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RELATED CORRESPONDENCE

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DOCKETED
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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

85 MAR -8 10:43

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of }
 }
TEXAS UTILITIES ELECTRIC }
COMPANY, et al. }
(Comanche Peak Steam Electric }
Station, Units 1 and 2) }

Docket Nos. 50-445-1 and -2
and 50-446-1 and -2

OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

DOCKET NUMBER 50-445-06
PROD. & UTIL. FAC. 50-446-06

UPDATE OF SERVICE LIST
FOR
CASE (CITIZENS ASSOCIATION FOR SOUND ENERGY)

DOCKET NUMBER 50-445-06-2
PROD. & UTIL. FAC. 50-446-06-2

Please update your service list for CASE (Citizens Association for
Sound Energy) representatives, as shown below:

(Mrs.) Juanita Ellis, President Both dockets
CASE (Citizens Association for Sound Energy) -1 and -2
1426 S. Polk
Dallas, Texas 75224
214/946-9446

Anthony Z. Roisman, Esq. Docket -2 only
Trial Lawyers for Public Justice
2000 P Street, N. W., Suite 611
Washington, D. C. 20036
202/463-8600

Ms. Billie P. Garde Both dockets
Government Accountability Project -1 and -2
1901 Que Street, N. W.
Washington, D. C. 20009
202/232-8550

Lanny A. Sinkin Both dockets
3022 Porter St., N. W., #304 -1 and -2
Washington, D. C. 20008
(Please note that this
is a new address.)

8503110482 850304
PDR ADOCK 05000445
PDR
G

DS03

Dr. David H. Boltz
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Dallas, Texas 75224

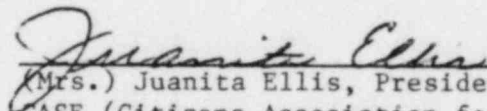
Both dockets
-1 and -2

In docket -1, Mrs. Ellis is CASE's primary representative, and she should be contacted about any matters pertaining to that docket.

In docket -2, Mr. Roisman is CASE's primary representative, assisted by Ms. Garde, and Mr. Roisman (or Ms. Garde if he is not available) should be contacted about any matters pertaining to that docket.

Both Mrs. Ellis and Ms. Garde should be kept informed regarding any meetings, inspection reports, etc.

Respectfully submitted,



(Mrs.) Juanita Ellis, President
CASE (Citizens Association for Sound
Energy)

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Chairman
Atomic Safety and Licensing Appeal
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Washington, D. C. 20555

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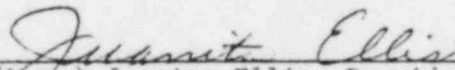
Docketing and Service Section
(3 copies)
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U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

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