

United States of America

NUCLEAR REGULATORY COMMISSION

NOV -8 A8:48

In the matter of:

PHILADELPHIA ELECTRIC COMPANY
(Limerick Generating Station,
Units 1 and 2)

DOCKET NO. 50-352 *OL*
50-353 *OL*

TO

Mr. Moreland Bollinger
President, Owen J. Roberts Teachers Association
Owen J. Roberts High School
RD#1, Route 23
Pottstown, Pa. 19464 (215-469-6162 work, 215-469-9589 home)

SERVED NOV 8 1984

YOU ARE HEREBY COMMANDED to appear at the United States Customs Court House at Second and Chestnut Streets (Room 300)

in the city of Philadelphia, Pennsylvania

on the 26th day of November 1984 at 1:30.0'clock P.M. (**)

to testify on behalf of Limerick Ecology Action

(**) You will be placed on 24 hour telephone standby every day thereafter until in the above entitled action and bring with you the document(s) or object(s) described called in the attached schedule.

BY ORDER OF THE ATOMIC SAFETY AND LICENSING BOARD

BY *Helen J. Soft*
Administrative Judge

November 5, 1984

XXXXXXXXXX FOR
Limerick Ecology Action
P.O. Box 761
Pottstown, PA 19464
TELEPHONE (215) 326-9122

8411090280 841105
PDR ADOCK 05000352
G PDR

JDSO2

10 C.F.R. 2.720 (f)

On motion made promptly, and in any event at or before the time specified in the subpoena for compliance by the person to whom the subpoena is directed, and on notice to the party at

presiding officer or, if he is unavailable, the Commission may (1) quash or modify the subpoena if it is unreasonable or requires evidence not relevant to any matter in issue, or (2) condition denial of the motion on just and reasonable terms