |
| J+70    | 887   | 1306  | M+70    | 899   | 936          | 0+110   | -      | 1908          |       |        |            |
| J+60    | 9671  | 904   | M+80    | 929   | 953          | 0+120   | -      |               |       |        |            |
| J+55    | 883   | 1058  | M+901   | THE RESERVE AND ADDRESS OF THE PARTY OF THE | 930          | D+0     | 1141   | 1024          |       |        |            |
| K+60    | 701   | 905   |         |   | 862          | E+O     |        | 1161          |       |        |            |
| K+70    | 855   | 1272  | M+110   | 686   | 900          | F+0     | 1303   | 1297          |       |        |            |
| K+801   | 9391  | 987   | M+120   | 777   | 905          |         | -      | 1335          |       |        |            |
| 490     | 7981  | 892   | N+120   | 702   | 821          | G+0     | 1368   | 1271          |       |        |            |
| 4100    | 8911  | 951   | N+1101  | 795   | 903          | H+0     | 1258   | 1216          |       |        |            |
| 4+110   | 723   | 9511  |         | 609   | 775          | I+0     | 1034   | 1102          |       |        |            |
| 4120    | 724 1 | 988   | N+90    | 645   | -            | J+0     | -      | 1053          |       |        |            |
| +120    | 6611  | 892   |         |   | 878          | K+0     | 1101   | 1075          |       |        |            |
| +1101   |       | 882   | N+70    | 761   | 876          | L+0     | 1083   | 1081          |       |        |            |
| + 1001  |       | 917   | 1       | Tradelinence with the later of  | 923          | MTO     | 9931   | 962           |       |        |            |
|         | -     | 972   | N+50    | 967   | 1011         | N+0     | 9431   | 946           |       |        |            |
| -+801   | -     | 983   |         | 1138  | 1373         | 0+0     | 9391   | 9771          |       |        |            |
| +70     |       | -     |         | 8811  | 9441         | 9+01    |        | 978           |       |        |            |
| - 10    | 1416  | 1118  | N+32    | 8701  | 887          | Q+0 1   | 9261   | 1019          |       |        |            |

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REMARKS: \* ALL READINGS ARE IN COUNTS/ 0.1 MIN.



# BOREHOLE LOG

| LOGGING CREW: U. Manship           | SHEETOF4PAGE3                      |
|------------------------------------|------------------------------------|
| M. Griffin                         | DATE: 9-25-84  PROPERTY ID: 5L-021 |
| INSTRUMENT ID NO. 26511 Pr# 015812 | AREA:                              |

NOTES: 1. ALL HOLES ARE 4\*DIA. UNLESS OTHERWISE NOTED.

Z. RECORD UNUSUAL CONDITIONS, SUCH AS THE PRESENCE OF WATER IN BOREHOLES AND DEPTH, CASING TYPE AND THICKNESS IF USED, CONCRETE CORES AND THICKNESS, OBSTRUCTIONS, UTILITIES, ETC., IN THE REMARKS SECTION.

