

# United States of America

## NUCLEAR REGULATORY COMMISSION



In the matter of: TEXAS UTILITIES ELECTRIC COMPANY, et al.  
(Comanche Peak Steam Electric  
Station, Units 1 and 2)

DOCKET NO. 50-445-OL2  
50-446-OL2

TC Cory Allen  
1102 Columbia  
Houston, Texas 70008

YOU ARE HEREBY COMMANDED to appear ...at Goodnight Room, Ramada Inn,  
2000 Beach, Beach and Interstate 30

in the city of Fort Worth, Texas

on the 18th day of September 1984 at 1:00 o'clock PM.

to testify on behalf of The Atomic Safety and Licensing Board

in the above entitled action and bring with you the document(s) or object(s) described in the following schedule: All documents concerning incidents in which you believe quality control practices at Comanche Peak departed from standards of Appendix B or which reflect on: (a) the harassment, pressuring or intimidation of employees not to report deficiencies or unsatisfactory conditions, or (b) the resolve of the quality control supervisors to report, conscientiously, all deficiencies they observed.

BY ORDER OF THE ATOMIC SAFETY AND LICENSING BOARD

BY Peter B. Bloch, Chairman

9/12 1984

ATTORNEY FOR

Peter B. Bloch  
Administrative Judge

TELEPHONE (301) 492-7479  
(202) 363-9133 (Home)

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PDR ADDOCK 05000445  
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10 C.F.R. 2.720 (f)

On motion made promptly, and in any event at or before the time specified in the subpoena for compliance by the person to whom the subpoena is directed, and on notice to the party at whose instance the subpoena was issued, the

presiding officer or, if he is unavailable, the Commission may (1) quash or modify the subpoena if it is unreasonable or requires evidence not relevant to any matter in issue, or (2) condition denial of the motion on just and reasonable

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )  
)  
TEXAS UTILITIES ELECTRIC ) Docket Nos. 50-445-2 and  
COMPANY, et al. ) 50-446-2  
)  
(Comanche Peak Steam Electric ) (Application for  
Station, Units 1 and 2) ) Operating Licenses)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "Subpoenas to Cory Allen" in the above-captioned matter were served upon the following persons by hand-delivery,\* or by deposit in the United States mail,\*\* first class, postage prepaid, this 14th day of September, 1984:

\*Peter B. Bloch, Esq.  
Chairman, Atomic Safety and  
Licensing Board  
U.S. Nuclear Regulatory  
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\*Herbert Grossman, Esq.  
U. S. Nuclear Regulatory  
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\*\*Mr. John Collins  
Regional Administrator  
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\*\*Chairman, Atomic Safety and  
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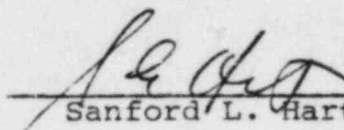


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Sanford L. Hartman

cc: John W. Beck  
Robert Wooldridge, Esq.