



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION II  
101 MARIETTA STREET, N.W.  
ATLANTA, GEORGIA 30303

MAY 04 1984

MEMORANDUM FOR: Richard C. Lewis, Director, Division of Reactor Projects  
John A. Olshinski, Director, Division of Reactor Safety  
J. Philip Stohr, Director, Division of Radiation Safety and  
Safeguards

FROM: Marvin V. Sinkule, Chief, Technical Support Staff, DRP

SUBJECT: SYSTEMATIC ASSESSMENT OF LICENSEE PERFORMANCE (SALP)

It is requested that you provide the Technical Support Staff with written inputs for the SALP Board meeting for Carolina Power and Light Company by June 1, 1984. The SALP Board meeting for the utility is scheduled for June 26 (Brunswick and Robinson) and June 27 (Harris), 1984. The assessment period and the phase that should be assessed are described below:

Brunswick - February 1, 1983 through April 30, 1984 - Operations  
Robinson - February 1, 1983 through April 30, 1984 - Operations  
Harris - February 1, 1983 through April 30, 1984 - Construction

Five weeks have been allowed from the end of the SALP review period until inputs are due to the Technical Support Staff. This will mean that the computer printouts which we provide your staff may not contain data on inspection reports which are a part of the SALP period but were recently issued. Your staff should ensure that all of their inspection reports are discussed in the functional area evaluations. This will require, for inspections performed in areas for which the inspector does not have responsibility for the SALP evaluation, that the inspector provide information for the SALP analysis to that section which does have responsibility. For example, information for the SALP analysis from refueling inspections performed by a resident, should be forwarded to the Chief, Test Programs Section. As required by Regional Office Instruction 1411, Revision 2, dated July 20, 1983, these inputs should be forwarded to the responsible section by May 29, 1984.

Listed below are reports which are not included in the printouts provided the staff:

| <u>Robinson</u>  | <u>Brunswick</u> | <u>Harris</u>      |
|------------------|------------------|--------------------|
| 84-09 Weise      | 84-08 Myers      | 84-05 Kleinsorge   |
| 84-10 Albright   | 84-09 Coley      | 84-06 Kleinsorge   |
| 84-11 Coley      |                  | 84-09 Kleinsorge   |
| 84-12 Ang        |                  | 84-12 Merriweather |
| 84-13 Kleinsorge |                  | 84-13 Kleinsorge   |
| 84-14 Collins    |                  | 84-14 Prevatte     |

CONTACT: D. S. Price  
Ext. 4195

8502260376 840914  
PDR FOIA  
EDDLEMA84-652 PDR

MAY 04 1984

Addresses

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Inputs should be drafted in accordance with ROI 1411, with the exception that violations should be listed at the end of each functional area analysis, vice at the beginning. Your staff will be provided with a copy of this memorandum as well as a computer listing of the inspections performed, manhours expended, functional area of the inspections, section responsible, and violations identified for the appraisal period. The listing will provide, for each violation, the functional area in which a discussion appears appropriate.

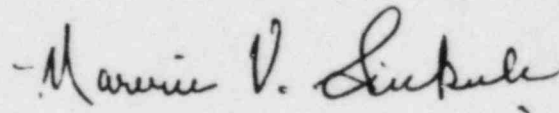
This discussion should be input by the section responsible for the functional area evaluation. The report numbers associated with the particular noncompliance should be submitted to enable TSS to perform a noncompliance balance. If the section concludes that the violations or inspection activity belongs in a functional area different from that indicated on the printouts, Don Price should be contacted so that the appropriate coordination can be achieved.

Your staff will also be provided with a copy of the previous SALP report for Carolina Power and Light Company. Weaknesses identified in that report should be discussed in this report in sufficient depth to provide the Board information to ascertain whether improvements have been achieved.

In the course of your appraisal, it is essential that you provide sufficient information for the SALP Board to obtain accurate perspective of the inspection activity in the area. The SALP Board does not wish to render a rating in an area in which the licensee did not conduct activities or in which the Region performed insufficient inspection activity to evaluate the area.

