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Docket Nos. 50-348, 50-364 License Nos. NPF-2, NPF-8

Southern Nuclear Operating Company, Inc.
ATTN: Mr. W. G. Hairston, III
Senior Vice President
Nuclear Operations
P. O. Box 1295
Birmingham, AL 35201

Gentlemen:

SUBJECT: NRC REPORT NOS. 50-348/92-12 AND 50-364/92-12

Thank you for your response of July 16, 1992, to our Notice of Violation, issued on June 3, 1992. We expect your collective corrective actions for the examples that were cited to be effective in reducing the number of errors being experienced. We will follow your corrective actions to ensure that the desired results are achieved.

In accordance with Section 2.790 of the NRC's "Rules of Practice", a copy of this letter will be placed in the NRC Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,
Original signed by:
Jon R. Johnson/for

Ellis W. Merschoff, Director Division of Reactor Projects

cc: B. L. Moore
Manager, Licensing
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201-1295

R. D. Hill, Jr.
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P. O. Box 470
Ashford, AL 36312

(cc cont'd - See page 2)

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(cc cont'd)
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Chairman Houston County Commission P. O. Box 6406 Dothan, AL 36302

bcc: Steve Hoffman, NRR F. Cantrell, RII Document Control Desk

> NRC Resident Inspector U.S. Nuclear Regulatory Commission Route 2, Box 24 Columbia, AL 36319

RII:DRP Rww RWright:tj 08/31/92 FCantrell 08/31/92 DVerrelli 08/3//92 RILLIUS GJenkins 08/1/92

RII:ORA CEvans 08/1/92