



**PERRY NUCLEAR POWER PLANT**

10 CENTER ROAD  
PERRY, OHIO 44081  
(216) 259-3737

Mail Address:  
PO. BOX 97  
PERRY, OHIO 44081

**Donald C. Shelton**  
SENIOR VICE PRESIDENT  
NUCLEAR

January 5, 1996  
PY-CEI/OEPA-0237L

Ohio EPA  
SERC  
P.O. Box 1049  
1800 Watermark Dr.  
Columbus, OH 43216-1049

Gentlemen:

In accordance with the requirements of Section 312 of the "Superfund Amendments and Reauthorization Act" (SARA), enclosed is the Section 312 report for the Perry Nuclear Power Plant.

If you have questions or require additional information, please contact Derek Graham at (216) 280-5503.

Very truly yours,

*W. Sommer for D.C. Shelton*

DG:vh

Enclosure

cc: County Local Emergency Planning Committee  
Local Fire Department  
NRC Project Manager  
NRC Resident Inspector Office  
NRC Document Control Desk  
NRC Region III

160009

9601160186 960105  
PDR ADOCK 05000440  
P PDR

Operating Companies  
Cleveland Electric Illuminating  
Toledo Edison

*COU*



Ohio State Emergency Response Commission  
Ohio EPA Emergency Planning and Community Right-to-Know  
P.O. Box 1049, 1800 WaterMark Dr.  
Columbus, Ohio 43266-0149

# Facility Identification Form

(Important: Type or print: Read Instructions before completing form.)

For filing Date: 03 / 01 / 96 /

Check if form is identical to form submitted last year

County: LAKE

## Where to send completed forms:

Ohio EPA  
SERC  
P.O. Box 1049, 1800 WaterMark Dr.  
Columbus, Ohio 43266-0149

County Local Emergency Planning Committee

Local Fire Department within the jurisdiction of the facility

### 1. Parent Company or Public Entity Identification

1.1 Name of Parent Company (30 char max)		11
CENTERIOR ENERGY CORPORATION		
Address (30 char max)		
P.O. BOX 94661		
Address (30 char max)		12
City (25 char max)		State
CLEVELAND		OH
Zip Code	1.3-Parent Company: Dun & Bradstreet #	13
4   4   1   0   1   4   6   6   1	1   4   7   4   8   6   1   4   6	

### 2. Facility Identification

2.1 Operating Division Name (30 char max)		14
CLEVELAND ELECTRIC ILLUMINATING		
Facility Name (30 char max)		15
PERRY NUCLEAR POWER PLANT		
Street Location (30 char max)		16
10 CENTER ROAD		
2.2 Mailing Address (if different from Street Location) (30 char max)		17
City (25 char max)		State
NORTH PERRY		OH
Zip Code	1.3-Facility: Dun & Bradstreet #	a. SIC Code
4   4   0   8   1	0   4   7   9   0   0   2   9   3	4   9   1   1
2.4 Emergency Contact (30 char max)		18
Derek Graham		24 Hr. Telephone Number (Include area code)
2.5 Alternate Contact (30 char max)		19
Donna Tizzano		Telephone Number (Include area code)
2.6 Fire Department Name (25 char max)		20
Perry Township		Telephone Number (Include area code)
2.7 Latitude		21
Deg. Min. Sec. Long. Deg. Min. Sec. a. # of Employees		(This Space for EPA use only)
0   4   1   4   8   0   4		0   8   1   0   8   3   6
2.8 RCRA Identification #		a. NPDES Permit #
OH   D   0   2   5   6   7   3   5   1   8		OH   3   I   B   0   0   0   1   6   DD
2.9 State Wastewater Facility #		a. Pretreatment #
N/A		1   0   0   4   9   1   1
2.10 Air Permit Facility #		a. <input checked="" type="checkbox"/> Check if list of Facility Permit numbers is attached.
0   2   4   3   1   2   0   9   2   2		B001

### 3. Certification (Read and sign after completing all sections.)

hereby certify that I have reviewed the attached documents and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on data available to the owners/operator of this facility.

1. Name and official title of owner/operator or senior management official at facility		Office Telephone Number
DONALD C. SHELTON SR VICE PRESIDENT, NUCLEAR		(216) 281-5916
2. Signature		Date Signed
		10/1/96



# Emergency and Hazardous Chemical Inventory Form

4.1 Facility Name: **PERRY NUCLEAR POWER PLANT** City: **NORTH PERRY** County: **LAKE**

Exact Street Location (or Box #): **10 CENTER ROAD** Zip Code: **43141**

- 4.2 For Filing Date: 03 / 01 / 96 4.4  Check here if form and FACILITY MAP are Confidential and print "CONFIDENTIAL FORM" here: \_\_\_\_\_
- 4.3  Check if Revision
- 4.5  I Have Attached a Facility Map

CAS REGISTRY NO.	SPECIFIC CHEMICAL NAME	Chemical Description						Hazard Class				Location of Chemicals				Amount								
		PURE	MIXTURE	COMPONENTS	EHS CHEMICAL	SOLID	LIQUID	GAS	TRADE SECRET	ACUTE	CHRONIC	FIRE	REACTIVE	RELEASE OF PRESSURE	B.T. OR A BUILDING, TANK OR AREA	DIVISION OR ROOM	FLOOR	STORAGE TYPE CODE	PRESSURE & TEMPERATURE CONDITIONS	LOCATION: CONFIDENTIAL	MAXIMUM	AVERAGE	UNITS	NO. OF DAYS ON SITE
1305-62-0	Calcium Hydroxide	X				X				X					BWH	W1	1	J	1,4		03	03	C	365
1305-62-0	Calcium Hydroxide	X				X				X					BWT	B01	1	J	1,4		04	04	C	365
124-38-9	Carbon Dioxide	X										X			BSB	E16	1	C18	2,6		03	03	C	365
124-38-9	Carbon Dioxide	X										X			BSB	E18	1	C19	2,6		03	03	C	365
124-38-9	Carbon Dioxide	X										X			T20			A	2,6		03	03	C	365

**CERTIFICATION (READ AND SIGN AFTER COMPLETING ALL SECTIONS)**  
 I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED IN PAGES ONE THROUGH 9 AND THAT BASED ON MY INQUIRY OF THOSE INDIVIDUALS RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THAT THE INFORMATION IS TRUE, ACCURATE, AND COMPLETE.

