

January 24, 1996

Mr. J. C. Fornicola, Director
Planning and Regulatory Affairs
Saxton Nuclear Experimental Corporation
One Upper Pond Road
Parsippany, New Jersey 07054

SUBJECT: REQUEST FOR AMENDMENT

Dear Mr. Fornicola:

This is in reply to your undated letter (C301-95-2035) to me concerning the request for amendment dated November 21, 1995, for the Saxton Nuclear Experimental Corporation (SNEC). You asked that the amendment request be considered on an expedited basis.

Your request has been under review by the staff since shortly after its arrival. The notice of proposed no significant hazards consideration determination and opportunity for hearing is scheduled to be published in the FEDERAL REGISTER on January 31, 1996.

Your letter stated that you felt the need to withhold submission of the decommissioning plan for the SNEC facility until the amendment request is dispositioned by the NRC. However, at a meeting between the NRC staff and members of the SNEC on January 16, 1996, at NRC headquarters, it was stated that submission of the decommissioning plan (DP) was scheduled for February 1, 1996. Based on this updated information, we are assuming that the DP submission will not be effected by the amendment request and we are planning for a February 1, 1996, DP submission.

If you or your staff have any questions on the status of this amendment request, please contact me at 301-415-1127.

Sincerely,

Original signed by:

Alexander Adams Jr., Senior Project Manager
Non-Power Reactors and Decommissioning
Project Directorate
Division of Reactor Project Management
Office of Nuclear Reactor Regulation

Docket No. 50-146

cc: See next page

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UNITED STATES
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

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If you or your staff have any questions on the status of this amendment request, please contact me at 301-415-1127.

Sincerely,

A handwritten signature in cursive script, appearing to read "Alexander Adams Jr.", written in dark ink.

Alexander Adams Jr., Senior Project Manager
Non-Power Reactors and Decommissioning
Project Directorate
Division of Reactor Project Management
Office of Nuclear Reactor Regulation

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cc: See next page

Saxton Nuclear
Experimental Corporation

Docket No. 50-146

cc:

Pennsylvania Department of
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Bureau of Radiation Protection
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Harrisburg, Pennsylvania 17120

Mr. Jim Tydeman
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Saxton, Pennsylvania 16678

Mr. James H. Elder, Chairman
Concerned Citizens for SNEC Safety
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Mr. Ernest Fuller
R. D. #1
Six Mile Run, Pennsylvania 16679

Saxton Borough Council
ATTN: Peggy Whited, Secretary
9th and Spring Streets
Saxton, Pennsylvania 16678

Mr. Joseph Clapper, Chairman
Bedford County Commissioners
County Court House
203 South Juliana Street
Bedford, Pennsylvania 15522

Mr. Larry Sather, Chairman
Huntingdon County Commissioners
County Court House
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Hopewell Township Supervisors
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Mr. D. Bud McIntyre, Chairman
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Mr. Don Weaver, Chairman
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U.S. Army Corps of Engineers
Baltimore District
ATTN: S. Snarski/P. Juhle
P. O. Box 1715
Baltimore, Maryland 21203

The Honorable Robert C. Jubelirer
President Pro-Temp Senate of
Pennsylvania
30th District
State Capitol
Harrisburg, Pennsylvania 17120

Mr. William G. Heysek
Licensing Department
TMI Nuclear Station
P. O. Box 480
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