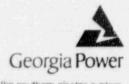
Georgia Power Company 40 Inverness Center Parkway Post Office Box 1295 Birmingham, Alabama 35201 Telephone 205 877-7279

J. T. Beckham, Jr. Vice President - Nuclear Hatch Project

March 29, 1996



the southern electric system

Docket Nos. 50-321 50-366

HL-5123

U. S. Nuclear Regulatory Commission ATTN: Document Control Desk Washington, D. C.

> Edwin I. Hatch Nuclear Plant Operating Licenses DPR-57, NPF-5 Quarterly FSAR and FHA Amendments

Gentlemen:

In accordance with the provisions of 10 CFR 50.71, Georgia Power Company hereby submits 1 signed original and 10 copies of each quarterly amendment to the Final Safety Analysis Reports (FSARs) (Revision 14B) and the Fire Hazards Analysis and Fire Protection Program (FHA) (Revision 11B) for Plant Hatch Units 1 and 2.

In accordance with 10 CFR 50.71(e), Mr. J. T. Beckham, Jr. states he is a Vice President of Georgia Power Company and is authorized to execute this oath on behalf of Georgia Power Company, and to the best of his knowledge and belief, the information contained in each of the enclosed FSAR and FHA amendments accurately presents changes made since the previous submittal, necessary to reflect information and analyses submitted to the Commission or prepared pursuant to Commission requirements.

GEORGIA POWER COMPANY

BY: A Deeph J. T. Beckham, Jr.

Sworn to and subscribed before me this 29th day of March 1996.

Daris Delone Brown

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Enclosures: See next page.

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U. S. Nuclear Regulatory Commission March 29, 1996

Page Two

Enclosures: 1. Plant Hatch Unit 1 FSAR Amendment 14B

2. Plant Hatch Unit 2 FSAR Amendment 14B

3. Plant Hatch Units 1 and 2 FHA Amendment 11B

cc: Georgia Power Company

Mr. H. L. Sumner, Nuclear Plant General Manager

NORMS

U. S. Nuclear Regulatory Commission, Washington, D. C. (w/o)

Mr. K. Jabbour, Licensing Project Manager - Hatch

U. S. Nuclear Regulatory Commission, Region II

Mr. S. D. Ebneter, Regional Administrator

Mr. B. L. Holbrook, Senior Resident Inspector - Hatch

State of Georgia (w/o)

Mr. J. D. Tanner, Commissioner - Department of Natural Resources

Georgia Power Company 40 Inverness Center Parkway Post Office Box 1295 Birmingham, Alabama 35201 Telephone 205 877-7279



J. T. Berkham, Jr. Vice President - Nuclear Hatch Project

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GEORGIA POWER COMPANY

BY.

J. T. Beckham, Jr

Sworn to and subscribed before me this 29th day of March 1996.

Notary Public

PROPERTY DORES NOVEMBER 3, 1907

SRP/Id

Enclosures: See next page.

U. S. Nuclear Regulatory Commission March 29, 1996

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