Donald C. Shelton, Sr. Vice President, Nuclear

NAME AND OFFICIAL TITLE OF OWNER/OPERATOR OR OWNER/OPERATOR'S AUTHORIZED REPRESENTATIVE: \_\_\_\_\_

SIGNATURE: *Mr. Shelton* DATE SIGNED: 2 Jan 96



Ohio State Emergency Response Commission  
 Ohio EPA Emergency Planning and Community Right-to-Know  
 P.O. Box 1049, 1800 WaterMark Dr.  
 Columbus, Ohio 43266-0149

STAPLE

# Emergency and Hazardous Chemical Inventory Form

4.1 Facility Name: Perry Nuclear Power Plant City: North Perry County: Lake  
 Exact Street Location (no Box #s): 10 Center Road Zip Code: 41410811

4.2 For Filing Date: 03/01/96 4.4  Check here if form and FACILITY MAP are Confidential and print "CONFIDENTIAL FORM" here: \_\_\_\_\_  
 4.3  Check if Revision  
 4.5  I Have Attached a Facility Map

CAS REGISTRY NO.	SPECIFIC CHEMICAL NAME	Chemical Description						Hazard Class					Location of Chemicals				Amount							
		PURE	MIXTURE	COMPONENTS	EHS CHEMICAL	SOLID	LIQUID	GAS	TRADE SECRET	ACUTE	CHRONIC	FIRE	REACTIVE	RELEASE OF PRESSURE	B.T. OR A BUILDING, TANK OR AREA	DIVISION OR ROOM	FLOOR	STORAGE TYPE CODE	PRESSURE & TEMPERATURE CONDITIONS	LOCATION-CONFIDENTIAL	MAXIMUM	AVERAGE	UNITS	NO. OF DAYS ON SITE
124-38-9	Carbon Dioxide	X						X					X		T21		1	A	2,6		03	03	C	365
	Diesel Fuel #2	X							X	X	X				BDG	C01	1	C30	1,4		03	03	C	365
	Diesel Fuel #2	X								X	X				BDG	B01	1	C31	1,4		03	03	C	365
	Diesel Fuel #2	X								X	X				BDG	B01	1	C32	1,4		03	03	C	365
	Diesel Fuel #2	X								X	X				BES	A06	A	C33	1,4		03	03	C	365

CERTIFICATION (READ AND SIGN AFTER COMPLETING ALL SECTIONS)  
 I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED IN PAGES ONE THROUGH 9, AND THAT BASED ON MY INQUIRY OF THOSE INDIVIDUALS RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THAT THE INFORMATION IS TRUE, ACCURATE, AND COMPLETE.  
 Donald C. Shelton Sr. Vice President, Nuclear  
 NAME AND OFFICIAL TITLE OF OWNER/OPERATOR OR OWNER/OPERATOR'S AUTHORIZED REPRESENTATIVE  
 SIGNATURE: [Signature] DATE SIGNED: 2 Jan 96





Emergency and Hazardous Chemical Inventory Form

4.1 Facility Name: Perry Nuclear Power Plant City: North Perry County: Lake  
 Exact Street Location (no Box #s): 10 Center Road Zip Code: 44081

4.2 For Filing Date: 03 / 01 / 96

4.3  Check if Revision

4.5  I Have Attached a Facility Map

4.4  Check here if form and FACILITY MAP are Confidential and print "CONFIDENTIAL FORM" here: \_\_\_\_\_

5.0 Chemical Description										Hazard Class					Location of Chemicals					Amount				
CAS REGISTRY NO.	SPECIFIC CHEMICAL NAME	PURE	MIXTURE	COMPONENTS	EHS CHEMICAL	SOLID	LIQUID	GAS	TRADE SECRET	ACUTE	CHRONIC	FIRE	REACTIVE	RELEASE OF PRESSURE	B.T. OR A. BUILDING, TANK OR AREA	DIVISION OR ROOM	FLOOR	STORAGE TYPE CODE	PRESSURE & TEMPERATURE CONDITIONS	LOCATION: CONFIDENTIAL	MAXIMUM	AVERAGE	UNITS	NO. OF DAYS ON SITE
2	Diesel Fuel #2	X				X				X	X	X			T27			B	1,4		05	05	C	365
3	Diesel Fuel #2	X				X				X	X	X			T28			B	1,4		05	05	C	365
4	Diesel Fuel #2	X				X				X	X	X			T29			B	1,4		05	05	C	365
5	Diesel Fuel #2	X				X				X	X	X			T36			A	1,4		04	04	C	365

CERTIFICATION (READ AND SIGN AFTER COMPLETING ALL SECTIONS)

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED IN PAGES ONE THROUGH 9, AND THAT BASED ON MY INQUIRY OF THOSE INDIVIDUALS RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THAT THE INFORMATION IS TRUE, ACCURATE, AND COMPLETE.

Donald C. Shelton Sr. Vice President, Nuclear  
 NAME AND OFFICIAL TITLE OF OWNER/OPERATOR OR OWNER/OPERATOR'S AUTHORIZED REPRESENTATIVE

D.C. Shelton  
 SIGNATURE

2 Jan 96  
 DATE SIGNED



Ohio State Emergency Response Commission  
 Ohio EPA Emergency Planning and Community Right-to-Know  
 P. O. Box 1045, 1800 WaterMark Dr.  
 Columbus, Ohio 43268-0149

STAPLE

# Emergency and Hazardous Chemical Inventory Form

Page 4 of 9 Pages

4.1 Facility Name: Perry Nuclear Power Plant  
 City: North Perry  
 County: Lake  
 Exact Street Location (no Box #): 10 Center Road  
 Zip Code: 4410811

4.2 For Filing Date: 03 / 01 / 96  
 4.3  Check if Revision  
 4.4  Check here if form and FACILITY MAP are Confidential and print "CONFIDENTIAL FORM" here:  
 4.5  I Have Attached a Facility Map

CAS REGISTRY NO.	SPECIFIC CHEMICAL NAME	Chemical Description							Hazard Class				Location of Chemicals				Amount									
		PURE	MIXTURE	COMPONENTS	EHS CHEMICAL	SOLID	LIQUID	GAS	TRADE SECRET	ACUTE	CHRONIC	FIRE	REACTIVE	RELEASE OF PRESSURE	B, T, OR A BUILDING, TANK OR AREA	DIVISION OR ROOM	FLOOR	STORAGE TYPE CODE	PRESSURE & TEMPERATURE CONDITIONS	LOCATION-CONFIDENTIAL	MAXIMUM	AVERAGE	UNITS	NO. OF DAYS ON SITE		
1	Gasoline, Reg. Unleaded	X									X	X	X													
2	Gasoline, Reg. Unleaded	X									X	X	X													
3	Gasoline, Reg. Unleaded	X									X	X	X													
4	Gasoline, Reg. Unleaded	X									X	X	X													
5	Gasoline, Reg. Unleaded	X									X	X	X													

