

SEP 1992

Official

Docket Nos. 50-348, 50-364
License Nos. NPF-2, NPF-8

Southern Nuclear Operating Company, Inc.
ATTN: Mr. W. G. Hairston, III
Executive Vice President
Nuclear Operations
P. O. Box 1295
Birmingham, AL 35201-1295

Gentlemen:

SUBJECT: CONFIRMATION OF MEETING ARRANGEMENTS - FARLEY

This confirms the meeting to be held at the Region II Office on September 23, 1992, at 10:00 a.m. This meeting is being held at your request to discuss Farley's error reduction program.

Should you have any questions regarding these arrangements, we will be pleased to discuss them.

Sincerely,

Original signed by:
Jon R. Johnson/for

Ellis W. Merschoff, Director
Division of Reactor Projects

cc: B. L. Moore
Manager, Licensing
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201-1295

R. D. Hill, Jr.
General Manager, Farley Plant
Southern Nuclear Operating
Company, Inc.
P. O. Box 470
Ashford, AL 36312

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Southern Nuclear Operating 2
Company, Inc.

(cc cont'd)
W. R. Bayne, Supervisor
Safety Audit and Engineering Review
Farley Nuclear Plant
P. O. Box 470
Ashford, AL 36312

Claude Earl Fox, M.D.
State Health Officer
State Department of Public Health
State Office Building
Montgomery, AL 36130

James H. Miller, III, Esq.
Balch and Bingham
P. O. Box 306
1710 Sixth Avenue North
Birmingham, AL 35201

Chairman
Houston County Commission
P. O. Box 6406
Dothan, AL 36302

bcc: Steve Hoffman, NRR
F. Cantrell, RII
Document Control Desk

NRC Resident Inspector
U.S. Nuclear Regulatory Commission
Route 2, Box 24
Columbia, AL 36319

RII:DRP
RW
RWright:tj
09/02/92

RII:DRP
FCantrell
09/2/92

RII:DRP
DVerrelli
09/2/92