

Docket Nos.: 50-443
and 50-444

MEMORANDUM FOR: George W. Knighton, Chief
Licensing Branch No. 3
Division of Licensing

FROM: Victor Nerses, Project Manager
Licensing Branch No. 3
Division of Licensing

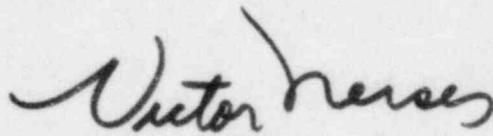
SUBJECT: FORTHCOMING SEABROOK 1 & 2 MEETING BETWEEN THE NRC AND PUBLIC
SERVICE COMPANY OF NEW HAMPSHIRE (PSNH)

DATE & TIME: Thursday, February 21, 1985
10:00 am

LOCATION: PSNH-Seabrook Project Office
7910 Woodmont Avenue, Suite 1309
Bethesda, Maryland

PURPOSE: Applicant to present their plans for initiating a cable tray
support re-evaluation program (see enclosed meeting agenda).

PARTICIPANTS: NRC
J. Ma, V. Nerses, et al.
Public Service Company of New Hampshire
R. Tucker, et al.



Victor Nerses, Project Manager
Licensing Branch No. 3
Division of Licensing

cc: See next page

NOTE: Meetings between NRC technical staff and applicants for licenses are open for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to "Open Meeting Statement of NRC Staff Policy", 43 Federal Register 28058, 6/28/78. Those interested in attending this meeting should make their intentions known to the Project Manager, Victor Nerses, at (301) 492-7238, by no later than noon, February 19, 1985.

DL#3
V. Nerses/yt
2/14/85

DL#3
GW Knighton
2/12/85

8503120197 850212
PDR ADOCK 05000443
A PDR

Seabrook

Mr. Robert J. Harrison
President and Chief Executive Officer
Public Service Company of New Hampshire
Post Office Box 330
Manchester, New Hampshire 03105

Thomas Dignan, Esq.
John A. Ritscher, Esq.
Ropes and Gray
225 Franklin Street
Boston, Massachusetts 02110

Mr. Bruce B. Beckley, Project Manager
Public Service Company of New Hampshire
Post Office Box 330
Manchester, New Hampshire 03105

Dr. Mauray Tye, President
Sun Valley Association
209 Summer Street
Haverhill, Massachusetts 01839

Robert A. Backus, Esq.
O'Neil, Backus and Spielman
116 Lowell Street
Manchester, New Hampshire 03105

Ms. Beverly A. Hollingworth
7 A Street
Hampton Beach, New Hampshire 03842

William S. Jordan, III
Diane Curran
Harmon, Weiss & Jordan
20001 S Street, NW
Suite 430
Washington, DC 20009

Jo Ann Shotwell, Esq.
Office of the Assistant Attorney General
Environmental Protection Division
One Ashburton Place
Boston, Massachusetts 02108

D. Pierre G. Cameron, Jr., Esq.
General Counsel
Public Service Company of New Hampshire
Post Office Box 330
Manchester, New Hampshire 03105

Regional Administrator - Region I
U.S. Nuclear Regulatory Commission
631 Park Avenue
King of Prussia, Pennsylvania 19406

E. Tupper Kinder, Esq.
G. Dana Bisbee, Esq.
Assistant Attorney General
Office of Attorney General
208 State House Annex
Concord, New Hampshire 03301

Resident Inspector
Seabrook Nuclear Power Station
c/o US Nuclear Regulatory Commission
Post Office Box 700
Seabrook, New Hampshire 03874

Mr. John DeVincentis, Director
Engineering and Licensing
Yankee Atomic Electric Company
1671 Worcester Road
Framingham, Massachusetts 01701
Mr. A. M. Ebner, Project Manager
United Engineers & Constructors
30 South 17th Street
Post Office Box 8223
Philadelphia, Pennsylvania 19101

Mr. Philip Ahrens, Esq.
Assistant Attorney General
State House, Station #6
Augusta, Maine 04333