CERTIFICATION (READ AND SIGN AFTER COMPLETING ALL SECTIONS)  
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Donald C. Shelton Sr. Vice President, Nuclear  
 NAME AND OFFICIAL TITLE OF OWNER/OPERATOR OR OWNER/OPERATOR'S AUTHORIZED REPRESENTATIVE  
 SIGNATURE  
 DATE SIGNED 2 Jan 96



Ohio State Emergency Response Commission  
 Ohio EPA Emergency Planning and Community Right-to-Know  
 P.O. Box 1049, 1800 Westlake Dr.  
 Columbus, Ohio 43260-0149

STAPLE

# Emergency and Hazardous Chemical Inventory Form

4.1 Facility Name: Perry Nuclear Power Plant City: North Perry County: Lake  
 Exact Street Location (no Box #): 10 Center Road Zip Code: 44441

4.2 For Filing Date: 0 3 / 0 1 / 9 6 4.4  Check here if form and FACILITY MAP  
 4.3  Check if Revision are Confidential and  
 4.5  I Have Attached a Facility Map print "CONFIDENTIAL FORM" here: \_\_\_\_\_

CAS REGISTRY NO.	SPECIFIC CHEMICAL NAME	Hazard Class						Location of Chemicals				Amount												
		PURE	MIXTURE	COMPONENTS	EHS CHEMICAL	SOLID	LIQUID	GAS	TRADE SECRET	ACUTE	CHRONIC	FIRE	REACTIVE	RELEASE OF PRESSURE	B.T. OR A BUILDING, TANK OR AREA	DIVISION OR ROOM	FLOOR	STORAGE TYPE CODE	PRESSURE & TEMPERATURE CONDITIONS	LOCATION-CONFIDENTIAL	MAXIMUM	AVERAGE	UNITS	NO. OF DAYS ON SITE
1	Gasoline, Reg. Unleaded	X							X	X	X				T42			A	1,4		03	03	C	365
2	Gasoline, Reg. Unleaded	X							X	X	X				T43			A	1,4		03	03	C	365
3	8052-41-3 Mineral Spirits			X					X						BW1	W1	1	D	1,4		04	04	C	365
4	74-98-6 Propane	X							X	X	X		X		BW1	W1	1	L	2,4		02	02	C	365
5	74-98-6 Propane	X							X	X	X		X		T10			A	2,4		03	03	C	365

5.0 Chemical Description

CERTIFICATION (READ AND SIGN AFTER COMPLETING ALL SECTIONS)  
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 Donald C. Shelton Sr. Vice President, Nuclear  
 NAME AND OFFICIAL TITLE OF OWNER/OPERATOR OR OWNER/OPERATOR'S AUTHORIZED REPRESENTATIVE SIGNATURE [Signature] DATE SIGNED 2 Jan 96





Ohio State Emergency Response Commission  
Ohio EPA Emergency Planning and Community Right-to-Know  
P.O. Box 1049, 1800 WaterMark Dr.  
Columbus, Ohio 43266-0149

STAPLE

# Emergency and Hazardous Chemical Inventory Form

Page 6 of 9 Pages

4.1 Facility Name: Perry Nuclear Power Plant City: North Perry County: Lake  
 Exact Street Location (no Box #s): 10 Center Road Zip Code: 44081

4.2 For Filing Date: 03 / 01 / 96

4.3  Check if Revision

4.5  I Have Attached a Facility Map

4.4  Check here if form and FACILITY MAP are Confidential and print "CONFIDENTIAL FORM" here: \_\_\_\_\_

5.0		Chemical Description										Hazard Class					Location of Chemicals					Amount			
	CAS REGISTRY NO.	SPECIFIC CHEMICAL NAME	PURE	MIXTURE	COMPONENTS	EHS CHEMICAL	SOLID	LIQUID	GAS	TRADE SECRET	ACUTE	CHRONIC	FIRE	REACTIVE	RELEASE OF PRESSURE	B.T. OR A BUILDING, TANK OR AREA	DIVISION OR ROOM	FLOOR	STORAGE TYPE CODE	PRESSURE & TEMPERATURE CONDITIONS	LOCATION-CONFIDENTIAL	MAXIMUM	AVERAGE	UNITS	NO. OF DAYS ON SITE
1	74-98-6	Propane	X					X			X		X	X		T11			A	2,4		03	03	C	365
2	74-98-6	Propane	X					X			X		X	X		T12			A	2,4		03	03	C	365
3	74-98-6	Propane	X					X			X		X	X		T13			A	2,4		03	03	C	365
4	74-98-6	Propane	X					X			X		X	X		T14			A	2,4		03	03	C	365
5	74-98-6	Propane	X					X			X		X	X		T16			A	2,4		03	03	C	365

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Donald C. Shelton Sr. Vice President, Nuclear

NAME AND OFFICIAL TITLE OF OWNER/OPERATOR OR OWNER/OPERATOR'S AUTHORIZED REPRESENTATIVE

D.C. Shelton  
SIGNATURE

2 Jan 96  
DATE SIGNED







# Emergency and Hazardous Chemical Inventory Form

4.1 Facility Name: Perry Nuclear Power Plant City: North Perry County: Lake  
 Exact Street Location (no Box #s): 10 Center Road Zip Code: 44081

4.2 For Filing Date: 03 / 01 / 96

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5.0	Chemical Description										Hazard Class					Location of Chemicals					Amount			
	CAS REGISTRY NO.	SPECIFIC CHEMICAL NAME	PURE	MIXTURE	COMPONENTS	EHS CHEMICAL	SOLID	LIQUID	GAS	TRADE SECRET	ACUTE	CHRONIC	FIRE	REACTIVE	RELEASE OF PRESSURE	B.T. OR A BUILDING, TANK OR AREA	DIVISION OR ROOM	FLOOR	STORAGE TYPE CODE	PRESSURE & TEMPERATURE CONDITIONS	LOCATION-CONFIDENTIAL	MAXIMUM	AVERAGE	UNITS
1	7681-52-9	Sodium Hypochlorite 12.5% Solution		X			X			X	X		X		BCW	A03	1	E	1,4		04	04	C	365
2	7681-52-9	Sodium Hypochlorite 12.5% Solution		X			X			X	X		X		BWT	B01	1	E	1,4		03	03	C	365
3	7664-93-9	Sulfuric Acid 93%	X			X	X			X	X		X		BHM	A	1	E	1,4		03	03	C	365
4	7664-93-9	Sulfuric Acid 93%	X			X	X			X	X		X		BTP	A09	B	C04	1,4		05	05	C	365
5	7664-93-9	Sulfuric Acid 93%	X			X	X			X	X		X		BWT	D02	1	C01	1,4		05	05	C	365

