Docket No. 50-443

Mr. Ted C. Feigenbaum
President and Chief Executive Officer
New Hampshire Yankee Division
Public Service Company of New Hampshire
Post Office Box 30C
Seabrook, New Hampshire 03874

Dear Mr. Feigenbaum:

SUBJECT: NRC REGION I INSPECTION 50-443/92-09 (4/7 - 5/11/92)

This refers to the safety inspection findings of the resident inspectors at Seabrook Station for the period noted. The inspection results are described in the enclosed report and were discussed with Mr. W. DiProfio of your staff.

Overall, this inspection found the facility was safely operated. The plans to purchase battery testing equipment, the establishment of a sulfur hexaflouride testing facility, and the self identification of several problems with surveillance test procedures were initiatives which enhanced plant safety.

Thank you for your cooperation.

Sincerely,

Original Signed By: James C. Linville

James C. Linville, Chief Projects Branch No. 3 Division of Reactor Projects

Enclosure: NRC Region I Inspection Report 50-443/92-09

5001

cc w/encl:

L. E. Maglathlin, Jr., President and Chief Executive Officer, PSNH Senior Vice President and Chief Operating Officer, NHY

J. M. Peschel, Regulatory Compliance, NHY

R. M. Kacich, Manager of Generation Facilities Licensing, NUSCO

J. F. Opeka, Executive Vice President, NU

B. L. Drawbridge, Executive Director of Nuclear Production

G. Garfield, Esquire

W. DiProfio, Station Manager, NHY

T. Harpster, Director of Licensing Services

R. Hallisey, Director, Dept. of Public Health, Commonwealth of Massachusetts

S. Woodhouse, Legislative Assistant

T. Rapone, Massachusetts Executive Office of Public Safety

Public Document Room (PDR)

Local Public Document Room (LPDR)

Nuclear Safety Information Center (NSIC)

K. Abraham, PAO (2 copies)

NRC Resident Inspector

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DRSS SALP Coordinator

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Dudley/meo 5/18/92

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OFFICIAL RECORD COPY

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U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

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Adjudicatory File (2)
Atomic Safety and Licensing Board Panel
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U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

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