Mr. Warren Hall
Public Service Company of
New Hampshire
Post Office Box 330
Manchester, New Hampshire 03105

Seacoast Anti-Pollution League
Ms. Jane Doughty
5 Market Street
Portsmouth, New Hampshire 03801

Mr. Diana P. Randall
70 Collins Street
Seabrook, New Hampshire 03874

Mr. Calvin A. Canney, City Manager
City Hall
126 Daniel Street
Portsmouth, New Hampshire 03801

Ms. Letty Hett
Town of Brentwood
RFD Dalton Road
Brentwood, New Hampshire 03833

Ms. Roberta C. Pevear
Town of Hampton Falls, New Hampshire
Drinkwater Road
Hampton Falls, New Hampshire 03844

Ms. Sandra Gavutis
Town of Kensington, New Hampshire
RDF 1
East Kingston, New Hampshire 03827

Ms. Anne Verge, Chairman
Board of Selectmen
Town Hall
South Hampton, New Hampshire 03842

Mr. Angie Machiros, Chairman
Board of Selectmen for the Town of Newbury
Newbury, Massachusetts 01950

Ms. Rosemary Cashman, Chairman
Board of Selectmen
Town of Amesbury
Town Hall
Amesbury, Massachusetts 01913

Honorable Richard E. Sullivan
Mayor, City of Newburyport
Office of the Mayor
City Hall
Newburyport, Massachusetts 01950

Mr. Donald E. Chick, Town Manager
Town of Exeter
10 Front Street
Exeter, New Hampshire 03823

Mr. William B. Derrickson
Senior Vice President
Public Service Company of
New Hampshire
Post Office Box 700, Route 1
Seabrook, New Hampshire 03874

Mr. Alfred V. Sargent,
Chairman
Board of Selectmen
Town of Salisbury, MA 01950

Senator Gordon J. Humphrey
U. S. Senate
Washington, DC 20510
(Attn: Tom Burack)

Senator Gordon J. Humphrey
1 Pillsbury Street
Concord, New Hampshire 03301
(Attn: Herb Boynton)

Mr. Owen B. Durgin, Chairman
Durham Board of Selectmen
Town of Durham
Durham, New Hampshire 03824

Charles Cross, Esq.
Shaines, Mardrigan and
McEaschern
25 Maplewood Avenue
Post Office Box 366
Portsmouth, NH 03801

Mr. Guy Chichester, Chairman
Rye Nuclear Intervention
Committee
c/o Rye Town Hall
10 Central Road
Rye, New Hampshire 03870

Jane Spector
Federal Energy Regulatory
Commission
825 North Capital Street, NE
Room 8105
Washington, D. C. 20426

Mr. R. Sweeney
New Hampshire Yankee Division
Public Service of New Hampshire
Company
7910 Woodmont Avenue
Bethesda, Maryland 20814

AGENDA

SEABROOK CABLE TRAY SUPPORT REVIEW
FEBRUARY 21, 1985

1. Current Status
2. Proposed Change to Cable Tray Criteria
3. Implementation of New Criteria
4. Discussion

MEETING NOTICE DISTRIBUTION:

Docket No(s): 50-443/444

NRC PARTICIPANTS

NRC PDR

Local PDR

TIC

NSIC

PRC System

LB3 Reading

H. Denton/E. Case

D. Eisenhut/F. Miraglia

T. Novak

J. Youngblood

A. Schwencer

E. Adensam

E. Butcher

D. Crutchfield

C. Grimes,

G. Holahan

C. Thomas

G. Lainas

S. Varga

D. Vassallo

J. Miller

J. Stolz

R. Vollmer

W. Johnston

J. P. Knight

R. Bernero

L. Rubenstein

W. Houston

D. Muller

T. Speis

F. Schroeder

H. Thompson

W. T. Russell

ACRS (16)

Attorney, OELD

E. L. Jordan

N. Grace

F. Ingram, PA

Receptionist (Only if meeting is held in Bethesda)

Project Manager V. Nerses

J. Lee

J. Ma

V. Nerses

bcc: Applicant & Service List