**CERTIFICATION (READ AND SIGN AFTER COMPLETING ALL SECTIONS)**

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Donald C. Shelton Sr. Vice President, Nuclear  
 NAME AND OFFICIAL TITLE OF OWNER/OPERATOR OR OWNER/OPERATOR'S AUTHORIZED REPRESENTATIVE

D.C. SHELTON  
 SIGNATURE

2 Jan 96  
 DATE SIGNED



PERRY NUCLEAR POWER PLANT  
Facility Permit Numbers

NPDES	OH 3IB00016*CD
RCRA Identification	OH D025673518
Air Permit Facility	0243120922B001 0243120922B002
Industrial Wastewater	1004911



PNPP No. 8282-1  
 PAP-1922

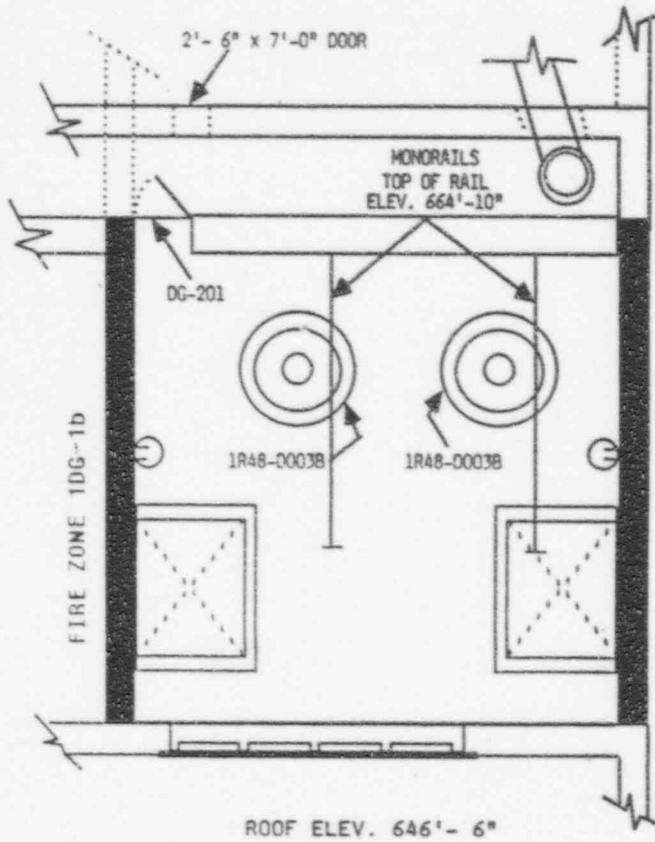
PERRY NUCLEAR POWER PLANT  
 10 CENTER ROAD  
 NORTH PERRY, OH 44081

SURROUNDING LAND USE: RURAL/AGRICULTURAL

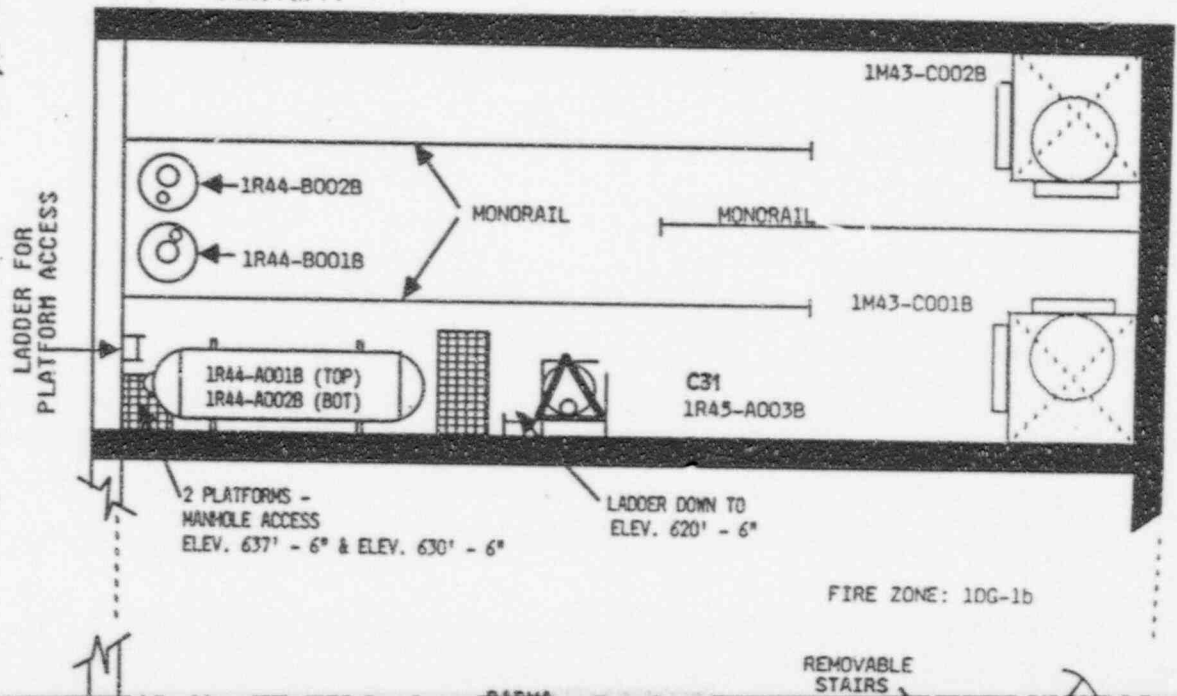
SCALE: NOT TO SCALE

Signature: *Donal C. Shelton* Date: 2 Jan 96

DONAL C. SHELTON  
 SENIOR VICE PRESIDENT - NUCLEAR



SYMBOLS	
	Command Post
	Mustering Point
	Primary Access
	Alternate Access
	Flammable Liquids
	Hose Reel
	CO <sub>2</sub> Hose Reel

