



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION IV

611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TEXAS 76011-8064

APR 17 1996

Nebraska Public Power District
ATTN: Guy R. Horn, Vice President - Nuclear
1414 15th Street
Columbus, Nebraska 68601

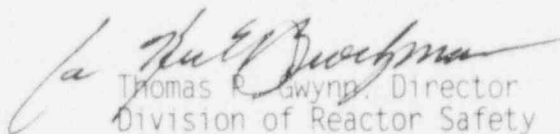
SUBJECT: CHANGES TO THE COOPER NUCLEAR STATION EMERGENCY CLASSIFICATION
PROCEDURE

We have reviewed your letter dated February 23, 1996, and the enclosed changes to Emergency Plan Implementing Procedure 5.7.1, "Emergency Classification," Revision 22. The revision was submitted in accordance with 10 CFR 50, Appendix E.V and incorporated editorial and clarifying changes.

Based on our review, we determined that the changes are acceptable and do not appear to degrade the effectiveness of your emergency planning at Cooper Nuclear Station. The results of our review were discussed with Mr. Michael Krumland on April 9, 1996.

Should you have any questions concerning this letter, please contact Ms. Gail M. Good of my staff at (817)860-8215.

Sincerely,


Thomas R. Gwynn, Director
Division of Reactor Safety

Docket: 50-298
License: DPR-46

cc:
Nebraska Public Power District
ATTN: John R. McPhail, General Counsel
P.O. Box 499
Columbus, Nebraska 68602-0499

Nebraska Public Power District
ATTN: John Mueller, Site Manager
P.O. Box 98
Brownville, Nebraska 68321

9604180436 960412
PDR ADOCK 05000298
F PDR

Nebraska Public Power District
ATTN: Robert C. Godley, Nuclear
Licensing & Safety Manager
P.O. Box 98
Brownville, Nebraska 68321

Midwest Power
ATTN: F. J. Singer, Manager-Nuclear
907 Walnut Street
P.O. Box 657
Des Moines, Iowa 50303

Lincoln Electric System
ATTN: Mr. Ron Stoddard
11th and O Streets
Lincoln, Nebraska 68508

Nebraska Department of Environmental
Quality
ATTN: Randolph Wood, Director
P.O. Box 98922
Lincoln, Nebraska 68509-8922

Nemaha County Board of Commissioners
ATTN: Chairman
Nemaha County Courthouse
1824 N Street
Auburn, Nebraska 68305

Nebraska Department of Health
ATTN: Cheryl Rogers, LLRW Program Manager
Environmental Protection Section
301 Centennial Mall, South
P.O. Box 95007
Lincoln, Nebraska 68509-5007

Nebraska Department of Health
ATTN: Dr. Mark B. Horton, M.S.P.H.
Director
P.O. Box 950070
Lincoln, Nebraska 68509-5007

Department of Natural Resources
ATTN: R. A. Kucera, Department Director
of Intergovernmental Cooperation
P.O. Box 176
Jefferson City, Missouri 65102

Kansas Radiation Control Program Director

bcc distrib. by RIV:

L. J. Callan
 DRP Director
 Branch Chief (DRP/C)
 Branch Chief (DRP/TSS)
 Project Engineer (DRP/C)
 T. Essig. (DRPM/PERB)

Resident Inspector
 DRS-PSB
 MIS System
 RIV File
 Leah Tremper (OC/LFDCB, MS: TWFN 9E10)

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L. J. Callan
 DRP Director
 Branch Chief (DRP/C)
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