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TELEPHONE: 404-885-3000 FACSIMILE: 404-885-3900

JOHN LAMBERSKI

OFFICE OF SECRETAR PIRECT 404-885-3360 DOCKETING & CERVICE

April 25, 1996

BRANCH

VIA FEDERAL EXPRESS

Administrative Judge Peter B. Bloch, Chairman Administrative Judge James H. Carpenter Administrative Judge Thomas D. Murphy Atomic Safety and Licensing Board (Georgia Power) U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Re: Vogtle Electric Generating Plant, Units 1 and 2 License Amendment (Transfer to Southern Nuclear) ASLBP No. 93-671-01-0LA-3.

Dear Sirs:

It is with great sadness that I inform you of the death of Mr. William B. Shipman who lost his battle with cancer at 2:30 a.m. today.

Very truly yours,

John Lamberski

cc: Service List