| HOLE ID: <u>5L-021 - 1</u> TIME DRILLED: TIME LOGGED: SOIL TYPE: |                       | HOLE ID: SL-021-2 TIME DRILLED: TIME LOGGED: SOIL TYPE: |              | HOLE ID: SL-021-3 TIME DRILLED: TIME LOGGED: SOIL TYPE: |              | HOLE ID: SL-021-0 TIME DRILLED: TIME LOGGED: SOIL TYPE: |                           |  |
|--|-----------------------|---|--------------|---|--------------|---|---------------------------|--|
| DEPTH  | COUNTS/.1MIN          | DEPTH   | COUNTS/.1MIN | DEPTH   | COUNTS/.1MIN | DEPTH   | COUNTS/.1MIN              |  |
| SURFACE  | PAUL DE LA CONTRACTOR | SURFACE   |              | SURFACE   |              | SURFACE   |                           |  |
| 0*   | 8912                  | 0*  | 3731         | 0"  | 6786         | 0"  | +349                      |  |
| 6*   | 18665                 | 6*  | 6948         | 6*  | 20320        | 6*  | 1657                      |  |
| 12"  | 11093                 | 12"   | 6552         | 12"   | 17130        | 12"   | 2068                      |  |
| 18"  | 5722                  | 18"   | 3747         | 18*   | 10119        | 18"   | 2173                      |  |
| 24*  | 3274                  | 24*   | 2949         | 24*   | 5932         | 24*   | 2172                      |  |
| 30-  | 2406                  | 30*   | 2641         | 30*   | 4478         | 30*   | 2060                      |  |
| 36 *   | 2112                  | 36*   |              | 36*   | 3798         | 36*   | 2000                      |  |
| 42*  | 2004                  | 42"   |              | 42*   | 3784         | 42*   |                           |  |
| 48*  | 2001                  | 48"   | DE LES       | 48"   | 4334         | 48*   |                           |  |
| 54*  | 2011                  | 54*   | THE PERSON   | 54*   | 3380         | 54*   |                           |  |
| 60 *   | 2040                  | 60"   |              | 60"   | 2696         | 60*   |                           |  |
| 66 "   |                       | 66*   |              | 66*   | 2702         | 66*   |                           |  |
| 72"  | Date Ber              | 72*   |              | 72*   | 2102         | 72*   |                           |  |
| 78*  |                       | 78*   |              | 78*   |              | 78*   |                           |  |
| 84*  |                       | 84*   |              | 84*   |              | 84*   |                           |  |
| 90 *   |                       | 90*   |              | 90"   |              | - 90."  |                           |  |
| 96*  |                       | 96*   |              | 96*   |              | 96*   | Description of the second |  |



# BOREHOLE LOG

| LOGGING CREW: _ | J. Manship   |                             | SHEET 2 OF 4 PAGE 4 |  |
|-----------------|--|-----------------------------|---------------------|--|
|                 | J.   | Worthen                     | DATE: 9-25-84       |  |
| INSTRUMENT IS N | A STATE OF THE PARTY OF THE PAR | Griffin<br>511 Pr. # 015812 | PROPERTY ID: SL-021 |  |
| INSTRUMENT ID N | 0. 200   | Fr. # 013812                | AREA:               |  |

NOTES: 1. ALL HOLES ARE 4"DIA. UNLESS OTHERWISE NOTED.

2. RECORD UNUSUAL CONDITIONS, SUCH AS THE PRESENCE OF WATER IN BOREHOLES AND DEPTH, CASING TYPE AND THICKNESS IF USED, CONCRETE CORES AND THICKNESS, OBSTRUCTIONS, UTILITIES, ETC., IN THE REMARKS SECTION.

| HOLE ID: SE 021 - 5 TIME DRILLED: TIME LOGGED: SOIL TYPE: |              | HOLE ID: SC-021-6 TIME DRILLED: TIME LOGGED: SOIL TYPE: |              | HOLE ID: <u>SL-021-7</u> TIME DRILLED: TIME LOGGED: SOIL TYPE: |              | HOLE ID: SL-021- 8 TIME DRILLED: TIME LOGGED: SOIL TYPE: |   |
|---|--------------|---|--------------|--|--------------|--|---|
| DEPTH   | COUNTS/.1MIN | DEPTH   | COUNTS/.1MIN | DEPTH  | COUNTS/.1MIN | DEPTH  | COUNTS/.1MIN  |
| SURFACE   |              | SURFACE   |              | SURFACE  |              | SURFACE  | The second section and the second section is a second section of the second section section is a second section of the second section |
| 0"  | 1342         | 0*  | 1418         | 0"   | 1181         | 0.   | 969   |
| 6*  | 1829         | 6"  | 1620         | 6*   | 1931         | 6*   | 1743  |
| 12"   | 2113         | 12*   | 1705         | 12"  | 2080         | 12*  | 1965  |
| 18"   | 1975         | 18"   | Table Fire   | 18*  | 2081         | 18*  | 1936  |
| 24*   | 1737         | 24*   |              | 24"  | 1950         | 24"  | 1835  |
| 30*   | 1609         | 30*   | TELEPISE     | 30*  | 1,70         | 30*  | 1000  |
| 36*   |              | 36"   | SEPTEMBER 1  | 36"  |              | 36*  |   |
| 42*   |              | 42*   |              | 42"  |              | 42*  |   |
| 48"   |              | 48"   | PROPERTY OF  | 48"  |              | 48*  |   |
| 54"   |              | 54"   | EXERT PROPER | 54"  |              | 54"  |   |
| 60*   |              | 60*   |              | 60*  |              | 60*  |   |
| 66 "  |              | 66*   |              | 66*  |              | 66*  |   |
| 72*   | STERRESS     | 72*   |              | 72*  |              | 72*  |   |
| 78"   |              | 78*   |              | 78"  |              | 78*  |   |
| 84"   |              | 84*   |              | 84*  |              | 84*  |   |
| 90*   |              | 90*   |              | 90*  |              | 90*  |   |
| 96*   |              | 96*   |              | 96*  |              | 96*  |   |
| REMARKS:  |              |   |              |  |              | 30   | HILL  |



