

Omaha Public Power District
444 South 16th Street Mall
Omaha, Nebraska 68102-2247
402/636-2000

October 7, 1992
LIC-92-099A

U. S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Mail Station P1-137
Washington, DC 20555

Reference: Docket No. 50-285

Gentlemen:

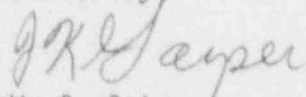
SUBJECT: Application for Amendment of Operating License

Enclosed please find Omaha Public Power District's (OPPD) "Application for Amendment of Operating License" which seeks to amend Specification 2.14, Table 2-1, Item 6.b, of the Fort Calhoun Unit No. 1 Technical Specifications. The changes requested pertain to Engineered Safety Features System Initiation, Degraded Voltage Setting Limits.

Attachment A contains a markup reflecting the requested changes of the Technical Specifications. Attachment B provides the "Discussion, Justification and No Significant Hazards Consideration." OPPD respectfully requests 60 days from the date of issuance to implement these changes.

If you have additional questions, or require further information, please do not hesitate to contact me or members of my staff.

Sincerely,



W. G. Gates
Division Manager
Nuclear Operations

WGG/sel

Attachments

c: LeBoeuf, Lamb, Leiby & MacRae
J. L. Milhoan, NRC Regional Administrator, Region IV
S. D. Bloom, NRC Project Manager
R. P. Mullikin, NRC Senior Resident Inspector
H. Borchert, Director - Division of Radiological Health
State of Nebraska

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of

Omaha Public Power District
(Fort Calhoun Station
Unit No. 1)

}
Docket No. 50-285

AFFIDAVIT

J. K. Gasper, being duly sworn, hereby deposes and says that he is the Acting Division Manager - Nuclear Operations of the Omaha Public Power District; that as such he is duly authorized to sign and file with the Nuclear Regulatory Commission the attached information concerning the Application for Amendment dated October 7, 1992 concerning Engineered Safety Features System Initiation, Degraded Voltage Setting Limits; that he is familiar with the content thereof; and that the matters set forth therein are true and correct to the best of his knowledge, information, and belief.

J. K. Gasper
J. K. Gasper
Acting Division Manager
Nuclear Operations

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss

Subscribed and sworn to before me, a Notary Public in and for the State of Nebraska on this 7 day of October, 1992.

Melva L. Champion
Notary Public

