## SAFEGUARDS INFORMATION



## Pennsylvania Power & Light Company

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Bruce D. Kenyon Vice President-Nuclear Operations 215/770-7502

## SEP 14 1984

Mr. Thomas T. Martin, Director Division of Engineering and Technical 631 Park Avenue King of Prussia, PA 19406

safeguards information by: RM HORRIS/SR. Lic. Spec.

PENNSYLVANIA POWER & LIGHT CO.

84-62

(Name, Title, Cost Area or Organization)

This document was determined to contain

11/84 91 Date of Determination: \_ U.S. Nuclear Regulatory Commission, Regulauthorized disclosure of this information could result in civil or criminal sanctions.

SUSQUEHANNA STEAM ELECTRIC STATION RESCINDED CHANGES TO INFORMATION SUBMITTED PURSUANT TO 10CFR50.54(P) ER 100450 **FILE 841** PLA-2304

Docket Nos. 50-387/NPF-14 and 50-388/NPF-22

Reo & 4-17-84 84-62

Dear Mr. Martin:

In response to your letter dated August 31, 1984, which was received September 6, 1984, PP&L has reverted to approved wording for the section referenced in your letter. Attached are revised insertion instructions for Change R to the Physical Security Plan along with revised pages where appropriate. The attachments are marked with change bars to identify changes from the plans currently held.

In accordance with previous discussions with Mr. W. Kushner, two copies of the attachment are provided to Kegion I with this letter. Four copies of the attachment are being forwarded separately to NRR. Please insert these into your plans. PP&L is now in full compliance with these plans as revised by the attached pages.

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WHEN SEPARATED FROM ENCLOSURES, HANDLE THIS DOCUMENT AS DECONTROLLED

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SSES PLA-2304 ER 100450 File 841 Mr. Thomas T. Martin

Pursuant to Section 2.790(d) of 10CFR Part 2, the attachments should be withheld from public inspection.

Very truly yours,

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B. D. Kenyon Vice President-Nuclear Operations

Attachments

cc: Mr. Harold R. Denton, Director Office of Nuclear Reactor Regulation Attention: Document Control Desk U.S. Nuclear Regulatory Commission Washington, D.C. 20555 (4 copies of attachment)

Mr. R. L. Perch - NRC Bethesda w/o Mr. R. H. Jacobs - NRC Resident Inspector w/o Mr. W. Kushner - NRC Region I w/o