



*Documents remaining in this packet are particularly critical to CP extension issues.*

UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

SEP 26 1983

NOTE TO: J. Petersen, State Programs  
E. N. Field, Site Analysis Branch

FROM: M. Thadani, Project Manager  
Licensing Branch No. 4  
Division of Licensing

SUBJECT: WNP-1 CP EXTENSION CONTENTION

The motion for summary disposition of the WNP-1 CP Extension is due to ASLB on November 14, 1983. The attached material is being provided to assist you in preparing your inputs to summary disposition filing. If you have any questions, please feel free to contact me at extension 27821.

*Mohan Thadani*

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cc: Mitzi Young  
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