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STATE OF NEW YORK DEPARTMENT OF LAW

Two World Trade Center New York, NY 10047

STREEDE SECRETARY

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ROBERT ABRAMS Attorney General

PETER BIENSTOCK

Assistant Attorney General in Charge Consumer Frauds and Protection Bureau

February 21, 1985

Morton B. Marguiles Jerry R. Kline Frederick J. Shon Administrative Law Judges Atomic Safety Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Dear Administrative Judges:

Enclosed please find a one page summary of the qualifications of New York State Witness J. Langdon Marsh, in accordance with our promise in the cover letter (2/19/85; p. 2, n. 1) from counsel for Suffolk County.

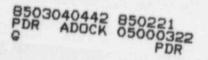
Sincerely, Recur

MARY M. GUNDRUM Assistant Attorney General

MMG:YT

Enclosure

cc: Shoreham Service List



BIOGRAPHY

J. LANGDON MARSH

EXECUTIVE DEPUTY COMMISSIONER

Langdon Marsh, of Altamont, was appointed Executive Deputy Commissioner of the Department of Environmental Conservation on July 11, 1983.

Prior to his appointment, Mr. Marsh served as Director of the Government Law Center, Albany Law School of Union University. From 1973-78 he served successively as Civil Counsel, General Counsel and First Deputy Commissioner of the Department of Environmental Conservation. Prior to state service he served as Chief Housing Planner with the City of New York Bureau of the Budget from 1972 to 1973.

Mr. Marsh is Vice Chair of the Environmental Law Section of the New York State Bar Association and was formerly Legislative Vice President of the Environmental Planning Lobby.

He has written in the areas of toxic and hazardous waste control, groundwater protection and environmental analysis, usually from a legal perspective.

Mr. Marsh received his LL.B. from Harvard Law School in 1966 and his bachelor's degree from Harvard College in 1962.

USNRC

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety & Licensing Board

15 FEB 25 P2:40

OFFICE OF SECRETAE

In the Matter of

LONG ISLAND LIGHTING COMPANY (Shoreham Nuclear Power Station) -----X

_____X

: Docket No. 50-322-0L-3 (Emergency Planning)

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CERTIFICATE OF SERVICE

I hereby certify that copies of the qualifications of New York State Witness Langdon Marsh have been served upon the individuals identified below on this 21st day of February, 1985 by U.S. mail, first class, except as otherwise noted.

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Edwin J. Reis, Esq. *Bernard M. Bordenick, Esq.

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* Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555 Hon. Peter Cohalan Suffolk County Executive H. Lee Dennison Building Veterans Memorial Highway Hauppauge, New York 11788

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*Stewart M. Glass, Esq. Regional Counsel Federal Emergency Management Agency 26 Federal Plaza New York, New York 10278

Reen nan Lun Mary M. Gundrum

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Dated: February 21, 1985

By Federal Express