PHILADELPHIA ELECTRIC COMPANY 2301 MARKET STREET P.O. BOX 8699 PHILADELPHIA, PA. 19101 EDWARD G. BAUER, JR. (215) 841-4000 VICE PRESIDENT AND GENERAL COUNSEL EUGENE J. BRADLEY ASSOCIATE GENERAL COUNSEL DONALD BLANKEN RUDOLPH A. CHILLEMI E. C. KIRK HALL T. H. MAHER CORNELL PAUL AUERBACH ASSISTANT GENERAL COUNSEL February 15, 1985 EDWARD J. CULLEN, JR. THOMAS H. MILLER, JR. IRENE A. MCKENNA ASSISTANT COUNSEL Mr. Harold R. Denton, Director Office of Nuclear Reactor Regulation U.S. Nuclear Regulatory Commission Washington, D.C. 20555 Re: Limerick Generating Station, Units 1 and 2 Docket Nos. 50-352 and 50-353 Dear Mr. Denton: Enclosed is an Affidavit of Service relating to the distribution of copies of Revision 40 to the Final Safety Analysis Report and Revision 7 to the Fire Protection Evaluation Report in accordance with Mr. D.G. Eisenhut's letter of July 6, 1981. Very truly yours, EJB:pkc Enclosure 8502200280 85021 PDR ADOCK

BEFORE THE

UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of

Docket Nos. 50-352

50-353

PHILADELPHIA ELECTRIC COMPANY

(Limerick Generating Station

Units 1 and 2)

AFFIDAVIT OF SERVICE

State of California

SS.

County of San Francisco

Richard O. Schlueter, being first duly sworn, deposes and states that he is an Assistant Project Engineer of Bechtel Power Corporation and that the following documents have been served on behalf of Philadelphia Electric Company, the Applicant in this matter, on the persons and/or organizations listed below by First Class U.S. Mail, postage paid and properly addressed on the 12th day of February 1985. The number appearing to the right of each addressee indicates the number of copies of the documents served on each addressee.

Revision 40 to the Final Safety Analysis Report

Chairman
Board of Supervisors of
Limerick Township
646 West Ridge Pike
Limerick, PA 19468

(1) Department of Environmental
Resources
ATTN: Director, Office of
Radiological Health
Fulton Bank Building
3rd and Locust Streets
Harrisburg, PA 17120

United States Environmental
Protection Agency
ATT": EIS Coordinator
Region III Office
Curtis Building (Sixth Floor)
6th and Walnut Streets
Philadelphia, PA 19106

(1) Mr. Suresh Chaudhary (1)
Resident Reactor Inspector
U. S. Nuclear Regulatory Commission
Limerick Generating Station
Evergreen and Sanatoga Roads
Sanatoga, PA 19464

(1)

Revision 7 to the Fire Protection Evaluation Report

Chairman Board of Supervisors of Limerick Township 646 West Ridge Pike Limerick, PA 19468 (1) Department of Environmental (1)
Resources
ATTN: Director, Office of
Radiological Health
Fulton Bank Building
3rd and Locust Streets
Harrisburg, PA 17120

United States Environmental
Protection Agency
ATTN: EIS Coordinator
Region III Office
Curtis Building (Sixth Floor)
6th and Walnut Streets
Philadelphia, PA 19106

(1) Mr. Suresh Chaudhary (1)
Resident Reactor Inspector
U. S. Nuclear Regulatory Commission
Limerick Generating Station
Evergreen and Sanatoga Roads
Sanatoga, PA 19464

Subscribed and Sworn to before me this 12th day of February 1985.

Vavis It dynle

Richard O. Schlueter

