TMIA 9/13/84

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

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Before the Atomic Safety and Licensing Board

In	the	Matter	r of		
MET	ROPO	DLITAN	EDISON	COMPANY	
		Mile I		Nuclear	

Docket No. 50-289 (Restart-Management Phase)

NOTICE OF DEPOSITION OF A. P. ROCHINO

TO: GENERAL PUBLIC UTILITIES NUCLEAR

PLEASE TAKE NOTICE THAT intervenor TMIA will take the deposition of A.P. Rochino, currently employed by General Public Utilities or one if its subsidiaries on Wednesday, September 26, 1984, at the Friends Meeting House, 6th and Herr Streets (1100 6th Street), Harrisburg, Pennsylvania, 17102. Said deposition will begin at 3:00 p.m. and will continue thereafter until completed.

> 8409180385 840913 PDR ADDCK 05000289

Respectfully submitted,

12000show/CB)and

Joanne Doroshow 1324 North Capitol Street Washington, D.C. 20002 (202) 797-8106

Lynne Bernabei

Government Accountability Project 1585 Connecticut Ave. N.W. #202 Washington, D.C. 20036 (202) 232-8550

Dated: September 13, 1984

Attorneys for Three Mile Island