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United States of America

NUCLEAR REGULATORY COMMISSION

84 NOV -8 19:03

In the matter of:

PHILADELPHIA ELECTRIC COMPANY
(Limerick Generating Station
Units 1 and 2)

DOCKET NO. 50-352
50-353

TO

Dr. Thomas Pershing, Superintendent
Upper Perkionen School District
Administration Bldg.
210 West Fifth Street
East Greenville, Pa. 18041-1598
(215-679-7961)

SERVED NOV 8 1984

YOU ARE HEREBY COMMANDED to appear at the United States Customs
Court House, Second and Chestnut Streets (Room 300)

in the city of Philadelphia, Pennsylvania

on the 28th day of November 1984 at 9:00'clock A.M. (**)

to testify on behalf of Limerick Ecology Action

(**) You will be placed on 24 hour telephone alert standby every day thereafter
in the above entitled action and bring with you the document(s) or object(s) described
in the attached schedule.

BY ORDER OF THE ATOMIC SAFETY AND LICENSING BOARD

BY *John J. Logt*
Administrative Judge

November 5, 1984

ATTORNEY FOR Limerick Ecology Action
P.O. Box 761
Pottstown, PA 19464
TELEPHONE (215) 326-9122

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10 C.F.R. 2.720 (f)

On motion made promptly, and in any event at or before the time specified in the subpoena for compliance by the person to whom the subpoena is directed, and on notice to the party at whose instance the subpoena was issued, the

presiding officer or, if he is unavailable, the Commission may (1) quash or modify the subpoena if it is unreasonable or requires evidence not relevant to any matter in issue, or (2) condition denial of the motion on just and reasonable terms.