05/ KIRKPATRICK, LOCKHART, HILL, CHRISTOPHER & PHILLIPS A PARTNERSHIP INCLUDING A PROFESSIONAL CORPORATION DOCKETED USNRC 1900 M STREET, N. W. WASHINGTON, D. C. 20036 TRLEPHONE: (202) 452-7000 \*84 SEP 1205 OIR 30 GELDING 1428 BRICKELL AVENUE MIAMI, PLORIDA 33131 PITTSBURGH, PENNSYLVANIA 15222 TRLEX: 440209 HIPH UI (308) 374-8112 (412) 355-6500 OFFICE OF COCKETING & SERVICE BRANCH September 24, 1984 WRITER'S DIRECT DIAL NUMBER 202/452-7011

James A. Laurenson, Chairman
Dr. Jerry R. Kline
Mr. Frederick J. Shon
Administrative Judges
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
4350 East-West Highway
4th Floor
Bethesda, Maryland 20814

Re: Long Island Lighting Company; Shoreham Nuclear Power Station, Unit 1; Docket No. 50-322-OL-3

Dear Administrative Judges:

Enclosed you will find the "Opposition of Suffolk County and the State of New York to LILCO's Motion for Summary Disposition of Contentions 1-10 (the "Legal Authority" Issues)." The affidavit of Richard C. Roberts which is attached thereto has not yet been executed. An executed copy of Mr. Roberts' affidavit will be submitted as soon as possible.

Sincerely yours,

Lawrence Coe Lanpher

LCL/dk Enclosure

cc: Service List

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## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

\*84 SEP 25 P3:06

## Before the Atomic Safety and Licensing Board of State |

COCKETING & SERVE

In the Matter of

LONG ISLAND LIGHTING COMPANY

(Shoreham Nuclear Power Station, Unit 1)

Docket No. 50-322-OL-3 (Emergency Planning)

## CERTIFICATE OF SERVICE

I hereby certify that copies of OPPOSITION OF SUFFOLK COUNTY AND STATE OF NEW YORK TO LILCO'S MOTION FOR SUMMARY DISPOSITION OF CONTENTIONS 1-10 (THE "LEGAL AUTHORITY" ISSUES), dated September 24, 1984, have been served on the following this 24th day of September 1984 by U.S. mail, first class, except as otherwise noted.

James A. Laurenson, Chairman \* Atomic Safety and Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Dr. Jerry R. Kline \* Administrative Judge Atomic Safety and Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Mr. Frederick J. Shon \* Administrative Judge Atomic Safety and Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Edward M. Barrett, Esq. General Counsel Long Island Lighting Company 250 Old Country Road Mineola, New York 11501

Edwin J. Reis, Esq.\* Bernard M. Bordenick, Esq. U.S. Nuclear Regulatory Com. Washington, D.C. 20555

W. Taylor Reveley, III, Esq.# Hunton & Williams P.O. Box 1535 707 East Main Street Richmond, Virginia 23212

Ms. Donna D. Duer\* Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Mr. Jay Dunkleberger New York State Energy Office Agency Building 2 Empire State Plaza Albany, New York 12223

Spence Perry, Esq. Associate General Counsel Federal Emergency Management Agency P.O. Box 398 Washington, D.C. 20472

Mr. Brian R. McCaffrey Long Island Lighting Company Shoreham Nuclear Power Station P.O. Box 618 North Country Road Wading River, New York 11792

Joel Blau, Esq. New York Public Service Commission 1723 Hamilton Avenue The Governor Nelson A. Rockefeller Suite K Building Empire State Plaza Albany, New York 12223

Martin Bradley Ashare, Esq. Suffolk County Attorney H. Lee Dennison Building Veterans Memorial Highway Hauppauge, New York 11788

Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Docketing and Service Section Office of the Secretary U.S. Nuclear Regulatory Commission 1717 H Street, N.W. Washington, D.C. 20555

James B. Dougherty, Esq. 3045 Porter Street, N.W. Washington, D.C. 20008

Mr. Stuart Diamond Business/Financial NEW YORK TIMES 229 W. 43rd Street New York, New York 10036

Stephen B. Latham, Esq. Twomey, Latham & Shea 33 West Second Street Riverhead, New York 11901

Ms. Nora Bredes Executive Director Shoreham Opponents Coalition 195 East Main Street Smithtown, New York

MHB Technical Associates San Jose, California 95125

Hon. Peter F. Cohalan Suffolk County Executive H. Lee Dennison Building Veterans Memorial Highway Hauppauge, New York 11788

Fabian Palomino, Esq.# Special Counsel to the Governor Executive Chamber Room 229 State Capitol Albany, New York 12224

Atomic Safety and Licensing Appeal Board U.S. Nuclear Pegulatory Commission Washington, D.C. 20555

Jonathan D. Feinberg, Esq. Staff Counsel New York State Public Service Commission 3 Rockefeller Plaza Albany, New York 12223

Stewart M. Glass, Esq.
Regional Counsel
Federal Emergency Management
Agency
26 Federal Plaza, Room 1349
New York, New York 10278

Lawrence Coe Lampher

KIRKPATRICK, LOCKHART, HILL, CHRISTOPHER & PHILLIPS 1900 M Street, N.W., Suite 800

Washington, D.C. 20036

DATE: September 24, 1984

<sup>\*</sup> By Hand

<sup>#</sup> By Federal Express