

Pacific Gas and Electric Company

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415/972-4758

John M. Giscion  
Manager (Acting)  
Nuclear Operations Support

June 11, 1992

PG&E Letter No. DCL-92-138



U.S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
Washington, D.C. 20555

Re: Docket No. 50-275, OL-DPR-80  
Docket No. 50-323, OL-DPR-82  
Diablo Canyon Units 1 and 2  
Update to the SLO County/Cities Nuclear Power Plant Emergency  
Response Plan

Gentlemen:

PG&E is submitting certain updates to the Standard Operating Procedures (SOPs), Part III, of the San Luis Obispo County/Cities Nuclear Power Plant Emergency Response Plan. These SOPs are listed in Enclosure 2.

Concurrently, two copies of the SOPs are being submitted to the NRC Region V office and one copy is being submitted to the NRC Resident Inspector.

Some SOPs contains privacy/proprietary information that is identified in Enclosure 1 and bracketed in accordance with NRC Generic Letter 81-27.

Sincerely,

A handwritten signature in cursive script that reads 'John M. Giscion'.

John M. Giscion

cc: Ann P. Hodgdon (w/Enc. 2 cover only)  
John B. Martin (2)  
Philip J. Morrill  
Harry Rood (w/Enc. 2 cover only)

Enclosures

5774S/85K/ERK/365

150046

9207220180 920611  
PDR ADOCK 05000275  
F PDR

DF02  
AX45.1

ENCLOSURE 1

Location of Bracketed Privacy/Proprietary Information

SAN LUIS OBISPO COUNTY/CITIES  
NUCLEAR POWER PLANT EMERGENCY  
RESPONSE PLAN PART III

Standard Operating Procedure:

- III.06 HP-7 "Evacuee Decontamination," dated March 1992, pages 35, 36, and 37 of 37.
- III.06 HP-9 "Emergency Worker Decontamination," dated March 1992, pages 26 and 30 of 64.
- III.13 "County Air Pollution Control District," date April 1992, pages 1, 2 and 4 of 4.
- III.40 "Avila Beach Fire Protection District," dated March 1992, pages 1, 2, 8, 9, 10, 12, 15 and 17 of 17.

## ENCLOSURE 2

Update to the SLO County/Cities Nuclear Power Plant  
Emergency Response Plan

## PART III: STANDARD OPERATING PROCEDURES

| <u>COUNTY DEPARTMENT SOPs</u>  | <u>Date</u>                     |
|--|---------------------------------|
| III.01            Emergency Services Director                                | September 1990<br>Rev. 1(08/91) |
| III.02            County Sheriff's Department                                | July 1990<br>Rev. 1(02/91)      |
| III.02            Appendix A, County Sheriff's Watch<br>Commander Procedures | July 1990<br>Rev. 1(08/91)      |
| III.03            CDF/County Fire Department                                 | August 1991                     |
| III.04            County Engineer  | April 1990                      |
| III.05            County Health Agency                                       | November 1990                   |
| III.06            Co. Environmental Health Department                        | October 1990                    |
| III.06 HP-1      Offsite Dose Assessment                                     | August 1991                     |
| III.06 HP-2      County Environmental Health Department                      | August 1991                     |
| III.06 HP-3      Emergency Environmental Monitoring                          | March 1992                      |
| III.06 HP-4      Instructions for Performing Basic<br>Radiation Surveys      | August 1991                     |
| III.06 HP-5      Stable Iodine Thyroid Blocking                              | May 1991                        |
| III.06 HP-6*     Vehicle Monitoring  | March 1992                      |
| III.06 HP-7*     Evacuee Decontamination                                     | March 1992                      |
| III.06 HP-8      Area and Equipment Decontamination                          | August 1991                     |
| III.06 HP 9*     Emergency Worker Decontamination                            | March 1992                      |
| III.06 HP-12    Unified Dose Assessment Center                               | August 1991                     |

