

# CASE

(CITIZENS ASSN. FOR SOUND ENERGY)

1426 S. Polk  
Dallas, Texas 75224

214/946-9446

September 12, 1984

Docketing and Service Section  
Office of the Secretary  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Dear Sir:

Subject: In the Matter of  
Application of Texas Utilities Electric  
Company, et al. for An Operating License  
for Comanche Peak Steam Electric Station  
Units #1 and #2 (CPSES)  
Docket Nos. 50-445 and 50-446  
  
Affidavit of CASE Witness Mark Walsh,  
Attachment to CASE's Answer to Applicants'  
Motion for Summary Disposition Relating  
to Richmond Inserts

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Attached is subject original signed and notarized Affidavit of CASE Witness  
Mark Walsh, which constitutes and is attached to CASE's Answer to subject Motion.

Please note that there are changes on pages 38, 43, 44, 46, 50, 51, 52, which  
have been made and initialled by Mr. Walsh.

Respectfully submitted,

CASE (Citizens Association for Sound Energy)

*Juanita Ellis*  
(Mrs.) Juanita Ellis  
President

cc: Service List

Attachment

P. S. In addition, please note that the attached Revised Certificate of  
Service should replace the Certificate which was attached to CASE's 9/10/84  
letter to the ASLB and our Answer to Applicants' Motion for Summary Disposition  
Relating to Richmond Inserts.

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PDR ADOCK 03000445  
PDR

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of                                } {  
   } {  
TEXAS UTILITIES ELECTRIC                    } {     Docket Nos. 50-445-1  
COMPANY, et al.                            } {                             and 50-446-1  
(Comanche Peak Steam Electric             } {  
Station, Units 1 and 2)                     } {

REVISED  
CERTIFICATE OF SERVICE

By my signature below, I hereby certify that true and correct copies of  
CASE's Answer to Applicants' Motion for Summary Disposition Regarding Richmond

Inserts

have been sent to the names listed below this 10<sup>th</sup> and 11<sup>th</sup> (see below)  
day of September, 1984,  
by: ~~Express Mail~~ where indicated by \* and First Class Mail elsewhere, on 9/11/84  
EXPRESS MAIL                                   \*\* Hand-delivered to Hotel on 9/10/84 about  
  11:30 P.M.

Administrative Judge Peter B. Bloch U. S. Nuclear Regulatory Commission 4350 East/West Highway, 4th Floor Bethesda, Maryland 20814	** Nicholas S. Reynolds, Esq. Bishop, Liberman, Cook, Purcell & Reynolds 1200 - 17th St., N. W. Washington, D.C. 20036
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Ms. Ellen Ginsberg, Law Clerk U. S. Nuclear Regulatory Commission 4350 East/West Highway, 4th Floor Bethesda, Maryland 20814	** Geary S. Mizuno, Esq. Office of Executive Legal Director U. S. Nuclear Regulatory Commission Maryland National Bank Bldg. - Room 10105 7735 Old Georgetown Road Bethesda, Maryland 20814
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Dr. Kenneth A. McCollom, Dean Division of Engineering, Architecture and Technology Oklahoma State University Stillwater, Oklahoma 74074	Chairman, Atomic Safety and Licensing Board Panel U. S. Nuclear Regulatory Commission Washington, D. C. 20555
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\* William A. Horin, Esq.  
Bishop, Liberman, Cook, Purcell  
& Reynolds  
(above address)

Chairman  
Atomic Safety and Licensing Appeal  
Board Panel  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

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Docketing and Service Section  
(3 copies)  
Office of the Secretary  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

  
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(Mrs.) Juanita Ellis, President  
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