

Westinghouse Electric Corporation Water Reactor Divisions

Box 355 Pittsburgh Pennsylvania 15230

NS-NRC-85-2994 January 30, 1985 Docket No. STN-50-601

Mr. Harold R. Denton, Director Office of Nuclear Reactor Regulation U.S. Nuclear Regulatory Commission Washington, D.C. 20555

SUBJECT:

Amendment 1 to WAPWR RESAR-SP/90 PDA Module 3, "Introduction and

Site" in Response to a Request for Additional Information

REFERENCE:

Letter from C. O. Thomas (NRC) to E. P. Rahe, Jr. (W) dated

September 12, 1984

Dear Mr. Denton:

Enclosed are:

- 1. Forty-one (41) copies of Amendment 1 to WAPWR RESAR-SP/90 PDA Module 3, "Introduction and Site" in Response to a Request for Additional Information (Proprietary).
 - 2. Four (4) copies of Amendment 1 to WAPWR RESAR-SP/90 PDA Module 3, "Introduction and Site" in Response to a Request for Additional Information (Non-Proprietary).
 - 3. One (1) copy of an Application for Withholding Proprietary Information From Public Disclosure, AW-85-002 (Non-Proprietary).
 - One (1) copy of an original affidavit, AW-82-57 (Non-Proprietary).

The enclosed amendment is in response to the NRC's reference request for additional information to support the review of RESAR-SP/90 PDA Module 3, "Introduction and Site". An instruction sheet is included with each copy to facilitate insertion of this amendment.

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Reg Files & Prop Eccleston & Rop Non Prop

Dr. C. O. Thomas Page Two

This submittal contains proprietary information of Westinghouse Electric Corporation. In conformance with the requirements of 10CFR2.790, as amended, of the Commission's regulations, we are enclosing with this submittal an application for withholding proprietary information from public disclosure and an affidavit. The affidavit sets forth the basis on which the information may be withheld from public disclosure by the Commission.

Correspondence with respect to the affidavit or application for withholding should reference AW-85-002 and should be addressed to R. A. Wiesemann, Manager of Regulatory and Legislative Affairs, Westinghouse Electric Corporation, P.O. Box 355, Pittsburgh, Pennsylvania 15230.

Very truly yours,

E. P. Rahe, Jr. Manager Nuclear Safety Department

MDB/kk Enclosures

cc: C. O. Thomas