



ARKANSAS POWER & LIGHT COMPANY

FIRST COMMERCIAL BUILDING/P.O. BOX 551/LITTLE ROCK, ARKANSAS 72203/(501) 371-4422

November 8, 1984

JOHN M. GRIFFIN  
Senior Vice President  
Energy Supply

1CAN118406

Director of Nuclear Reactor Regulation  
ATTN: Mr. J. F. Stolz, Chief  
Operating Reactors Branch #4  
Division of Licensing  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555

SUBJECT: Arkansas Nuclear One - Unit 1  
Docket No. 50-313  
License No. DPR-51  
Proposed Technical Specifications  
for Emergency Feedwater System

Gentlemen:

In a letter dated September 12, 1984 (1CAN098402), AP&L submitted proposed changes to the ANO-1 Technical Specifications to reflect the upgrade of the Emergency Feedwater (EFW) system. This upgrade is being performed to meet the requirements of NUREG 0737 Item II.E.1.2. During subsequent review of the proposed Technical Specifications it was determined that three administrative items were inadvertently omitted from our submittal. Two of these items were errors in typing. The third item was inadvertent deletion of a note that is referenced in another part of the Technical Specifications. The correction of these items does not affect the previously submitted "Significant Hazards Determination". The corrected pages are attached. Therefore, as this is a revision to a previously submitted change request no "Significant Hazards Determination" or review fee is included.

Very truly yours,

*John M. Griffin*  
John M. Griffin

JMG/MCS/ac

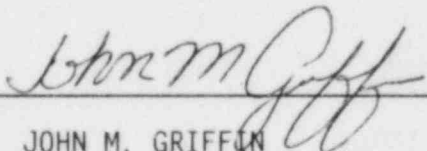
Attachment

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STATE OF ARKANSAS    )  
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COUNTY OF PULASKI    )            SS

I, John M. Griffin, being duly sworn, subscribe to and say that I am Sr. Vice President of Energy Supply for Arkansas Power & Light Company; that I have full authority to execute this oath; that I have read the document numbered ICAN118406 and know the contents thereof; and that to the best of my knowledge, information and belief the statements in it are true.

  
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JOHN M. GRIFFIN

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for the County and State above named, this 8 day of November, 1984.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

9-19-89