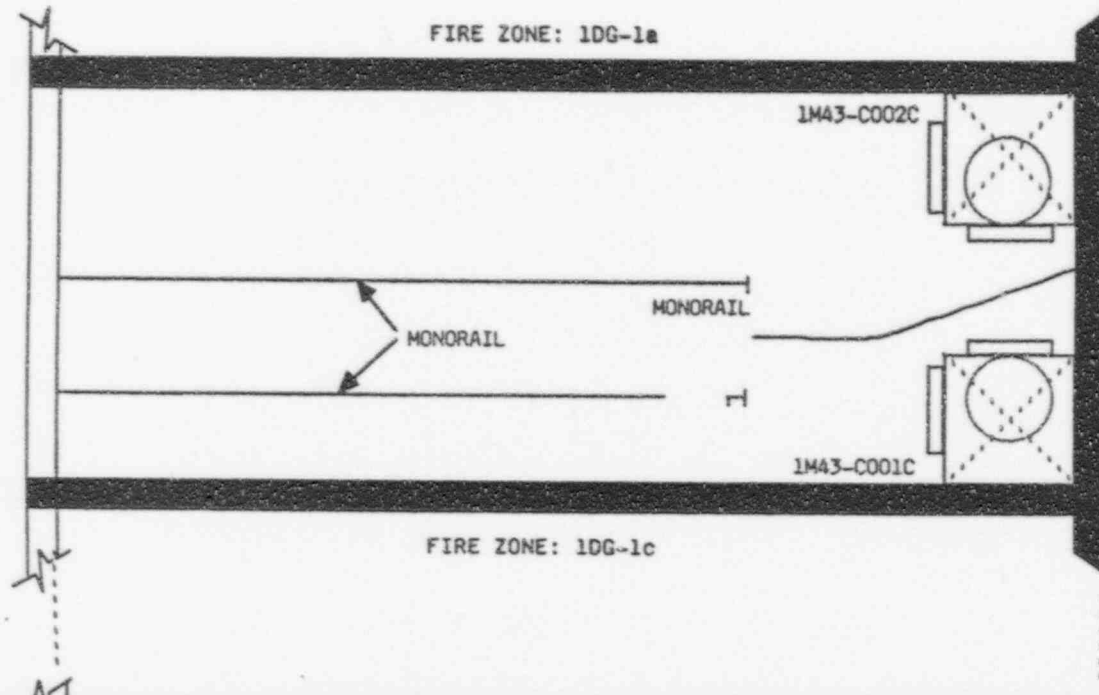
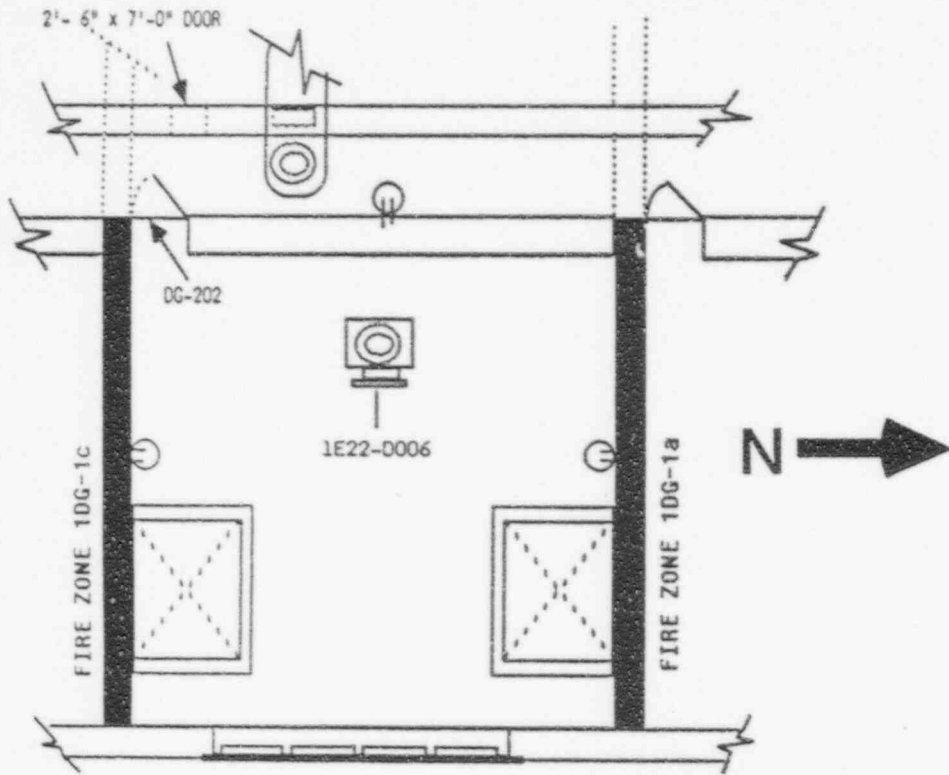


REMOVABLE STAIRS



PNPP No. 8282-2  
 PAP-1922

ROOF ELEV. 646'-6"



10 CENTER ROAD  
 NORTH PERRY, OH 44081

SURROUNDING LAND USE: RURAL/AGRICULTURAL

SCALE: NOT TO SCALE

Signature: *W. J. Borne* Date: 2 Jan 96

DONALD C. SHELTON  
 SENIOR VICE PRESIDENT - NUCLEAR

SYMBOLS	
	Command Post
	Muster Point
	Primary Access
	Alternate Access
	Flammable Liquids
	Hose Reel
	CO <sub>2</sub> Hose Reel
	Hose House
	Fire Extinguishers
	Extinguisher Cabinet
	Fire Hydrant
	Gaitronics Station
	Total CO <sub>2</sub> Flooding System
	Water Hose Cabinet
	Redundant Safe Shutdown
	Fixed Suppression System Manual Control
	North





