TMIA 9/14/84 SEP 17 P4:18

. 1.

· '.

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of

METROPOLITAN EDISON COMPANY

(Three Mile Island Nuclear Station, Unit 1)

Docket No. 50-289 (Restart-Management Phase)

NOTICE OF DEPOSITION OF EDWARD HAHN

TO: GENERAL PUBLIC UTILITIES NUCLEAR

PLEASE TAKE NOTICE THAT intervenor TMIA will take the deposition of Edward Hahn, currently employed by General Public Utilities or one of its subsidiaries on Wednesday, September 26, 1984, at the Friends Meeting House, 6th and Herr Streets (1100 6th Street), Harrisburg, Pennsylvania, 17102. Said deposition will begin at 11:30 a.m. and will continue thereafter until completed.

Respectfully submitted,

Joanne Doroshow

1324 North Capitol Street Washington, D.C. 20002 (202) 797-8106

Lynne Bernabei

Government Accountability Project 1555 Connecticut Ave. N.W. #202 Washington, D.C. 20036 (202) 232-8550

Attorneys for Three Mile Island

8409180510 840914 PDR ADOCK 05000289 G PDR Dated: September 14, 1984

911

TMIA 9/14/04

. .

'84

SEP

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of

METROPOLITAN EDISON COMPANY

(Three Mile Island Nuclear Station, Unit 1) Docket No. 50-289 (Restart-Management Phase)

NOTICE OF DEPOSITION OF EDWARD HAHN

TO: GENERAL PUBLIC UTILITIES NUCLEAR

PLEASE TAKE NOTICE THAT intervenor TMIA will take the deposition of Edward Hahn, currently employed by General Public Utilities or one of its subsidiaries on Wednesday, September 26, 1984, at the Friends Meeting House, 6th and Herr Streets (1100 6th Street), Harrisburg, Pennsylvania, 17102. Said deposition will begin at 11:30 a.m. and will continue thereafter until completed.

Respectfully submitted,

anne Joanne Doroshow

1324 North Capitol Street Washington, D.C. 20002 (202) 797-8106

march Lynne Bernabei

Government Accountability Project 1555 Connecticut Ave. N.W. #202 Washington, D.C. 20036 (202) 232-8550

Dated: September 14, 1984

Attorneys for Three Mile Island

TMIA 9/14/84

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of METROPOLITAN EDISON COMPANY

(Three Mile Island Nuclear Station, Unit 1) Docket No. 50-289 (Restart-Management Phase)

NOTICE OF DEPOSITION OF EDWARD HAHN

TO: GENERAL PUBLIC UTILITIES NUCLEAR

PLEASE TAKE NOTICE THAT intervenor TMIA will take the deposition of Edward Hahn, currently employed by General Public Utilities or one of its subsidiaries on Wednesday, September 26, 1984, at the Friends Meeting House, 6th and Herr Streets (1100 6th Street), Harrisburg, Pennsylvania, 17102. Said deposition will begin at 11:30 a.m. and will continue thereafter until completed.

Respectfully submitted,

oamo Jøanne Doroshow

1324 North Capitol Street Washington, D.C. 20002 (202) 797-8106

Lynne Bernabei Government Accountability Project 1555 Connecticut Ave. N.W. #202 Washington, D.C. 20036 (202) 232-8550

Dated: September 14, 1984

Attorneys for Three Mile Island

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of)		
METROPOLITAN EDISON COMPANY	Docket No. 50-289 SP	*84 SEP 17 P4:18
(Three Mile Island Nuclear) Station, Unit No. 1))	(Restart - Management	Phase)

I hereby certify that a copy of the foregoing Notice of Deposition of Ernest L. Blake, Jr., Curtis A. Conrad, and Edward Hahn have been served this 14th day of September, 1984, by mailing a copy, first class postage prepaid to the following:

SERVICE LIST

Administrative Judge Ivan W. Smith, Chairman Atomic Safety & Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Administrative Judge Sheldon J. Wolfe Atomic Safety & Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Administrative Judge Gustave A. Linenberger, Jr. Atomic Safety & Licensing Board U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Docketing and Service Section (3) Office of the Secretary U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Atomic Safety & Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Atomic Safety & Licensing Appeal Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Jack R. Goldberg, Esq. Office of the Executive Legal Director U.S. Nuclear Regulatory Commission Washington, D.C. 20555 Thomas Au, Esq. Office of Chief Counsel Department of Environmental Resources 505 Executive House P.O. Box 2357 Harrisburg, PA 17120

John A. Levin, Esq. Assistant Counsel Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17120

* Ernest L. Blake, Jr. Shaw, Pittman, Potts & Trowbridge 1800 M Street, N.W. Washington, D.C. 20036

Mr. Henry D. Hukill Vice President GPU Nuclear Corporation P.O. Box 480 Middletown, PA 17057

Mr. and Mrs. Norman Aamodt R.D. 5 Coatesville, PA 19320

Ms. Louise Bradford TMI ALERT 1011 Green Street Harrisburg, PA 17102

Joanne Doroshow, Esq. The Christic Institute 1324 North Capitol Street Washington, D.C. 20002 Michael F. McBride, Esq. LeBoeuf, Lamb, Leiby & MacRae 1333 New Hampshire Avenue, N.W. Suite 1100 Washington, D.C. 20036

Michael W. Maupin, Esq. Hunton & Williams 707 East Main Street Post Office Box 1535 Richmond, VA 23212 Ellyn R. Weiss, Esq. William S. Jordan, III, Esq. Harmon, Weiss & Jordan 2001 S Street, Northwest Suite 430 Washington, D.C. 20009

TMI-PIRC Legal Fund 1037 Maclay Harrisburg, Penn. 17103

Ben l. Lynna Bernabei

* Hand Delivered