Docket No. 50-461

Mr. Frank A. Spangenberg
Director of Nuclear Licensing &
Configuration Management
Clinton Power Station
P.O. Box 306
Mail Code V920
Clinton, Illinois 61727

Dear Mr. Spangenberg:

SUBJECT: ISSUANCE OF SAFETY EVALUATION REPORT SUPPLEMENT NO. 4 FOR THE

CLINTON POWER STATION, UNIT 1

Twenty copies (20) of Supplement No. 4 to the Safety Evaluation Report for the Clinton Power Station, Unit 1 are enclosed. This report NUREG-0853 Supplement No. 4 was issued by the Office of Nuclear Reactor Regulation in connection with the application for an operating license for Clinton Power Station, Unit 1.

Copies of the report will be placed in the Commission's Public Document Rocm located at 1717 H Street, N.W., Washington, D.C. 20555 and in the Local Public Document Room at the Vespasian Warner Public Library, 120 West Johnson Street, Clinton, Illinois 61727.

Sincerely,

And stonal atomas bys

A. Schwencer, Chief Licensing Branch No. 2 Division of Licensing

Enclosure: Supplement No. 4 to NUREG-0853 (20 copies)

cc w/enclosure: See next page

Distribution:
Docket File, NRC PDR
Local PDR, PRC System
NSIC, LB#2 Reading
EHylton, BSiegel
Goddard, JKopeck

DL;LB#2 EHylton:jj 02/72/85 DL:LB#2 BSiegel 03/ //85 9503140270 850308 PDR ADOCK 05000461

DL:LB#2 ASchwencer 02/8/85 Mr. Frank A. Spangenberg
Director of Nuclear Licensing &
Configuration Management
Clinton Power Station
P. O. Box 306
Mail Code V920
Clinton, Illinois 61727

Mr. D. P. Hall Vice President Clinton Power Station P. O. Box 678 Clinton, Illinois, 61727

Mr. H. R. Victor Manager-Nuclear Station Engineering Dpt. Clinton Power Station P. O. Box 678 Clinton, Illinois 61727

Sheldon Zabel, Esquire Schiff, Hardin & Waite 7200 Sears Tower 233 Wacker Drive Chicago, Illinois 60606

Mr. Fred Christenson Resident Inspector U. S. Nuclear Regulatory Commission RR 3, Box 229 A Clinton, Illinois 61727

Mr. R. C. Heider Project Manager Sargent & Lundy Engineers 55 East Monroe Street Chicago, Illinois 60603

Mr. L. Larson Project Manager General Electric Company 175 Curtner Avenue, N/C 395 San Jose, California 95125 Mr. Allen Samuelson, Esquire Assistant Attorney General Environmental Control Division Southern Region 500 South Second Street Springfield, Illinois 62706

Jean Foy, Esquire 511 W. Nevada Urbana, Illinois 61801

Richard B. Hubbard Vice President Technical Associates 1723 Hamilton Ave. - Suite K San Jose, CA 95125 Clinton

cc continued:

Chairman of DeWitt County Board c/o County Clerk's Office DeWitt County Courthouse Clinton, Illinois 61727

Director, Criteria & Standards (ANR-460) Office of Radiation Programs U. S. Environmental Protection Agency Washington, DC 20460

EIS Review Coordinator Environmental Protection Agency Region V 230 S. Dearborn Street Chicago, Illinois 60604

Attorney General 500 South 2nd Street Springfield, Illinois 62701

Illinois Department of Public Health ATTN: Chief, Division of Nuclear Safety 535 West Jefferson Springfield, Illinois 62761

Director, Illinois Institute of Natural Resources 309 West Washington Chicago, Illinois 60606

The Honorable Tom Corcoran U. S. House of Representatives Washington, DC 20515

Director, Eastern Environmental Radiation Facility U. S. Environmental Protection Agency P. O. Box 3009 Montgomery, Alabama 36193

Chairman
Illinois Commerce Commission
Leland Building
527 East Capitol Avenue
Springfield, Illinois 62706