RELATED CORRESPONDENCE

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COMMONWEALTH OF PENNSYLVANIA
GOVERNOR'S ENERGY COUNCIL

P.O. BOX 8010 84 1625 N. FRONT STREET HARRISBURG, PENNSYLVANIA 17105 November 9, 1984

OFFICE OF POLICY & PLANNING 783-0220

Helen F. Hoyt
Administrative Judge
Atomic Safety and Licensing
Board
U.S. Nuclear Regulatory
Commission
Washington, DC 20555

Dr. Richard F. Cole
Administrative Judge
Atomic Safety and Licensing
Board
U. S. Nuclear Regulatory
Commission
Washington, DC 20555

Dr. Jerry Harbour
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

RE: Limerick Nuclear Generating Station, Docket Nos. 50-352, 50-353 04

Dear Administrative Judges:

Pursuant to its letter dated November 1, 1984 which transmitted testimony on offsite emergency planning matters, the Commonwealth hereby files the "Testimony of Timothy R.S. Campbell" on Limerick Ecology Action (LEA) contentions related to Chester County. The Commonwealth requests the Board accept this testimony for the reasons stated in the aforementioned November 1 letter.

Enclosed also is the "Biographical Summary of Dr. Michael Worman" which was inadvertently omitted from the November 1 filing.

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Zori G. Ferkin Assistant Counsel (717-783-9982)

Enclosures

CC: Service List

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