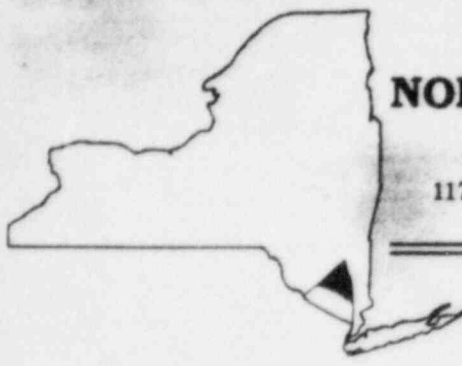


129



NORTH ROCKLAND CENTRAL SCHOOL DISTRICT

DOCKET TEL
USNRC

117 MAIN STREET, STONY POINT, NEW YORK 10980 • (914) 942-2700

85 MAR 18 P3:57

OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

DOCKET NUMBER
PROD. & UTIL. FAC.....

SD-247/886-SP

March 15, 1985

SERVED MAR 19 1985

Dr. A. Glen Everhart
Superintendent of Schools

Anthony Mello
Assistant Superintendent -
Instruction

William H. Sullivan
Assistant Superintendent -
Business

Roland F. Dowen
Director - Personnel

The Nuclear Regulatory Commission
Washington, D.C.

Dear Sir:

On March 12, '1985 the North Rockland School Board passed the attached resolution.

The Board is deeply concerned for the health and welfare of the pupils who attend the North Rockland Schools, should an accident occur at Indian Point while children are in school. As the resolution indicates, we are requesting specific information and assistance from many sources to enable us to discharge our responsibilities to the citizens and children in our School District.

Any help that you can give us will be appreciated.

Sincerely,

A. Glen Everhart, Ed.D.
Superintendent of Schools

Att.
AGE/cd

8503190714 850315
PDR ADOCK 05000247
G PDR

DS02

RESOLUTION CONCERNING INDIAN POINT

WHEREAS we, the North Rockland Central School District, are unique in Rockland County, in that we are the closest school district to Indian Point, and we will be the first area on this side of the Hudson River to suffer in the event of a radiological emergency; and

WHEREAS we, the Board of Education, are serious about fulfilling our responsibility to protect the health and safety of our school children during the school day, and to protect them during emergencies which may arise during the school day; and

WHEREAS, the Federal, State, and County agencies involved have not provided us with enough information, guidelines, training, supplies, staffing, and funding to ensure the health and safety of our children and staff if it becomes necessary for them to participate in any of the three responses detailed in the Four County Emergency Planning booklet (the Go Home Plan; the Sheltering Plan; the Evacuation to Reception Centers Plan) and

WHEREAS a Go Home Plan has been developed by the District to the best of its ability but still leaves areas for improvement, and

WHEREAS the sheltering Plan is not yet operable in that we have received no guidelines or instructions from the State agencies responsible (ie. instructions for closing down ventilation systems, restricting the ingestion of water, operating of shutting down all mechanical systems, etc.) and

WHEREAS the Plan for Evacuating Pupils to Reception Centers appears to be incomplete and inoperable,

THEREFORE, BE IT RESOLVED that we request the following information from the appropriate Federal, State and Local agencies:

From the Federal Emergency Management Agency and the Nuclear Regulatory Commission - Specific information for each kind of accident, specific dangers to be prepared for, specific time frames within which the accident could happen, the specific kinds of responses necessary, how much time the District would need to either shelter, send home, or evacuate the children, and technical definitions.

From the State - Specific written information about the District's legal responsibilities and liabilities regarding the care and transfer of children to parents during a radiological emergency.

From the County - Assurance that the legislature will not formally adopt or approve a plan unless and until the details for all three responses have been worked out (reception centers, buses, staffing agreements, and parental telephone notification). Precise numerical definitions of slow-moving, moderate, and fast-moving accidents corresponding to each of the procedures the schools must be prepared to implement.

From all Governmental Levels - Information on how this is all going to be funded (ie. the planning, training, supplies, preparation of the buildings, testing, organization, etc.).

BE IT FURTHER RESOLVED that copies of this resolution be sent to the appropriate Federal, State and County agencies, and to other school districts in the County, and to the Governor, Samuel Coleman, Robert Connor, Gene Levy, Herbert Reisman, George Pataki and to any other individual or agency that may provide all or part of the information requested.