SURROUNDING LAND USE: RURAL/AGRICULTURAL

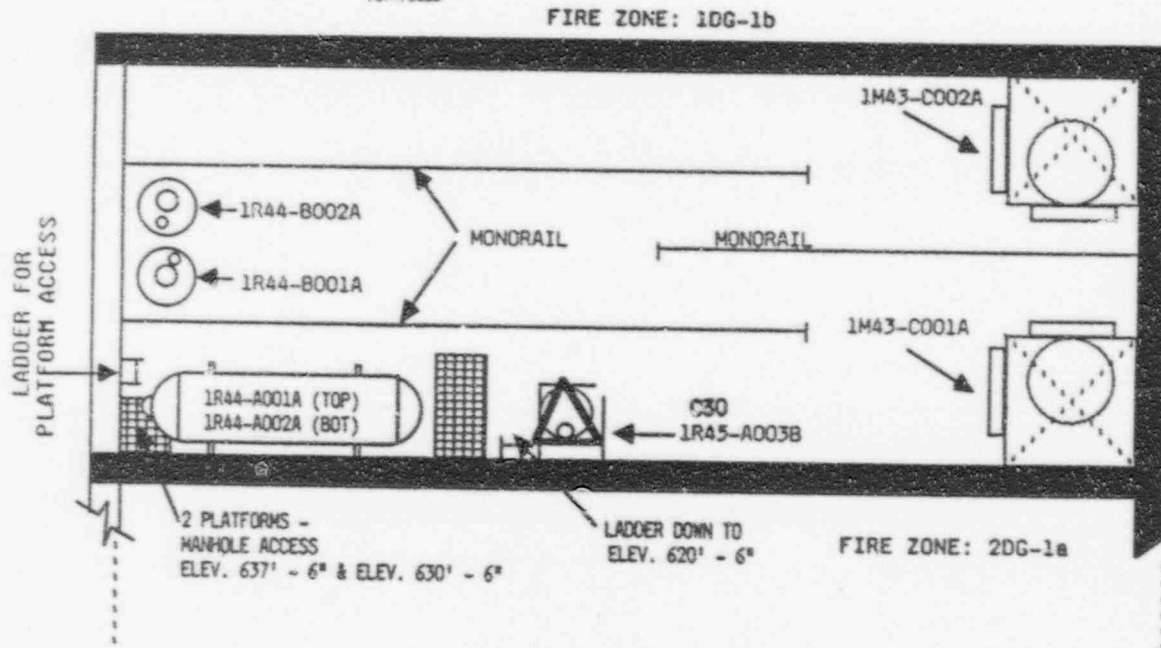
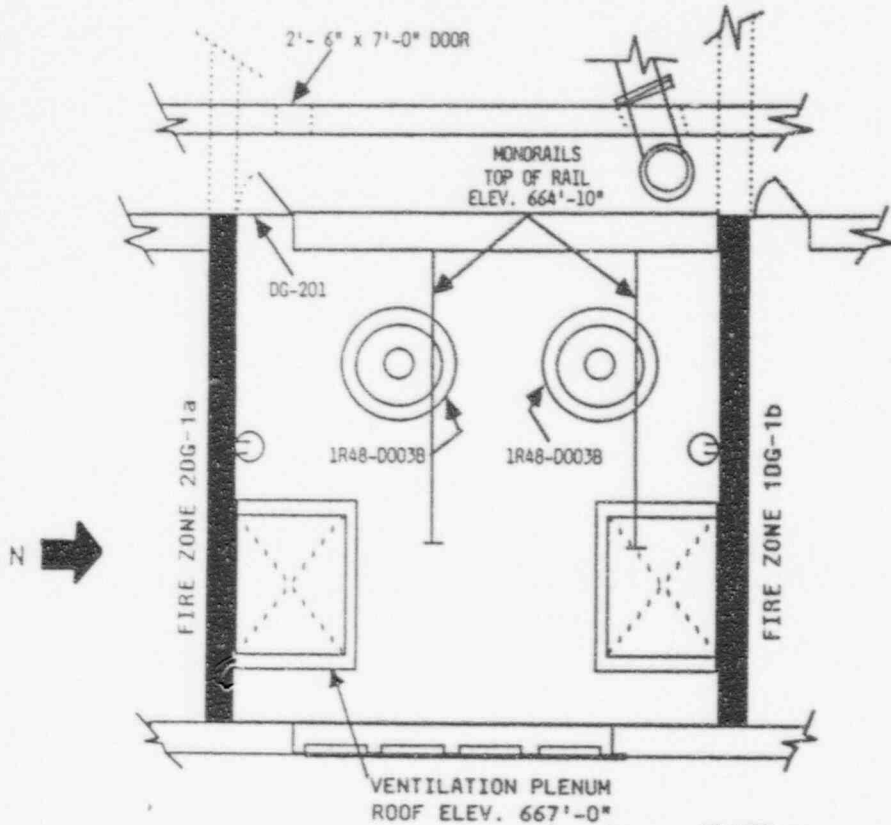
SCALE: **NOT TO SCALE**

