UNION ELECTRIC COMPANY

MAILING ADDRESS: - O. BOX 620 F II.TON, MO. 65251

January 29, 1985

Mr. Monte Phillips
U. S. Nuclear Regulatory Commission
Region III
799 Roosevelt Rd.
Glen Ellyn, IL 60137

Dear Mr. Phillips:

ULNRC-1030

In accordance with our telephone conversation of January 23, I am enclosing a marked copy of segments of the Summary of Emergency Action Level, Table 4-1 of our RERP. These have been marked to reflect the changes as discussed. The changes have been approved and are to be implemented on February 1, 1985.

These copies are advance copies for your information. Coincidental with this release, we are inserting these revisions in Revision 8A of the RERP which will also be implemented on February 1, 1985.

If you have any questions on these, please call me directly.

Very truly yours,

M. A. Stiller

Manager, Nuclear Safety and Emergency Preparedness

MAS/dch Enclosure

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