LAW OFFICES OF

DOCKETED

BISHOP, LIBERMAN, COOK, PURCELL & REYNOLDS

WASHINGTON, D.C. 20036 84 NOV 28 A9:30

(202) 857-9800

TELEX 440574 INTLAW UI DOCKETIN

OFFICE OF SECRETARY DOCKETING & SERVICE.
BRANCH

IN NEW YORK

BISHOR, LIBERMAN & COOK IISS AVENUE OF THE AMERICAS NEW YORK, NEW YORK 10036 (212) 704-0100 TELEX 222767

(202) 857-9837

November 27, 1984

Mr. William L. Clements
Docketing and Service Branch
U.S. Nuclear Regulatory Commission
1717 H Street, N.W.
Room 1100
Washington, D.C. 20555

Subj: Texas Utilities Electric Company, et al. (Comanche Peak Steam Electric Station, Units 1 & 2); Docket Nos. 50-445 and 50-446

Dear Mr. Clements:

Enclosed is the original signature page of the affidavit of Mr. John C. Finneran, Jr. Regarding CASE's Answer Concerning A500 Steel, which was sent to you on November 16, 1984. We had indicated that the original signed signature page would be sent under separate cover.

Sincerely,

William A. Horin

Counsel for Applicants

Enclosure cc: Service List

8411290341 841127 PDR ADOCK 05000445 C PDR

DS03

the criteria for its sample on July 29, 1984. Simply because of the press of other matters, including preparation of other material for the Staff and Cygna, and documents for CASE, as well as performing the routine responsibilities of my position, were we not able to provide the material sooner.

John C. Finneran Jr.

STATE OF TEXAS COUNTY OF SCMERVELL

Subscribed and sworn to before me this 16th day of November, 1984.

Notary Public BILL J. HODGES
MY COMMISSION EXPIRES MARCH 28, 1988.