Signature: \_\_\_\_\_

*W. J. Bommer*

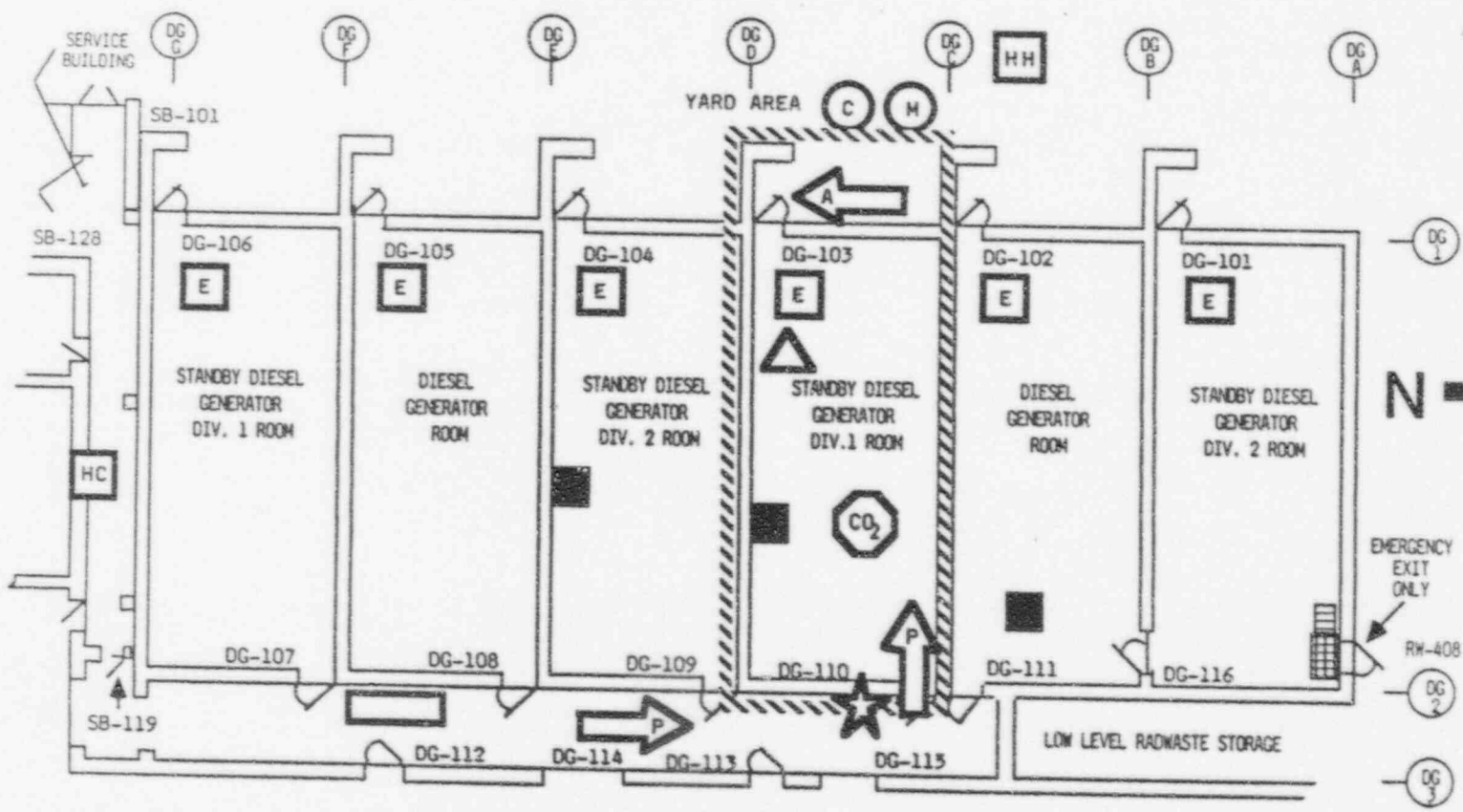
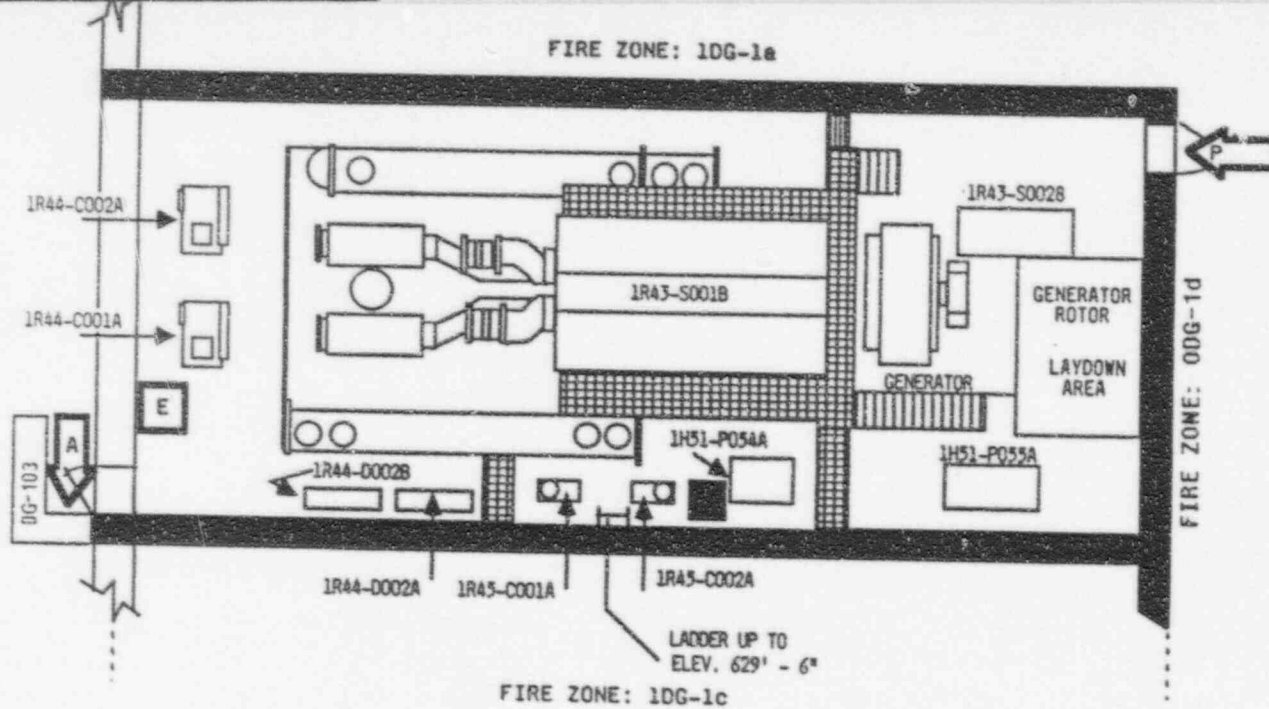
Date: 2 Jan 96

DONALD C. SHELTON  
 SENIOR VICE PRESIDENT - NUCLEAR



SYMBOLS	
	Command Post
	Muster Point
	Primary Access
	Alternate Access
	Flammable Liquids
	Hose Reel
	CO <sub>2</sub> Hose Reel
	Hose House
	Fire Extinguishers
	Extinguisher Cabinet
	Fire Hydrant
	Gaitronics Station
	Total CO <sub>2</sub> Flooding System
	Water Hose Cabinet
	Redundant Safe Shutdown
	Fixed Suppression System Manual Control
	North



