

**Mailing Address**

Alabama Power Company  
600 North 18th Street  
Post Office Box 2641  
Birmingham, Alabama 35291  
Telephone 205 783-6090

**R. P. McDonald**  
Senior Vice President  
Flintridge Building



Alabama Power  
the southern electric system

September 14, 1984

Docket No. 348  
Docket No. 364

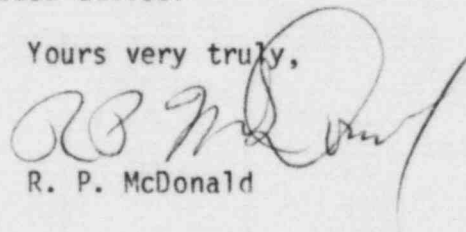
Document Control Desk  
U. S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Dear Sir:

Joseph M. Farley Nuclear Plant, Unit 1, Licensee Event Reports Nos. LER 84-016-00, LER 84-017-00 and LER 84-019-00 are forwarded in accordance with 10CFR50.73 to provide 30 day written notification of the occurrences.

If you have any questions, please advise.

Yours very truly,



R. P. McDonald

RPM/DSM:sam

Enclosure

xc: IE, Region II

8409260341 840914  
PDR ADOCK 05000348  
S PDR

IE22  
1/1