

February 9, 1996

Georgia Power Company
ATTN: Mr. J. T. Beckham, Jr.
Vice President, Plant Hatch
Nuclear Operations
P. O. Box 1295
Birmingham, AL 35201

SUBJECT: MEETING ANNOUNCEMENT - INFORMATIONAL MEETING
EDWIN I. HATCH NUCLEAR PLANT - DOCKET NOS. 50-321, 50-366

Dear Mr. Beckman:

This letter confirms the telephone conversation between Mr. C. Brown of your staff and K. Barr of this office on February 8, 1996, concerning an informational meeting which has been scheduled for February 20, 1996, at 1:00 p.m. The purpose of this meeting, scheduled at the request of Georgia Power Company, is to discuss the Emergency Preparedness Program at the Hatch Nuclear Plant. The location of the meeting will be at the NRC Region II Office, 101 Marietta Street, N. W., Atlanta, Georgia, 31st Floor Conference Room. This meeting is an open meeting as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 1994; 59 FR 48340).

Should you have any questions concerning this meeting, please contact K. Barr at (404) 331-0335.

Sincerely,

(Original signed by P. H. Skinner)

Pierce Skinner, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321, 50-366
License Nos. DPR-57, NPF-7

cc: (See Next Page)

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