



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

REGION IV

611 RYAN PLAZA DRIVE, SUITE 400  
ARLINGTON, TEXAS 76011-8064

FEB 29 1996

Southern California Edison Co.  
San Onofre Nuclear Generating Station  
ATTN: Harold B. Ray  
Executive Vice President  
P.O. Box 128  
San Clemente, California 92674-0128

SUBJECT: PUBLIC MEETING TO DISCUSS THE SYSTEMATIC ASSESSMENT OF LICENSEE  
PERFORMANCE (SALP) FOR SAN ONOFRE NUCLEAR GENERATING STATION

This refers to the meeting conducted at the Training and Education Center on February 22, 1996. This meeting related to a discussion between the NRC staff and Southern California Edison personnel of the recently completed SALP for the San Onofre Nuclear Generating Station. The SALP report was issued on February 7, 1996, and covered the period from July 1, 1994, through December 30, 1995.

This meeting was considered to be beneficial as it included a dialogue on the plant performance areas which were rated superior, as well as those areas which could be improved.

In accordance with Section 2.790 of the NRC's "Rules of Practice," Part 2, Title 10, Code of Federal Regulations, a copy of this letter will be placed in the NRC's Public Document Room.

Should you have any questions concerning this matter, we will be pleased to discuss them with you.

Sincerely,

*J. E. Dyer*  
J. E. Dyer, Director  
Division of Reactor Projects

Dockets: 50-361  
50-362  
Licenses: NPF-10  
NPF-15

Enclosure:  
Attendance List

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PDR ADOCK 05000361  
Q PDR

cc w/enclosure:

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ATTN: Chairman, Board of Supervisors

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Rourke & Woudruff

ATTN: Alan R. Watts, Esq.

701 S. Parker St. No. 7000

Orange, California 92668-4702

Public Utilities Department

City of Riverside

ATTN: Sherwin Harris, Resource

Project Manager

3900 Main Street

Riverside, California 92522

Southern California Edison Company

San Onofre Nuclear Generating Station

ATTN: R. W. Krieger, Vice President

P.O. Box 128

San Clemente, California 92674-0128

California Department of Health Services

ATTN: Dr. Harvey Collins, Chief

Division of Drinking Water and

Environmental Management

P.O. Box 942732

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ATTN: Richard Krumvieda, Manager

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P.O. Box 1831

San Diego, California 92112

Radiological Health Branch

State Department of Health Services

ATTN: Mr. Steve Hsu

P.O. Box 942732

Sacramento, California 94234

City of San Clemente

ATTN: Mayor

100 Avenida Presidio

San Clemente, California 92672

FEB 29 1990

Southern California Edison Co.

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bcc to DMB (IE45)

bcc distrib. by RIV:

L. J. Callan  
Branch Chief (DRP/F)  
MIS System  
RIV File  
Branch Chief (DRP/TSS)  
PAO

Resident Inspector (2)  
Leah Tremper (OC/LFDCB, MS: TWFN 9E10)  
DRS-PSB  
Project Engineer (DRP/F)  
D:WCFO  
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Southern California Edison Co.

-3-

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**NRC/EDISON PUBLIC SALP MEETING (REPORT NO. 95-99)**  
**JANUARY 22, 1996**

**ATTENDANCE ROSTER - NRC AND EDISON**

**PRINTED NAME**  
 (Last, First, Middle Initial)

**TITLE, ORGANIZATION AND COMPANY**

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KRIEGER, RUSS W.	V.P. NUCLEAR GENERATION, S.C.E.
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BELLIS, K.M.	MANAGER, EMERGENCY PLANNING & PUBLIC AFFAIRS
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SHORT, MICHAEL P.	MANAGER, SITE TECHNICAL SERVICES
OSCAR FLORES	Sup. CHEM. ENGR, SCE
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Harberts, Craig	Manager, Outage Management
O'CONNOR, Kevin	MANAGER, CONSTRUCTION / HEALTH & Safety
Dickey, Bruce	Communication Specialist, SCE
DEAN KUNIHIRO	REGIONAL STATE LIAISON OFFICER, USNRC
MARK HAMMOND	NRC RIV WALNUT CREEK PUBLIC AFFAIRS

NRC/EDISON PUBLIC SALP MEETING (REPORT NO. 95-99)  
JANUARY 22, 1996

ATTENDANCE ROSTER - PUBLIC AND PRESS

PRINTED NAME

(Last, First, Middle Initial)

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(If Applicable)

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Johnson, Mark R.

City of Dana Point

ERICKSON, ROBERT L.

SAN DIEGO GAS & ELECTRIC

Goetz, Claude C.

State of CA - Dept. of Health Services

Rauch, Kurt

SCE

SHERRI FOLSON

SCE

Phil Diehl

North County Times



NRC/EDISON PUBLIC SALP MEETING (REPORT NO. 95-99)  
JANUARY 22, 1996

ATTENDANCE ROSTER - NRC AND EDISON

PRINTED NAME  
(Last, First, Middle Initial)

TITLE, ORGANIZATION AND COMPANY

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Project Director, NRR, NRC

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Callan, Joe

Regional Administrator, Region IV

DYER, JIM

Dir, Division of Rx Projects, Region IV

SLUHAN, JAMES A

SR RES Insp, NRC

~~KIRSCH, DENNIS~~

~~PROJECT~~ BRANCH CHIEF, NRC, RIV

Solorio, David L.

Resident Inspector, NRC

RUSSELL, JOHN, J

RESIDENT INSPECTOR, NRC

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JANUARY 22, 1996

ATTENDANCE ROSTER - NRC AND EDISON

PRINTED NAME

(Last, First, Middle Initial)

TITLE, ORGANIZATION AND COMPANY

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Mgr, Health Physics - SCE

Newton, Howard

MCOR SSS Division

MYERS, PAUL D

MGR NUCLEAR FUEL MANAGEMENT

GIBSON, GREGORY T

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Katz, B.

Manager of Business + FINANCIAL Services

Waldo, R W.

Manager, Operations

Fee, J. F.

Manager, Maintenance

Farr, M.

Compliance Engineer