

UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION IV

611 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TEXAS 76011-8064

DEC 28 1995

Southern California Edison Co. San Onofre Nuclear Generating Station ATTN: Harold B. Ray

Executive Vice President

P.O. Box 128

San Clemente, California 92674-0128

SUBJECT: NRC INSPECTION REPORT 50-361/95-29; 50-362/95-29

This refers to the inspection conducted by Messrs. L. T. Ricketson and M. P. Shannon of this office on December 4-8, 1995, at the San Onofre Nuclear Generating Station, Units 2 and 3, facility. The purpose of the inspection was to determine whether activities authorized by the license were conducted safely and in accordance with NRC requirements. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress. The results of this inspection are documented in the enclosed report.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice." a copy of this letter and its enclosures will be placed in the NRC Public Document Room.

Should you have any questions concerning this inspection, we will be pleased to discuss them with you.

Sincerely.

Thomas P. Gwynn, Director Division of Reactor Safety

Dockets: 50-361

50-362 Licenses: NPF-10

NPF-15

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Enclosure: NRC Inspection Report 50-361/95-29: 50-362/95-29 w/attachments

cc w/enclosure: County of San Diego ATTN: Chairman, Board of Supervisors 1600 Pacific Highway, Room 335 San Diego, California 92101

Rourke & Woodruff ATTN: Alan R. Watts. Esq. 701 S. Parker St. No. 7000 Orange, California 92668-4702

Public Utilities Department City of Riverside ATTN: Sherwin Harris, Resource Project Manager 3900 Main Street Riverside, California 92522

Southern California Edison Company San Onofre Nuclear Generating Station ATTN: R. W. Krieger, Vice President P.O. Box 128 San Clemente, California 92674-0128

California Department of Health Services ATTN: Dr. Harvey Collins, Chief Division of Drinking Water and Environmental Management P.O. Box 942732 Sacramento, California 94234-7320

San Diego Gas & Electric Company ATTN: Richard Krumvieda, Manager Nuclear Department P.O. Box 1831 San Diego, California 92112

Radiological Health Branch State Department of Health Services ATTN: Mr. Steve Hsu P.O. Box 942732 Sacramento, California 94234

City of San Clemente ATTN: Mayor 100 Avenida Presidio San Clemente, California 92672 E-Mail report to D. Nelson (DJN) E-Mail report to NRR Event Tracking System (IPAS)

bcc to DMB (IEO6)

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bcc distrib. by RIV:

L. J. Callan DRS-PSB Branch Chief (DRP/F. WCFO) RIV File M. Hammond (FAO, WCFO) Resident Inspector MIS System Senior Project Inspector (DRP/F, WCFO) Branch Chief (DRP/TSS) Leah Tremper (OC/LFDCB, MS: TWFN 9E10)

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E-Mail report to D. Nelson (DJN) E-Mail report to NRR Event Tracking System (IPAS)

bcc to DMB (IEO6)

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L. J. Callan DRS-PSB Branch Chief (DRP/F. WCFO) RIV File M. Hammond (PAO, WCFO)

Resident Inspector
MIS System
Senior Project Inspector (DRP/F, WCFO)
Branch Chief (DRP/TSS)
Leah Tremper (OC/LFDCB, MS: TWFN 9E10)

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