

087

RELATED CORRESPONDENCE

September 24, 1984

DOCKETED
USNRC

'84 SEP 27 11:51

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
)
TEXAS UTILITIES GENERATING)
COMPANY, et al.)
)
(Comanche Peak Steam Electric)
Station, Units 1 and 2))

Docket Nos. 50-445-2 OC-2
and 50-446-2

CASE'S MOTION FOR PRODUCTION OF DOCUMENTS AND INTERROGATORIES

1. Produce the original of Attachment A for examination at the hearing on October 2, 1984.

2. Did Applicant or any of its employees or agents or any of its attorneys, whether retained or otherwise, bring material to the Ramada Inn on September 19th or 20th, 1984 related to personnel matters involving Ron Jones? If so, which person or persons had possession of this material during the morning of September 20th?

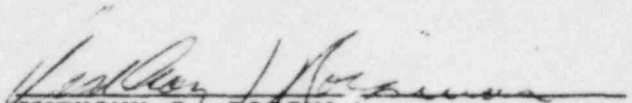
3. At the time Mr. Davidson told Mr. Purdy that the High School Transcript identified in Mr. Purdy's short testimony on September 20, 1984 belonged to Ron Jones, how did Mr. Davidson

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PDR ADOCK 05000445
G PDR

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know it belonged to Mr. Jones? Please explain if Mr. Davidson opened and read it or already knew to whom it belonged and if the latter, how did he know that.

Respectfully submitted,


ANTHONY Z. ROISMAN
Trial Lawyers for Public Justice
2000 P Street, N.W., Suite 611
Washington, D.C. 20036
(202) 463-8600



OFFICIAL TRANSCRIPT

Ralph Walker by M.C.

SIGNED

05-03-84

DATE

SCHOOL MESSAGES
(Give Activity and Date)

1. **EDUCATION**
2. **EDUCATION**
3. **EDUCATION**
4. **EDUCATION**
5. **EDUCATION**
6. **EDUCATION**
7. **EDUCATION**

LANGUAGE
1. **EDUCATION**
2. **EDUCATION**
3. **EDUCATION**
4. **EDUCATION**
5. **EDUCATION**
6. **EDUCATION**
7. **EDUCATION**

SCIENCE
1. **EDUCATION**
2. **EDUCATION**
3. **EDUCATION**
4. **EDUCATION**
5. **EDUCATION**
6. **EDUCATION**
7. **EDUCATION**

ARTS
1. **EDUCATION**
2. **EDUCATION**
3. **EDUCATION**
4. **EDUCATION**
5. **EDUCATION**
6. **EDUCATION**
7. **EDUCATION**

LABOR
1. **EDUCATION**
2. **EDUCATION**
3. **EDUCATION**
4. **EDUCATION**
5. **EDUCATION**
6. **EDUCATION**
7. **EDUCATION**

COMMERCIAL
1. **EDUCATION**
2. **EDUCATION**
3. **EDUCATION**
4. **EDUCATION**
5. **EDUCATION**
6. **EDUCATION**
7. **EDUCATION**

MISCELLANEOUS
1. **EDUCATION**
2. **EDUCATION**
3. **EDUCATION**
4. **EDUCATION**
5. **EDUCATION**
6. **EDUCATION**
7. **EDUCATION**

PHYSICAL EDUCATION
1. **EDUCATION**
2. **EDUCATION**
3. **EDUCATION**
4. **EDUCATION**
5. **EDUCATION**
6. **EDUCATION**
7. **EDUCATION**

TOTAL

Activity	Points	Grade	Date	Message
Language				
Science				
Arts				
Lab				
Comm				
Misc				
Phys Ed				
TOTAL				

1800
1.0 1.2
1.3 1.4
1.5 1.6
1.7 1.8
1.9 2.0
2.1 2.2
2.3 2.4
2.5 2.6
2.7 2.8
2.9 3.0
3.1 3.2
3.3 3.4
3.5 3.6
3.7 3.8
3.9 4.0
4.1 4.2
4.3 4.4
4.5 4.6
4.7 4.8
4.9 5.0
5.1 5.2
5.3 5.4
5.5 5.6
5.7 5.8
5.9 6.0
6.1 6.2
6.3 6.4
6.5 6.6
6.7 6.8
6.9 7.0
7.1 7.2
7.3 7.4
7.5 7.6
7.7 7.8
7.9 8.0
8.1 8.2
8.3 8.4
8.5 8.6
8.7 8.8
8.9 9.0
9.1 9.2
9.3 9.4
9.5 9.6
9.7 9.8
9.9 10.0

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CERTIFICATE OF SERVICE

By my signature below, I hereby certify that true and correct copies of CASE's Motion For Production of Documents and Interrogatories have been sent to the names listed below this 24th day of September, 1984, by: Express mail where indicated by *; Hand-delivery where indicated by **; and First Class Mail unless otherwise indicated.

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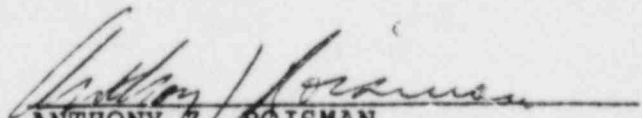
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