

Iowa Electric Light and Power Company

September 9, 1992  
NEP-92-0571

Document Control Desk  
U.S. Nuclear Regulatory Commission  
Washington DC 20555

Project: Duane Arnold Energy Center  
Subject: Transmittal of Emergency Planning Documents  
File: A-304

To Whom It May Concern:

We are forwarding, in accordance with Appendix E to 10CFR50, three controlled copies (one to NRR and two to NRC Region III) of our

- |                                     |  |                  |
|-------------------------------------|--|------------------|
| <input type="checkbox"/>            | Duane Arnold Energy Center Emergency Plan  | Revision _____   |
| <input type="checkbox"/>            | Emergency Plan Implementing Procedure  | Revision _____   |
| <input checked="" type="checkbox"/> | Iowa Electric Light & Power Co. Corporate<br>Emergency Response Plan Section A, Section B  | Revision 33_____ |
| <input type="checkbox"/>            | Corporate Plan Implementing Procedure  | Revision _____   |
| <input type="checkbox"/>            | Duane Arnold Energy Center Emergency Telephone Book<br>The Emergency Telephone Book is considered to be<br>proprietary to Iowa Electric. | Revision _____   |

Insert the revised document(s) in your files and discard the obsolete one(s). Please acknowledge the receipt of the enclosed documents by signing and dating the section below and returning a copy of this letter to me.

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No proprietary information is contained in these revisions.

The Emergency Telephone Book is, in total, considered to be proprietary to Iowa Electric.

Sincerely,



Paul L. Serra  
Manager, Emergency Planning

cc: IE Supervisor, Emergency Planning  
IE Manager, Nuclear Licensing  
IE Emergency Planner - Procedures  
NRC Region III (2)  
NRC Resident Inspector

The document(s) listed above have been received by the NRC.

- |                       |                       |       |
|-----------------------|-----------------------|-------|
| 1. Headquarters, NRR, | _____                 | _____ |
|                       | Control Copy #91      | Date  |
| 2. NRC Region III,    | _____                 | _____ |
|                       | Control Copy #161-162 | Date  |

PLS/ld