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# BOREHCLE LOG

| LOGGING CREW: U. Manship            | SHEET 3 OF 4 PAGE 5 |
|-------------------------------------|---------------------|
| - J. Worthen                        | DATE: 9-25-84       |
| M. Griffin                          | PROPERTY ID: SL-021 |
| INSTRUMENT ID NO. 26511 Pr # 015812 | AREA:               |

NOTES: 1. ALL HOLES ARE 4"DIA. UNLESS OTHERWISE NOTED.

2. RECORD UNUSUAL CONDITIONS, SUCH AS THE PRESENCE OF WATER IN BOREHOLES AND DEPTH, CASING TYPE AND THICKNESS IF USED, CONCRETE CORES AND THICKNESS, OBSTRUCTIONS, UTILITIES, ETC., IN THE REMARKS SECTION.

| HOLE ID: SL-021-9<br>TIME DRILLED:<br>TIME LOGGED:<br>SOIL TYPE: |              | HOLE ID: SC-021-10 TIME DRILLED: TIME LOGGED: SOIL TYPE: |              | HOLE ID: TIME DRILLED: TIME LOGGED: SOIL TYPE: |              | HOLE ID: TIME DRILLED: TIME LOGGED: SOIL TYPE: |              |  |
|--|--------------|--|--------------|--|--------------|--|--------------|--|
| DEPTH  | COUNTS/.1MIN | DEPTH  | COUNTS/.1MIN | DEPTH  | COUNTS/.1MIN | DEPTH  | COUNTS/.1MIN |  |
| SURFACE  |              | SURFACE  |              | SURFACE  |              | SURFACE  |              |  |
| 0.   | 1231         | 0"   | 1181         | 0"   |              | 0"   |              |  |
| 6*   | 1622         | 6*   | 1505         | 6"   |              | 6*   |              |  |
| 12"  | 1852         | 12"  | 1704         | 12"  | HI SALES     | 12*  |              |  |
| 18*  | 2120         | 18"  | 1591         | 18"  |              | 18*  |              |  |
| 24*  | 2203         | 24*  | 1720         | 24*  |              | 24"  |              |  |
| 30*  |              | 30*  |              | 30*  |              | 30 *   |              |  |
| 36 *   |              | 36*  |              | 36*  | VILLE LIVERS | 36*  |              |  |
| 42*  |              | 42*  |              | 42"  |              | 42*  |              |  |
| 48*  |              | 48"  |              | 48*  |              | 48*  |              |  |
| 54"  | Response     | 54*  |              | 54"  |              | 54*  |              |  |
| 60*  |              | 60*  |              | 60*  |              | 60*  |              |  |
| 66 *   |              | 66*  |              | 66*  |              | 66*  |              |  |
| 72*  | Mary Land    | 72"  |              | 72*  |              | 72*  |              |  |
| 78*  |              | 78*  |              | 78*  |              | 78*  |              |  |
| 84"  |              | 84"  |              | 84*  |              | 84*  |              |  |
| 90*  |              | 90*  |              | 90*  |              | 90*  |              |  |
| 96*  |              | 96"  |              | 96*  |              | 96*  |              |  |

| 30       | 96" | 96* | 96* |  |
|----------|-----|-----|-----|--|
| REMARKS: |     |     |     |  |
|          |     |     |     |  |
|          |     |     |     |  |
|          |     |     |     |  |
|          |     |     |     |  |

