



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

REGION IV

611 RYAN PLAZA DRIVE, SUITE 400  
ARLINGTON, TEXAS 76011-8064

APR 17 1996

Washington Public Power Supply System  
ATTN: J. V. Parrish, Chief Executive  
Officer  
3000 George Washington Way  
P.O. Box 968, MD 1023  
Richland, Washington 99352

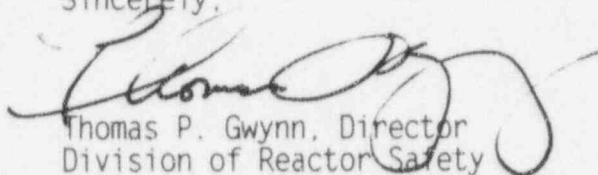
SUBJECT: CHANGES TO THE WASHINGTON NUCLEAR PLANT NO.2 PHYSICAL  
SECURITY PLAN, REVISION 30

We have reviewed your letter dated February 13, 1996, and the attached  
Revision 30, to the Washington Nuclear Plant-2 Physical Security Plan.

We found the changes described in the letter and its attachments to be  
consistent with the provisions of 10 CFR 50.54(p). Accordingly, your proposed  
changes are acceptable for inclusion in the plan.

The enclosures to your letter contain Safeguards Information of a type  
specified in 10 CFR 73.21 and are being withheld from public disclosure.

Sincerely,



Thomas P. Gwynn, Director  
Division of Reactor Safety

Docket No. 50-397  
License No. NPF-21

Enclosure: Letter dated  
February 13, 1996

cc w/o enclosure:  
Washington Public Power Supply System  
ATTN: J. H. Swailes, WNP-2 Plant Manager  
P.O. Box 968, MD 927M  
Richland, Washington 99352-0968

Washington Public Power Supply System  
ATTN: Chief Counsel  
3000 George Washington Way  
P.O. Box 968, MD 396  
Richland, Washington 99352-0968

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PDR ADDCK 05000397  
P PDR

Washington Public Power  
Supply System

-2-

Energy Facility Site Evaluation Council  
ATTN: Frederick S. Adair, Chairman  
P.O. Box 43172  
Olympia, Washington 98504-3172

Washington Public Power Supply System  
ATTN: D. A. Swank, WNP-2 Licensing Manager  
P.O. Box 968 (Mail Drop PE20)  
Richland, Washington 99352-0968

Washington Public Power Supply System  
ATTN: P. R. Bemis, Director  
Regulatory and Industry Affairs  
P.O. Box 968 (Mail Drop PE20)  
Richland, Washington 99352-0968

Benton County Board of Commissioners  
ATTN: Chairman  
P.O. Box 190  
Prosser, Washington 99350-0190

Winston & Strawn  
ATTN: M. H. Philips, Esq.  
1400 L Street, N.W.  
Washington, D.C. 20005-3502

bcc w/enclosure to DMB (IE35)

bcc w/enclosure distrib. by RIV:

L. J. Callan  
DRP Director  
Branch Chief (DRP/E, WCFO)  
Senior Project Inspector (DRP/E, WCFO)  
Branch Chief (DRP/TSS)  
Leah Tremper (OC/LFDCB, MS: TWFN 9E10)

Resident Inspector  
DRS-PSB  
MIS System  
RIV File  
M. Hammond (PAO, WCFO)

DRS AI 96-S-010

DOCUMENT NAME: G:\DRSLTRS\WN960010.REV

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SS:PSB	E	C:PSB	E	D:DRS	N				
TW Dexter*		BMurray*		TPGwynn*					
4/17/96		4/17/96		4/17/96					

\*Previously concurred

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Washington Public Power  
Supply System

-3-

bcc w/enclosure to DMB (IE)

bcc w/enclosure distrib. by RIV:

L. J. Callan  
DRP Director  
Branch Chief (DRP/E, WCFO)  
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SS:PSB	E	C:PSB	E	D:DRS	N				
TWDexter		BMurray		TPGwynn					
04/11/96		04/11/96		04/17/96					

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WASHINGTON PUBLIC POWER SUPPLY SYSTEM

P.O. Box 968 • 3000 George Washington Way • Richland, Washington 99352-0968 • (509) 372-5000

February 13, 1996  
GO2-96-025

Docket No. 50-397

U. S. Nuclear Regulatory Commission  
Attn: Document Control Desk  
Mail Station P1-37  
Washington, DC 20555

Gentlemen:

Subject: **NUCLEAR PLANT NO. 2  
OPERATING LICENSE NPF-21  
WNP-2 PHYSICAL SECURITY PLAN, REVISION 30**

Enclosed is Revision 30 to the subject document. The enclosure is submitted pursuant to 10CFR 50.54(p) and does not decrease the safeguards effectiveness of the approved plan.

The enclosed contains Safeguards Information concerning security contingency measures for the physical protection of Supply System facilities in which special nuclear material is used. This information is to be protected in accordance with 10CFR 73.21.

Should you have any questions or desire additional information regarding this matter, please call me or D. W. Martin at (509) 377-8628.

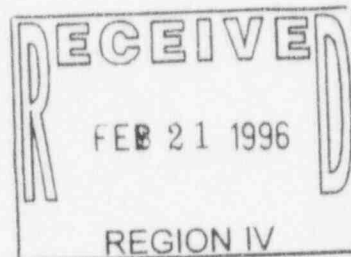
Sincerely,

J. V. Parrish  
Vice President, Nuclear Operations (MD 1023)

DWM:mcp

Enclosure: WNP-2 Physical Security Plan (3 copies)

cc: LJ Callan - NRC RIV  
KE Perkins, Jr. w/o - NRC RIV, Walnut Creek Field Office  
NS Reynolds w/o - Wins' on & Strawn  
JW Clifford w/o - NRC  
DL Williams w/o - BPA/399  
NRC Sr. Resident Inspector w/o - 927N



~~9602220056~~


STATE OF WASHINGTON)  
 )  
COUNTY OF BENTON )

Subject: WNP-2 Physical Security Plan, Rev. 30

I, J. V. Parrish, being duly sworn, subscribe to and say that I am the Vice President, Nuclear Operations for the WASHINGTON PUBLIC POWER SUPPLY SYSTEM, the applicant herein; that I have the full authority to execute this oath; that I have reviewed the foregoing; and that to the best of my knowledge, information, and belief the statements made in it are true.

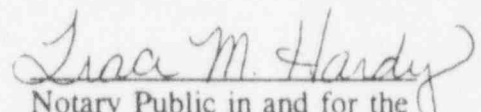
**This document contains Safeguards Information and must be protected in accordance with 10 CFR 73.21.**

DATE 1 February, 1996

  
\_\_\_\_\_  
J. V. Parrish, Vice President, Nuclear Operations

On this date personally appeared before me, J. V. Parrish, known to me to be the individual who executed the foregoing instrument, and acknowledged that he sign the same as his free act and deed for the uses and purposes herein mentioned.

GIVEN under my hand and seal this 1<sup>st</sup> day of February 1996.

  
Notary Public in and for the  
STATE OF WASHINGTON

Residing at Kennelwick, WA

My Commission Expires Aug 9, 1999