

BEFORE THE UNITED STATES
NUCLEAR REGULATORY COMMISSION

In the Matter of)
OMAHA PUBLIC POWER DISTRICT) Docket No. 50-285
(Fort Calhoun Station,)
Unit No. 1))

APPLICATION FOR AMENDMENT
OF
OPERATING LICENSE

Pursuant to Section 50.90 of the regulations of the U. S. Nuclear Regulatory Commission ("the Commission"), Omaha Public Power District, holder of Facility Operating License No. DPR-40, herewith requests that Section 5.15 of the Technical Specifications set forth in Appendix A to that License to be amended to establish administrative controls for implementation of a program to ensure that the District can obtain and analyze post-accident samples in accordance with NUREG-0737, Item II.B.3.

The proposed changes in Technical Specifications are set forth in Attachment A to this Application. A discussion, which demonstrates that the proposed changes do not involve significant hazards considerations, is appended in Attachment B. A check for the application fee, \$150.00, accompanies this Application. The proposed changes in specification would not authorize any change in the types or any increase in the amounts of effluents or any change in the authorized power level of the facility.

WHEREFORE, Applicant respectfully requests that Section 5.15 of Appendix A to Facility Operating License No. DPR-40 be amended in the form attached hereto as Attachment A.

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P PDR

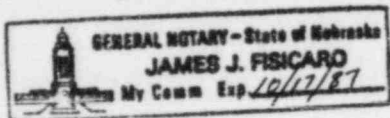
A copy of this Application, including its attachments, has been submitted to the Director - Nebraska State Division of Radiological Health, as required by 10 CFR 50.91.

OMAHA PUBLIC POWER DISTRICT

By *[Signature]*
Division Manager
Nuclear Production

Subscribed and sworn to before me
this 5 day of March, 1985.

James J. Fisicaro
Notary Public



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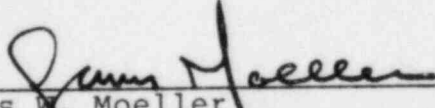
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CERTIFICATE OF SERVICE

I hereby certify that I have served a document entitled "Application for Amendment of Operating License," together with proposed changes to Technical Specifications by mailing a copy thereof first class, postage prepaid, to the following persons this 8th day of March, 1985.

Mr. Frank Gibson
Director
W. Dale Clark Library
215 South 15th Street
Omaha, NE 68102

Mr. Jack Jensen
Chairman, Washington County
Board of Supervisors
16th and Colfax Streets
Blair, NE 68008


James V. Moeller
LeBoeuf, Lamb, Leiby & MacRae
Attorneys for Omaha Public Power
District