

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL RESOURCES

Bureau of Regulatory Counsel

Room 505 Executive House
P. O. Box 2357
Harrisburg, Pennsylvania 17120
717-787-7060

March 6, 1985

OF ICE SECRE AND

## MY FEDERAL EXPRESS

Mr. Samuel J. Chilk, Secretary U.S. Nuclear Regulatory Commission Washington, D.C. 20555

> Re: Metropolitan Edison Co. (Three Mile Island - Unit No. 1) Docket No. 50-2895/

Dear Mr. Chilk:

Enclosed please find the Statement by Commonwealth of Pennsylvania In Support of its Motion to Disqualify Administrative Law Judge Ivan W. Smith.

Very truly yours,

THOMAS Y. AU

Assistant Counsel

cc: Service List

3500