

OCT 04 1984

Docket No. 50-352

Philadelphia Electric Company  
ATTN: Mr. John S. Kemper  
Vice President  
Engineering and Research  
2301 Market Street  
Philadelphia, PA 19101

Gentlemen:

Subject: Inspection No. 50-352/84-47

This refers to the special team inspection, conducted by Mr. S. V. Pullani of this office on August 27 - 31, 1984, at Limerick Generating Station, Unit 1, Limerick, Pennsylvania, of the safe shutdown capability of the plant in the event of a fire and other activities authorized by NRC License No. CPPR-106 and to the discussions of our findings held by Mr. Pullani with Mr. G. Leitch of your staff at the conclusion of the inspection, and to a subsequent telephone discussion between Mr. S. V. Pullani, Mr. A. G. Krasopoulos and Mr. N. Fioravante of our staff and Mr. E. Sproat and other members of your staff on September 6, 1984.

Areas examined during this inspection are described in the NRC Region I Inspection Report which is enclosed with this letter. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observations by the inspector.

Within the scope of this inspection, no violations were observed.

In accordance with 10 CFR 2.790(a), a copy of this letter and the enclosure will be placed in the NRC Public Document Room unless you notify this office, by telephone, within ten days of the date of this letter and submit written application to withhold information contained therein within thirty days of the date of this letter. Such application must be consistent with the requirements of 10 CFR 2.790(b)(1). The telephone notification of your intent to request withholding, or any request for an extension of the 10-day period which you believe necessary, should be made to the Supervisor, Files, Mail and Records, USNRC Region I, at (215) 337-5223.

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No reply to this letter is required. Your cooperation with us in this matter is appreciated.

Sincerely,

Original Signed By:

*Stewart D. Ebner*  
for Thomas T. Martin, Director  
Division of Engineering and  
Technical Programs

Enclosure: NRC Region I Inspection  
Report Number 50-352/84-47

cc w/encl:

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*SP*  
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