I would like to emphasize the importance of providing complete, accurate and timely input to the SALP process. The inputs which your staff provide should consider all of the attributes discussed in Section D.1.e(5) of ROI 1411. Enforcement history is one of these attributes but by no means the only one. Regional management is desirous for our SALP reports to reflect a worthwhile effort which can be beneficial, now and in the future, to both the NRC and the licensee.

If there are any questions concerning the SALP process or generation of your input, please call me or D. Price.



Marvin V. Sinkule

cc: D. Verrelli  
A. Gibson  
A. Herdt  
K. Barr  
D. Collins  
D. Price

INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - BRUNSWICK 1

DOCKET NUMBER - 50-325

LICENSE NUMBER -

| Report Number | Inspector(s)  | Branch | Inspection Dates                   | Other          |
|---------------|---------------|--------|------------------------------------|----------------|
| 83-01         | W. Liu, Blake | E      | 1/4-7                              |                |
| 83-02         | Coley         | EOP    | 1/17-21<br><del>1/10-13</del>      |                |
| 83-03         | Meyers        | PRP    | 12/15-17/5<br><del>1/15-17/5</del> |                |
| 83-04         | Hehl          | PRP    | 1/10-14                            |                |
| 83-05         | Meyers        | PRP    | 1/15-2/15                          | Cancelled      |
| 83-06         | Bill Perry    | PRP    | 1/10-13                            |                |
| 83-07         | Coley         | EOP    | 1/31-2/11                          |                |
| 83-08         | Albright      | EOP    | 2/14-2/18                          |                |
| 83-09         | Meyers        | PRP    | 2/15-3/15                          |                |
| 83-09         | Sinkute       | EPMS   | 1/1-1/31                           | YATP           |
| 83-10         | D. Meyers     | PRP    | 3/15-4/15                          |                |
| 83-11         | D. Meyers     | PRP    | 3/18-3/25                          | Special Report |
| 83-12         | Habit         | PRP    | 3/28                               |                |
| 83-13         | Hall-Tabin    | EPMS   | 4/11-15                            |                |
| 83-14         | Coley         | EOP    | 4/18-21                            |                |
| 83-15         | Meyers        | PRP    | 4/15-5/13                          |                |
| 83-16         | Clive         | EPMS   | 5/16-19                            |                |
| 83-17         | Meyers        | PRP    | 5/9-13                             |                |

INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - Brunswick 1.

DOCKET NUMBER - 50-325

LICENSE NUMBER -

| Report Number             | Inspector(s) | Branch           | Inspection Dates | Other     |
|---------------------------|--------------|------------------|------------------|-----------|
| 83-18                     | R. Albright  | EOP              | 5/23-27          |           |
| 83-19                     | Hebe         | PRP              | 5/18             |           |
| 83-20                     | D. Meyers    | PRP              | 5/15-6/15        |           |
| 83-21                     | KUZD         | EOP              | 4/20-24          |           |
| 83-22                     | Tidkman      | EPMSF            | 6/20-24          |           |
| 83-23                     | Albright     | EOP              | 6/26-30          |           |
| 83-24                     | Moore        | <del>EPMSF</del> | 7/6-7/7          | Cancelled |
| 83-25                     | Cunningham   | EOP              | 7/11-15          |           |
| 83-26                     | Thayer       | prp              | 6/15-7/15        |           |
| 83-27                     | Hall         | EPMSF            | 7/4-9            | Cancelled |
| <del>83-24</del><br>83-27 | B. Hall      | EPMSF            | 7/6-8            |           |
| 83-27                     | W.G. Ross    | EOP              | 7/25-29          |           |
| 83-28                     | Ullage       | EOP              | 8/1-25           |           |
| 83-29                     | Chine        | EPMSF            | 8/15-19          |           |
| 83-30                     | Meyers       | PRP              | 7/15-8/15        |           |
| 83-31                     | Albright     | Cap              | 9/12-16          |           |
| <del>83-30</del><br>83-32 | Thayer       | PRP              | 8/15-9/23        |           |



INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - BRUNSWICK 2

DOCKET NUMBER - 50-324

LICENSE NUMBER -

| Report Number    | Inspector(s)      | Branch         | Inspection Dates     | Other          |
|------------------|-------------------|----------------|----------------------|----------------|
| 83-01            | W. King Blake     | EOP            | 1/4-7                |                |
| 83-02            | Coley             | EOP            | 1/17-21<br>1/18-18   |                |
| 83-03            | Meyers            | PRP            | 12/15-1/15           |                |
| 83-04            | Hehl              | PRP            | 1/10-14              |                |
| <del>83-05</del> | <del>Meyers</del> | <del>PRP</del> | <del>1/15-2/15</del> | Cancelled      |
| 83-06            | B Peery           | PRP            | 1/10-13              |                |
| 83-07            | Coley             | EOP            | 1/31-2/11            |                |
| 83-08            | Albright          | EOP            | 2/14-2/19            |                |
| 83-05            | Meyers            | PRP            | 2/15-1/15            |                |
| 83-09            | Sinkulz           | EPMSF          | 1/7-31               | Sa/P           |
| 83-10            | Meyers            | PRP            | 3/15-4/15            |                |
| 83-11            | D Meyers          | PRP            | 3/19-3/25            | Special Report |
| 83-12            | HEHL              | PRP            | 4/28                 |                |
| 83-13            | Hall-Tobin        | EPMSF          | 4/11-15              |                |
| 83-14            | Coley             | PRP            | 4/18-21              |                |
| 83-15            | Meyers            | PRP            | 4/15-9/15            |                |
| 83-16            | Cline             | EPMSF          | 5/10-19              |                |
| 83-17            | Meyers            | prp            | 5/9-13               |                |

INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - Brunswick 2

DOCKET NUMBER - 50-324

LICENSE NUMBER -

| Report Number | Inspector(s) | Branch | Inspection Dates | Other     |
|---------------|--------------|--------|------------------|-----------|
| 83-18         | R. Albright  | EOP    | 5/23-29          |           |
| 83-19         | Hebe         | PIP    | 5/18             |           |
| 83-20         | D. Meyers    | PRT    | 5/15-4/15        |           |
| 83-21         | Kuzo         | EOP    | 4/20-24          |           |
| 83-22         | Tillman      | EPMS   | 6/20-24          |           |
| 83-23         | Moore        | EPMS   | 7/6-7/7          | Cancelled |
| 83-24         | Cunningham   | EOP    | 7/11-15          | Cancelled |
| 83-25         | Freyer       | PIP    | 6/15-7/15        | Cancelled |
| 83-26         | Hill         | EPMS   | 7/6-9            | Cancelled |
| 83-23         | Albright     | EOP    | 6/24-30          |           |
| 83-24         | Moore        | EPMS   | 7/6-7/7          | Cancelled |
| 83-25         | Cunningham   | EOP    | 7/11-15          |           |
| 83-26         | Meyer        | PIP    | 6/5-7/15         |           |
| 83-27         | Hall         | EPMS   | 7/6-8            | Cancelled |
| 83-27         | N. G. Ross   | EOP    | 7/25-29          |           |
| 83-28         | Hall         | EPMS   | 7/6-8            |           |
| 83-28         | Dehose       | EOP    | 8/1-5            |           |

INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - *Brunswick 2*

DOCKET NUMBER - *50-324*

LICENSE NUMBER -

| Report Number | Inspector(s)    | Branch       | Inspection Dates   | Other |
|---------------|-----------------|--------------|--------------------|-------|
| 83-29         | <i>Cline</i>    | <i>EPMSF</i> | <i>8/15-19</i>     |       |
| 83-30         | <i>Myers</i>    | <i>PRP</i>   | <i>7/15-8/15</i>   |       |
| 83-31         | <i>Albright</i> | <i>EOP</i>   | <i>9/12-16</i>     |       |
| 83-32         | <i>Treyer</i>   | <i>PRP</i>   | <i>8/15-9/23</i>   |       |
| 83-33         | <i>Jobin</i>    | <i>EPMSF</i> | <i>9/27-29</i>     |       |
| 83-34         | <i>D. Myers</i> | <i>PRP</i>   | <i>9/15-10/15</i>  |       |
| 83-35         | <i>Coley</i>    | <i>EOP</i>   | <i>10/18-28</i>    |       |
| 83-36         | <i>Coley</i>    | <i>EOP</i>   | <i>11/14-18</i>    |       |
| 83-37         | <i>B. Hall</i>  | <i>EPMSF</i> | <i>11/14-18</i>    |       |
| 83-38         | <i>ALBRIGHT</i> | <i>EOP</i>   | <i>11/3+4</i>      |       |
| 83-39         | <i>MYERS</i>    | <i>PRP</i>   | <i>10/15-11/15</i> |       |
| 83-40         | <i>ALBRIGHT</i> | <i>EOP</i>   | <i>11/14-18</i>    |       |
| 83-41         | <i>myers</i>    | <i>PRP</i>   | <i>11/15-12/15</i> |       |
| 83-42         | <i>Myers</i>    | <i>PRP</i>   | <i>12/15-1/15</i>  |       |
|               |                 |              |                    |       |
|               |                 |              |                    |       |
|               |                 |              |                    |       |



INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - HARRIS 1

DOCKET NUMBER - 50-400

LICENSE NUMBER -

| Report Number | Inspector(s) | Branch | Inspection Dates | Other |
|---------------|--------------|--------|------------------|-------|
| 83-01         | Wright       | EOP    | 2/10-14          |       |
| 83-02         | Ruff         | EOP    | 1/25-28          |       |
| 83-03         | Kleinsorge   | EOP    | 1/24-27          |       |
| 83-04         | Maxwell      | PRP    | 12/20-1/20       |       |
| 83-05         | York         | EOP    | 2/1-4            |       |
| 83-06         | Maxwell      | PRP    | 1/20-2/20        |       |
| 83-07         | McFarland    | EOP    | 3/7-11           |       |
| 83-08         | Heabens      | EOP    | 2/22-25          |       |
| 83-09         | Harris       | EOP    | 3/14-18          |       |
| 83-10         | Sinkute      | EPMSA  | 1/1-3/1          | SMP   |
| 83-11         | Lehman       | EOP    | 3/8-11           |       |
| 83-12         | Maxwell      | PRP    | 2/20-3/20        |       |
| 83-13         | Liu          | EOP    | 4/11-15          |       |
| 83-14         | Lehman       | EOP    | 4/13-15          |       |
| 83-15         | Kleinsorge   | EOP    | 5/10-13          |       |
| 83-16         | Maxwell      | PRP    | 3/20-4/20        |       |
| 83-17         | Tom Hillman  | EOP    | 5/3-6            |       |

INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - Harris I.

