### UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

#### ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges: B. Paul Cotter, Jr., Chairman Dr. Richard F. Cole Gustave A. Linenberger

USNRC

# \*84 SEP-6 P5:06

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In the Matter of:

GULF STATES UTILITIES COMPANY, et al.

(River Bend Station, Units 1 and 2) NRC Docket Nos. 50-458-0L SERVICE 50-45940K SERVICE (ASL3P No. 82-468-01 OL)

September 6, 1984 SEP 7 1984

## NOTICE OF HEARING AND LIMITED APPEARANCE STATEMENTS

#### A. Hearing

An evidentiary hearing will be held in this operating license proceeding, commencing October 10, 1984. The hearing will be held pursuant to the Atomic Energy Act, as amended, 42 U.S.C. § 2011, <u>et</u> <u>seq</u>., and 10 C.F.R. Part 2 to hear and decide issues concerning the impact of <u>corbicula leana</u> and the old river control structure on the safe operation of the River Bend Station. A prehearing conference will be held the day before, October 9, 1984, commencing at 2:00 p.m. in the Court of Appeals, First Circuit. Courtroom 905, Governmental Building, 222 St. Louis Street, Baton Rouge, Louisiana.

# B. Limited Appearance Statements

Any person who wishes to make an oral or written statement in this proceeding but who has not filed a petition for leave to intervene, may request in writing permission to make a limited appearance statement

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pursuant to the provisions of 10 CFR § 2.715 of the Commission's Rules of Practice. A member of the public does not have a right to participate; limited appearance statements will be heard only at the discretion of the Board, at a time designated in order not to interfere with the taking of evidence in the formal hearing.

Oral limited appearance statements will be heard from 3:30 to 5:00 p.m. on Tuesday, October 9, 1984 at the Court of Appeals, First Circuit, Courtroom 905, Governmental Building, 222 St. Louis Street, Baton Rouge, Louisiana. Forms for requesting permission to present such statements will be available. Individual presentations must be germane to the issues under consideration by the Board, and may be no more than five minutes in length.

Written limited appearance statements may be submitted to the Board at any time prior to the closing of the record in this proceeding. Such statements may be of any length, and may be delivered to the Board at the hearing site, or mailed to the Office of the Secretary, U.S. Nuclear Regulatory Commission, Docketing and Service Division, Washington, D.C. 20555. Both oral and written statements will be made a part of the official record of this proceeding.

> FOR THE ATOMIC SAFETY AND LICENSING BOARD

8. Paul Cotter, Jr., Chairman CHIEF ADMINISTRATIVE JUDGE

Dated at Bethesda, Maryland this 6th day of September, 1984.

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