PART III: STANDARD OPERATING PROCEDURES (Continued)

|              |  |                            |
|--------------|--|----------------------------|
| III.06 HP-13 | Emergency Equipment, Instrument,<br>and Supplies | August 1991                |
| III.07       | Department of Social Services                    | August 1991                |
| III.08       | Public Information                               | August 1991                |
| III.09       | Co. Department of Technical Services             | July 1990<br>Rev. 1(09/91) |
| III.10       | General Services Department                      | July 1991                  |
| III.11       | County Counsel                                   | November 1990              |
| III.12       | Co. Agricultural Commissioner's<br>Office        | September 1988             |
| III.13*      | County Air Pollution Control District            | April 1992                 |

LOCAL OFFICES OF STATE AGENCIES AND OTHER ORGANIZATIONS

Date

|        |  |                |
|--------|--|----------------|
| III.20 | California Highway Patrol                  | August 1991    |
| III.21 | Caltrans                                   | September 1990 |
| III.22 | Department of Parks and Recreation         | August 1990    |
| III.23 | American Red Cross                         | March 1989     |
| III.24 | California Polytechnic State<br>University | June 1989      |
| III.25 | California Men's Colony                    | June 1989      |

CITIES SGP's

|        |  |                |
|--------|--|----------------|
| III.30 | City of Morro Bay Nuclear<br>Emergency Plan                    | September 1990 |
| III.31 | City of San Luis Obispo<br>Multihazard Emergency Response Plan | August 1991    |
| III.32 | City of Pismo Beach  | June 1989      |
| III.33 | City of Arroyo Grande  | July 1989      |
| III.34 | City of Grover City  | July 1989      |



PART III: STANDARD OPERATING PROCEDURES (Continued)

FIRE DISTRICTS

|         |                                      |              |
|---------|--------------------------------------|--------------|
| III.40* | Avila Beach Fire Protection District | March 1992   |
| III.41  | Cayucos Fire Protection District     | October 1990 |
| III.42  | Oceano Fire District                 | October 1990 |

SCHOOLS

|        |                                       |               |
|--------|---------------------------------------|---------------|
| III.43 | South Bay Fire Protection District    | July 1990     |
| III.50 | County Superintendent of Schools      | July 1991     |
| III.51 | San Luis Coastal Unified School Dist. | February 1988 |
| III.52 | Atascadero Unified School District    | July 1989     |
| III.53 | Cayucos Elementary School District    | June 1989     |
| III.54 | Lucia Mar Unified School District     | December 1990 |
| III.55 | Cuesta College                        | July 1989     |

OTHER AGENCIES

|        |  |                |
|--------|--|----------------|
| III.60 | Amateur Radio Emergency Service -<br>Radio Amateur Civil Emergency Service<br>ARES/RACES | March 1992     |
| III.61 | Salvation Army   | September 1991 |

\*SOPs included in this submittal.



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

July 13, 1992

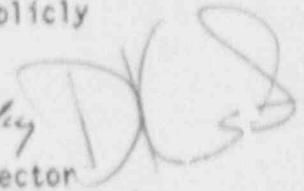
50-275/323 DIABLO CANYON NUCLEAR POWER PLANT

MEMORANDUM FOR: Chief, Document Control Branch, IRM

FROM: Director, Division of Freedom of Information and  
Publications Services, ADM

SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN DOCUMENTATION

The Division of Freedom of Information and Publications Services has reviewed the attached document and has determined that it may now be made publicly available.

*Donnie H. Grimsley*   
Donnie H. Grimsley, Director  
Division of Freedom of Information  
and Publications Services  
Office of Administration

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50-323 Diablo Canyon Nuclear Power Plant, Unit 2, Pacific Ga      05000323  
AUTH. NAME      AUTHOR AFFILIATION  
GISCLON, J.M.      Pacific Gas & Electric Co.  
RECIP. NAME      RECIPIENT AFFILIATION  
Document Control Branch (Document Control Desk)

SUBJECT: Forwards Central Files version of revised SOPs, including  
III.06 HP-7, "Evacuee Decontamination," III.06 HP-9,  
"Emergency Worker Decontamination," III.13, "County Air  
Pollution District" & III.40, "Avila Beach...." Withheld.

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