

November 2, 1984

Docket Nos. 50-348  
and 50-364

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Mr. R. P. McDonald  
Senior Vice President  
Alabama Power Company  
Post Office Box 2641  
Birmingham, Alabama 35291

50-348

Dear Mr. McDonald:

SUBJECT: NOTICE OF ENVIRONMENTAL ASSESSMENT AND FINDING OF NO SIGNIFICANT  
IMPACT - RELIEF FROM INSERVICE TESTING REQUIREMENTS FOR  
ACCUMULATOR AND REFUELING WATER STORAGE TANK CHECK VALVES

I am enclosing the subject notice which relates to your request for relief from certain requirements of the ASME Code, Section XI, "Rules for Inservice Inspection of Nuclear Power Plant Components" for Farley Nuclear Plant, Units 1 and 2. We are granting relief as requested by your letter dated June 1, 1984, supplemented by letter dated October 24, 1984.

This notice is being forwarded to the Office of the Federal Register for publication.

Sincerely,

/s/SAVarga

Steven A. Varga, Chief  
Operating Reactors Branch #1  
Division of Licensing

Enclosure:  
As stated

cc w/enclosure:  
See next page

\*See previous white for concurrence

ORB#1:DL  
CParrish  
W/V /84

ORB#1:DL  
EReeves;ps  
M/I /84

ORB#1:DL\*  
SVarga  
9/ /84

OELD\*  
9/ /84

AD:DL  
GLainas  
9/ /84

~~S:DL  
DEisenhut  
9/ /84~~

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Senior Vice President  
Alabama Power Company  
Post Office Box 2641  
Birmingham, Alabama 35291

Dear Mr. McDonald:

SUBJECT: NOTICE OF ENVIRONMENTAL ASSESSMENT AND FINDING OF NO SIGNIFICANT  
IMPACT - RELIEF FROM INSERVICE TESTING REQUIREMENTS FOR  
ACCUMULATOR AND REFUELING WATER STORAGE TANK CHECK VALVES

I am enclosing the subject notice which relates to your request for relief  
from certain requirements of the ASME Code, Section XI, "Rules for  
Inservice Inspection of Nuclear Power Plant Components" for Farley Nuclear  
Plant, Units 1 and 2. We are granting partial relief as requested by your  
letter dated June 1, 1984.

This notice is being forwarded to the Office of the Federal Register for  
publication.

Sincerely,

Steven A. Varga, Chief  
Operating Reactors Branch #1  
Division of Licensing

Enclosure:  
As stated

cc w/enclosure:  
See next page

ORB#1:DL  
CParrish  
10/2/84

*CP*  
ORB#1:DL  
EReeves;ps  
10/2/84

ORB#1:DL  
SVarga  
10/5/84

OELD  
10/11/84  
*Subject to  
review in  
EA discussed  
with E.  
Reeves on  
10/11/84.*

AD:OR:DL  
GLainas  
9/ /84

D:DL  
DEisenhut  
9/ /84

Mr. R. P. McDonald  
Alabama Power Company

Joseph M. Farley Nuclear Plant  
Units 1 and 2

cc: Mr. W. O. Whitt  
Executive Vice President  
Alabama Power Company  
Post Office Box 2641  
Birmingham, Alabama 35291

D. Biard MacGuineas, Esquire  
Volpe, Boskey and Lyons  
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Washington, DC 20006

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Southern Company Services, Inc.  
Post Office Box 2625  
Birmingham, Alabama 35202

Charles R. Lowman  
Alabama Electric Corporation  
Post Office Box 550  
Andalusia, Alabama 36420

Houston County Commission  
Dothan, Alabama 36301

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Regional Administrator - Region II  
U.S. Nuclear Regulatory Commission  
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Washington, DC 20036

Chairman  
Houston County Commission  
Dothan, Alabama 36301

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Balch, Bingham, Baker, Hawthorne,  
Williams and Ward  
Post Office Box 306  
Birmingham, Alabama 35201

Resident Inspector  
U.S. Nuclear Regulatory Commission  
Post Office Box 24 - Route 2  
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State Department of Public Health  
ATTN: State Health Officer  
State Office Building  
Montgomery, Alabama 36104

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EPA Region IV  
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Atlanta, GA 30308