DOCKET NUMBER - 50-400

LICENSE NUMBER - 5

| Report Number    | Inspector(s)                     | Branch         | Inspection Dates | Other     |
|------------------|----------------------------------|----------------|------------------|-----------|
| 83-18            | Maxwell/Prevette                 | PRP            | 4/20-5/20        |           |
| 83-19            | Miller                           | <del>EOP</del> | 5/31-6-3         |           |
| 83-20            | York                             | EOP            | 6/6-10           |           |
| 83-21            | J. Harris                        | EOP            | 6/13-17          |           |
| <del>83-22</del> | Gibbons                          | EOP            | 6/13-17          | Cancelled |
| 83-23            | Maxwell                          | PRP            | 5/30-6/30        |           |
| 83-22            | Maxwell                          | PRP            | 6/20-7/20        |           |
| 83-24            | FREDERICKSON                     | PRP            | 7/19-22          |           |
| 83-25            | <del>FREDERICKSON</del><br>Bemis | PRP            | 7/15-26          |           |
| 83-26            | Maxwell                          | PRP            | 7/20-8/20        |           |
| 83-27            | Kleinsorge                       | EOP            | 9/20-23          |           |
| 83-28            | Maxwell                          | PRP            | 8/20-9/20        |           |
| 83-29            | D. Prevette                      | PRP            | 9/20-10/20       |           |
| 83-30            | Bemis                            | PRP            | 7/21-22          |           |
| 83-31            | A Ruff                           | EOP            | 6/7-10           |           |
| 83-32            | HARRIS                           | EOP            | 11/7-10          |           |
| 83-33            | PREVETTE                         | PRP            | 10/20-11/20      |           |
| <del>83-34</del> | Kleinsorge                       | EOP            | 11/29-12/2       | Cancelled |



INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - HARRIS 2

DOCKET NUMBER - 50-401

LICENSE NUMBER -

| Report Number | Inspector(s)                  | Branch     | Inspection Dates                 | Other |
|---------------|-------------------------------|------------|----------------------------------|-------|
| 83-01         | Wright                        | EOP        | 2/10-14                          |       |
| 83-02         | Ruff                          | EOP        | 1/25-28                          |       |
| 83-03         | Kleinsorge                    | EOP        | 1/24-27                          |       |
| 83-04         | Maxwell                       | PRP        | 12/20-1/20                       |       |
| 83-05         | York                          | EOP        | 2/1-4                            |       |
| 83-06         | Maxwell                       | PRP        | 1/20-2/20                        |       |
| 83-07         | McFarland                     | EOP        | 3/7-11                           |       |
| 83-08         | Milburn                       | EOP        | 2/2-25                           |       |
| 83-09         | Harris                        | EOP        | 3/14-18                          |       |
| 83-10         | Sinkule                       | EPMS       | 1/1-3/1                          | SALP  |
| 83-11         | LEKARAN<br><del>Maxwell</del> | EOP<br>PRP | 3/8 3/11<br><del>3/20-5/20</del> |       |
| 83-12         | MAXWELL                       | PRP        | 2/20-3/20                        |       |
| 83-13         | Liu                           | EOP        | 4/11-15                          |       |
| 83-14         | Lenahan                       | EOP        | 4/13-15                          |       |
| 83-15         | Kleinsorge                    | EOP        | 5/10-13                          |       |
| 83-16         | Maxwell                       | PRP        | 3/20-4/20                        |       |
| 83-17         | Tom Milburn                   | EOP        | 5/3-6                            |       |

INSPECTION REPORT NUMBER  
LOG BOOK

VCENSEE - HARRIS 2

DOCKET NUMBER - 50-401

LICENSE NUMBER -

| Report Number    | Inspector(s)        | Branch         | Inspection Dates      | Other                       |
|------------------|---------------------|----------------|-----------------------|-----------------------------|
| 83-18            | MAXWELL/PREVETTE    | PRP            | 4/20-5/20             |                             |
| 83-19            | Miller              | EOP            | 5/31-6-3              |                             |
| 83-20            | York                | EOP            | 6/6-10                |                             |
| 83-21            | J. Harris           | EOP            | 6/13-17               |                             |
| <del>83-22</del> | <del>Gibbons</del>  | <del>EOP</del> | <del>6/13-17</del>    | Called 7-15-83<br>Cancelled |
| 83-23            | Maxwell             | PRP            | 5/20-6/20             |                             |
| 83-24            | maxwell             | prp            | 6/20-7/20             |                             |
| 83-24            | Fredrickson         | PRP            | 7/19-22               |                             |
| 83-25            | Bemis               | PRP            | 8/15-26               |                             |
| 83-26            | Maxwell             | PRP            | 7/20-8/20             |                             |
| 83-27            | Klensong            | Eop            | 9/20-23               |                             |
| 83-28            | Maxwell             | PRP            | 7/20-8/20             |                             |
| 83-29            | D Prevatte          | PRP            | 9/20-10/20            |                             |
| 83-30            | Bemis               | PRP            | 7/21-22               |                             |
| 83-31            | A. Rupp             | EOP            | 11/7-10               |                             |
| 83-32            | HARRIS              | KOP            | 11/7-10               |                             |
| 83-33            | PREVETTE            | PRP            | 10/20-11/20           |                             |
| <del>83-34</del> | <del>Klensong</del> | <del>Eop</del> | <del>11/29-12/2</del> | Cancelled                   |



INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - ROBINSON, 2

DOCKET NUMBER - 50-261

LICENSE NUMBER -

| Report Number    | Inspector(s)     | Branch           | Inspection Dates     | Other                     |
|------------------|------------------|------------------|----------------------|---------------------------|
| 83-01            | Frans            | EOP              | 10-14                |                           |
| 83-02            | Weise            | PRP              | 1/10 - 2/10          |                           |
| 83-03            | Albright         | EOP              | 1/17 - 21            |                           |
| 83-04            | Hall             | EPMSF            | 2/7 - 11             |                           |
| 83-05            | S. Weiss         | PRP              | 2/11 - 8/4           |                           |
| 83-06            | Albright         | EOP              | 3/7 - 3/11           |                           |
| 83-07            | Sinkula          | EPMSF            | 4 - 3/31             | SVP                       |
| 83-08            | Albright         | EOP              | 3/22 - 25            |                           |
| 83-09            | Weise            | PRP              | 3/5 - 4/10           |                           |
| 83-10            | H&H              | PRP              | 3/28 -               |                           |
| 83-11            | Ang              | EOP              | 4/12 - 15            |                           |
| 83-12            | Weise            | PRP              | 4/11 - 5/9           |                           |
| 83-13            | Blum             | EPMSF            | 4/25 - 28            |                           |
| <del>83-14</del> | <del>Urup</del>  | <del>EPMSF</del> | <del>5/3 - 6</del>   | <del>Cancelled</del>      |
| 83-14            | Albright         | EOP              | 5/3 - 6              |                           |
| 83-15            | Wise             | PRP              | 5/10 - 6/10          |                           |
| 83-16            | Albright         | EOP              | 6/2 - 3              |                           |
| <del>83-19</del> | <del>Tobin</del> | <del>EPMSF</del> | <del>6/20 - 24</del> | <del>Cancelled 6/24</del> |

INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - ROBINSON 2

DOCKET NUMBER - 50-261

LICENSE NUMBER -

| Report Number                   | Inspector(s)                 | Branch           | Inspection Dates   | Other                                       |
|---------------------------------|------------------------------|------------------|--------------------|---|
| <del>83-19</del>                | <del>Tobin</del>             | <del>EPMSF</del> | <del>6/20-24</del> | <del>Not Canceled</del>                     |
| 83-20                           | Hardin                       | PRP              | 6/28               |   |
| 83-21                           | <del>Albright</del><br>Weiss | PRP              | 7/9-8/9            |   |
| 83- <del>21</del> <sup>17</sup> | Albright                     | EOP              | 7/25-29            |   |
| 83-22                           | Hau                          | EPMSF            | 7/29-              |   |
| 83- <del>23</del> <sup>23</sup> | Rehberg                      | EOP              | 8/15-19            |   |
| 83-24                           | Weise                        | PRP              | 8/10-9/10          |   |
| 83-25                           | Thuse                        | PRP              | 8/12-              | Enforcement Unit.                           |
| <del>83-26</del>                | <del>Kleinsorg</del>         | <del>EOP</del>   | <del>9/20-23</del> | <del>Cancelled per Kleinsorg, 9/16/83</del> |
| 83-26                           | Weise                        | PRP              | 9/11-10/10         |   |
| 83-27                           | Albright                     | EOP              | 9/26-30            | Sales changed to 10-4-7 Albright            |
| 83-28                           | Belisle                      | EOP              | 9/26-9/30          |   |
| 83-29                           | Jobin                        | EPMSF            | 9/20-23            |   |
| 83-30                           | Kleinsorg                    | EOP              | 10/2-6             |   |
| 83-31                           | Cline KREH                   | EPMSF            | 9/20-23            |   |
| 83-32                           | A. Thuse                     | PRP              | 10/11-11/10        |   |
| 83-33                           | WEISE                        | PRP              | 11/11-12/10        |   |





INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - Robinson 2

DOCKET NUMBER - 50-261

LICENSE NUMBER -

| Report Number    | Inspector(s)        | Branch         | Inspection Dates                            | Other                |
|------------------|---------------------|----------------|---|----------------------|
| 84-01            | ALBRIGHT            | EOP            | 1/3-6                                       |                      |
| 84-02            | Weise               | PRP            | 1/11 - 2/10                                 |                      |
| <del>84-03</del> | <del>ALBRIGHT</del> | <del>EOP</del> | <del>1/30 - <sup>2</sup>/<sub>3</sub></del> | <del>Cancelled</del> |
| 84-03            | WEISE               | PRP            | 2/11 - 3/10                                 |                      |
| 84-04            | MATHIS              | EOP            | 2/19 - 24                                   |                      |
| 84-05            | ALBRIGHT            | EOP            | 2/21 + 22                                   |                      |
| 84-06            | B. Hall             | EPMSF          | 3/5 - 9                                     |                      |
| 84-07            | Ang                 | EOP            | 3/6 - 9                                     |                      |
| 84-08            | HARDIN              | PRP            | 2/21  |                      |
| 84-09            | S. Wiese            | PRP            | 3/11 - 4/10                                 |                      |
| 84-10            | ALBRIGHT            | EOP            | 3/19 - 23                                   |                      |
| 84-11            | COLEY               | EOP            | 4/10 - 13                                   |                      |
| 84-12            | Ang                 | EOP            | 4/12 + 13                                   |                      |
| 84-13            | Klemm               | EOP            | 4/24 - 27                                   |                      |
| 84-14            | Collins             | EOP            | 4/16 - 19                                   |                      |
| 84-15            | L. Jackson          | RS             | 5/1 - 4                                     |                      |
| 84-16            | Weise               | PRP            | 4/11 - 5/11                                 |                      |



INSPECTION REPORT NUMBER  
LOG BOOK

LICENSEE - HARRIS 1

DOCKET NUMBER - 50-400

LICENSE NUMBER -

| Report Number | Inspector(s) | Branch | Inspection Dates | Other |
|---------------|--------------|--------|------------------|-------|
| 84-01         | Stunk        | EOP    | 1/10-13          |       |
| 84-02         | Aug          | EOP    | 1/17-20          |       |
| 84-03         | Kleinsorge   | EOP    | 1/24-27          |       |
| 84-04         | Harris       | EOP    | 2/14-17          |       |
| 84-05         | KLEINSORGE   | EOP    | 2/6-10           |       |
| 84-06         | KLEINSORGE   | EOP    | -1/6-10          |       |
| 84-07         | PREVATTE     | PRP    | 1/20-2/20        |       |
| 84-08         | HARDIN       | PRP    | 2/23             |       |
| 84-09         | KLEINSORGE   | EOP    | 3/27-3/30        |       |
| 84-10         | PREVATTE     | PRP    | 2/20-3/23        |       |
| 84-11         | WRIGHT       | EOP    | 3/19-23          |       |
| 84-12         | Marriweather | EOP    | 4/16-20          |       |
| 84-13         | Kleinsorge   | EOP    | 5/15-18          |       |
| 84-14         | Prevatte     | DRP    | 3/23-4/20        |       |
|               |              |        |                  |       |
|               |              |        |                  |       |
|               |              |        |                  |       |
|               |              |        |                  |       |



