"RELATED COTRECTOR ONDENCE



CITY OF PHILADELPHIA

LAW DEPARTMENT
15th Floor, Municipal Services Building
Philadelphia, Pa. 19102
BARBARA W. MATHER,

MARTHA W. BUSH,
Deputy City Solicitor
(215) 686-5248-9
EC-3 A0:46

City Solicitor

OFFICE OF SECRETARY DOUKETING & SERVICE BRANCH November 29, 1984

Helen F. Hoyt, Chairman United State Nuclear Regulatory Commission Washington, D.C. 20555

RE: LIMERICK GENERATING STATION UNITS 1 & 2, DOCKET NOS. 50-352-OL & 50-353-OL

Dear Chairman Hoyt:

I am distributing today to all the parties as well as the Docketing Service a copy of revised City Statement No. 3. Also included herewith is an Errata Sheet that details these revisions as well as a Certificate of Service. The testimony was previously a stributed to the active parties at the close of the hearing an November 21, 1984 in Philadelphia.

I thank you or your attention to this matter.

Sincerely,

Martha W. Bush,

Deputy City Solicitor

MWB: ddb

cc: Administrative Law Judge Richard F. Cole Administrative Law Judge Dr. Jerry Harbour Service List

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION ATOMIC SAFETY AND LICENSING BOARD BEFORE THE ADMINISTRATIVE JUDGES Helen F. Hoyt, Chairman *84 DEC -3 A10:46 Dr. Richard F. Cole Dr. Jerry Harbour In the Matter of Philadelphia Electric Company 50-352-OL Docket Nos. (Limerick Generating Station 50-353-OL Units 1 & 2) CERTIFICATE OF SERVICE I hereby certify that a true and correct copy of the City of Philadelphia's Testimony of Bruce Aptowicz, Charles Zitomer and Richard Weiss, Discussing Several Additional Considerations That Need To Be Developed In Greater Detail As Part of An Implementable Water Supply Emergency Plan For The City of Philadelphia in the above-captioned proceeding have been served on the following persons named on the attached service list, or by causing the same to be deposited in envelopes addressed to said persons, first class, postage prepaid, and deposited with the United States Postal Service at Philadelphia, Pennsylvania 19107. Respectfully submitted, Deputy City Solicitor