VP-048

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# PROPERTY SURVEY SKETCH

| OPERTY TYPECOX    | mmerc | ial     |     | LOT NO. | 54-02 |                                   |
|-------------------|-------|---------|-----|---------|-------|-----------------------------------|
| ETCH COMPLETED BY | J.    | Manship | 2   | DATE    | 9-27- | 84                                |
|                   |       |         |     |         | li .  | enty SL-021<br>whole<br>Locations |
| •8                |       | •7      | · · |         |       | Ĭ.                                |
| NACONA E          |       |         |     |         |       | 4                                 |
|                   | 9.    |         |     | - D'S   | 13    |                                   |
| L                 |       | STRET - |     | PEET 20 | Pi    | ill ale                           |



# BOREHOLE LOG

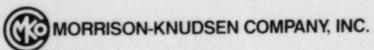
| LOGGING CREW:   | Von Black       | SHEET 2 OF 2 PAGE          | 2 |  |  |  |
|-----------------|-----------------|----------------------------|---|--|--|--|
|                 | Jeff Manship    | DATE: 10/15/84             |   |  |  |  |
|                 | Derek F.        | PROPERTY ID: Gooshien 1021 |   |  |  |  |
| INSTRUMENT ID N | 0. 26511/015812 | _ AREA:                    |   |  |  |  |

NOTES: 1. ALL HOLES ARE 4"DIA. UNLESS OTHERWISE NOTED.

2. RECORD UNUSUAL CONDITIONS, SUCH AS THE PRESENCE OF WATER IN BOREHOLES AND DEPTH, CASING TYPE AND THICKNESS IF USED, CONCRETE CORES AND THICKNESS, OBSTRUCTIONS, UTILITIES, ETC., IN THE REMARKS SECTION.

| HOLE ID: St. 021-11 TIME DRILLED: 0800 TIME LOGGED: SOIL TYPE: |              | HOLE ID: SL C21-12<br>TIME DRILLED: 0803<br>TIME LOGGED: SOIL TYPE: |              | HOLE ID: SL-021- 13 TIME DRILLED: 0806 TIME LOGGED: SOIL TYPE: |              | HOLE ID:TIME DRILLED:TIME LOGGED:SOIL TYPE: |               |
|--|--------------|---|--------------|--|--------------|---|---------------|
| DEPTH  | COUNTS/.1MIN | DEPTH   | COUNTS/.1MIN | DEPTH  | COUNTS/.1MIN | DEPTH                                       | COUNTS/.1MIN  |
| SURFACE  | 2631         | SURFACE   | 2126         | SURFACE  | 1388         | SURFACE                                     |               |
| 0*   |              | 0.  |              | 0.   |              | 0"  |               |
| 6"   | 3773         | 6*  | 3683         | 6"   | 1858         | 6"  |               |
| 12"  | 3085         | 12"   | 3097         | 12"  | 1876         | 12*   |               |
| 18,*   | 2338         | 18"   | 2761         | 18"  | 1849         | 18"   |               |
| 24*  | 2291         | 24"   | 2116         | 24"  | 1987         | 24"   |               |
| 30*  |              | 30"   | 2025         | 30"  |              | 30*   |               |
| 36 *   |              | 36*   |              | 36"  |              | 36*   |               |
| 42*  |              | 42"   |              | 42*  |              | 42"   |               |
| 48*  |              | 48*   |              | 48*  |              | 48"   | 78            |
| 54"  |              | 54"   | HISTORY IN   | 54"  |              | 54"   |               |
| 60*  |              | 60"   |              | 60*  |              | 60*   | BILL STATE OF |
| 66 "   |              | 66"   |              | 66"  |              | 66"   |               |
| 72*  |              | 72"   |              | 72*  |              | 72"   |               |
| 78*  |              | 78*   |              | 78*  |              | 78*   | Manera.       |
| 84"  |              | 84*   |              | 84"  |              | 84"   |               |
| 90"  |              | 90"   |              | 90"  |              | 90 -  |               |
| 96"  | North State  | 96"   |              | 96*  |              | 96*   |               |

not duled du to the need to remove carpets from



UMTRA PROJECT OFFICE P.O. BOX 9136 ALBUQUERQUE, NEW MEXICO 87119