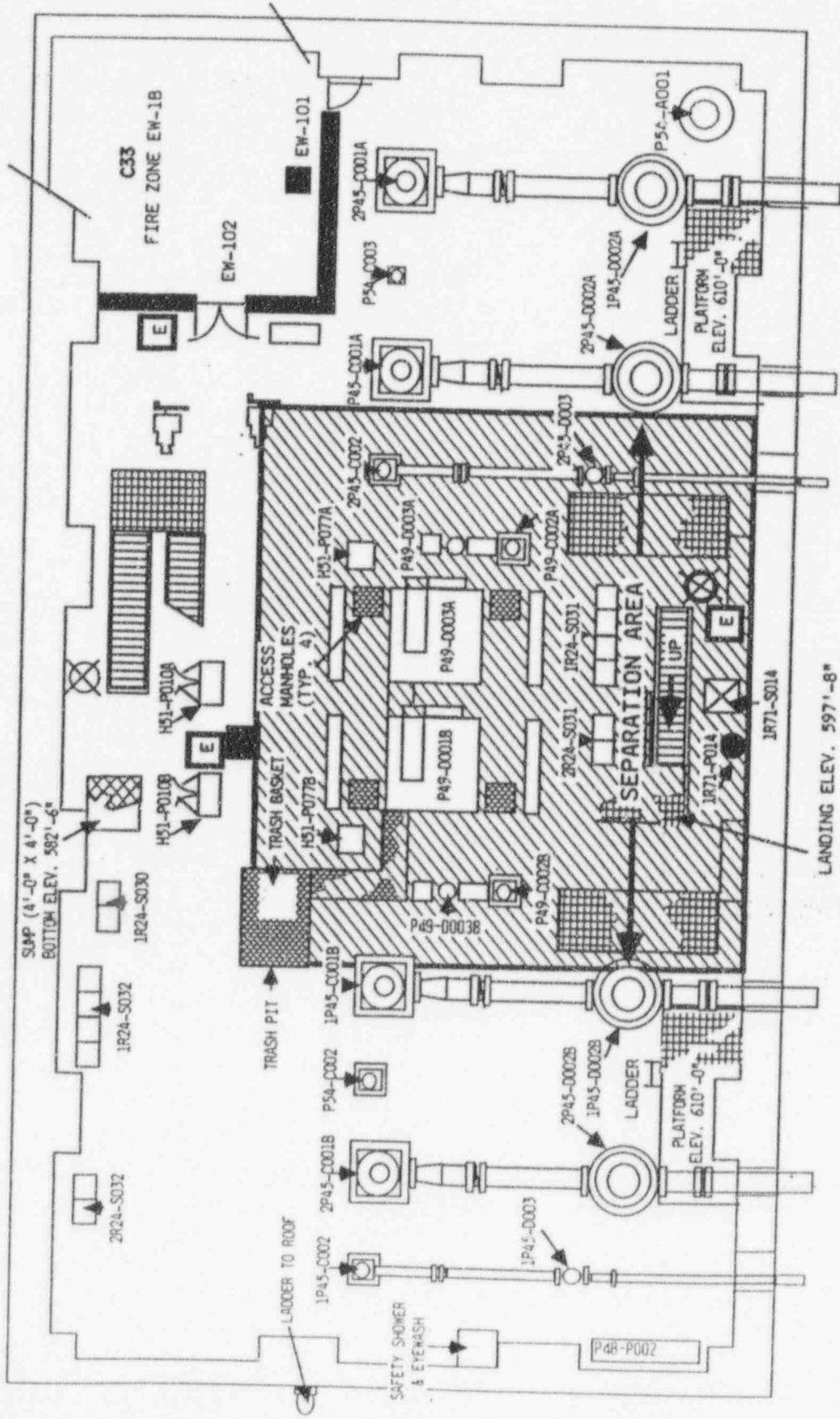


ANSTEC  
APERTURE  
CARD

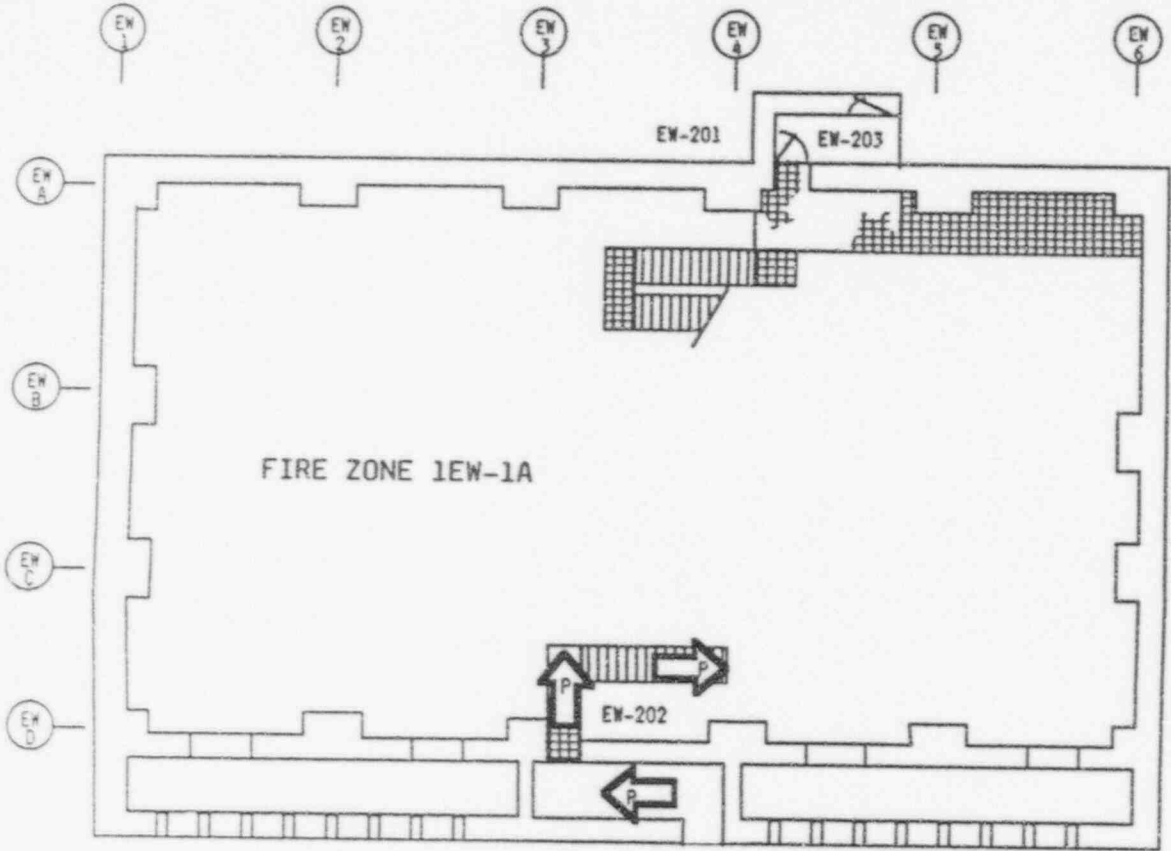
Also Available on  
Aperture Card

9601160186-03

PNPP No. 8282-88  
PAP-1922



9601160/86-04



SYMBOLS	
	Command Post
	Muster Point
	Primary Access
	Alternate Access
	Flammable Liquids
	Hose Reel
	CO, Hose Reel
	Hose House
	Fire Extinguishers
	Extinguisher Cabinet
	Fire Hydrant
	Galtronics Station
	Total CO, Flooding System
	Water Hose Cabinet
	Redundant Safe Shutdown
	Fixed Suppression System Manual Control
	North



ANSTEC  
APERTURE  
CARD  
Also Available on  
Aperture Card

PERRY NUCLEAR POWER PLANT  
10 CENTER ROAD  
NORTH PERRY, OH 44081

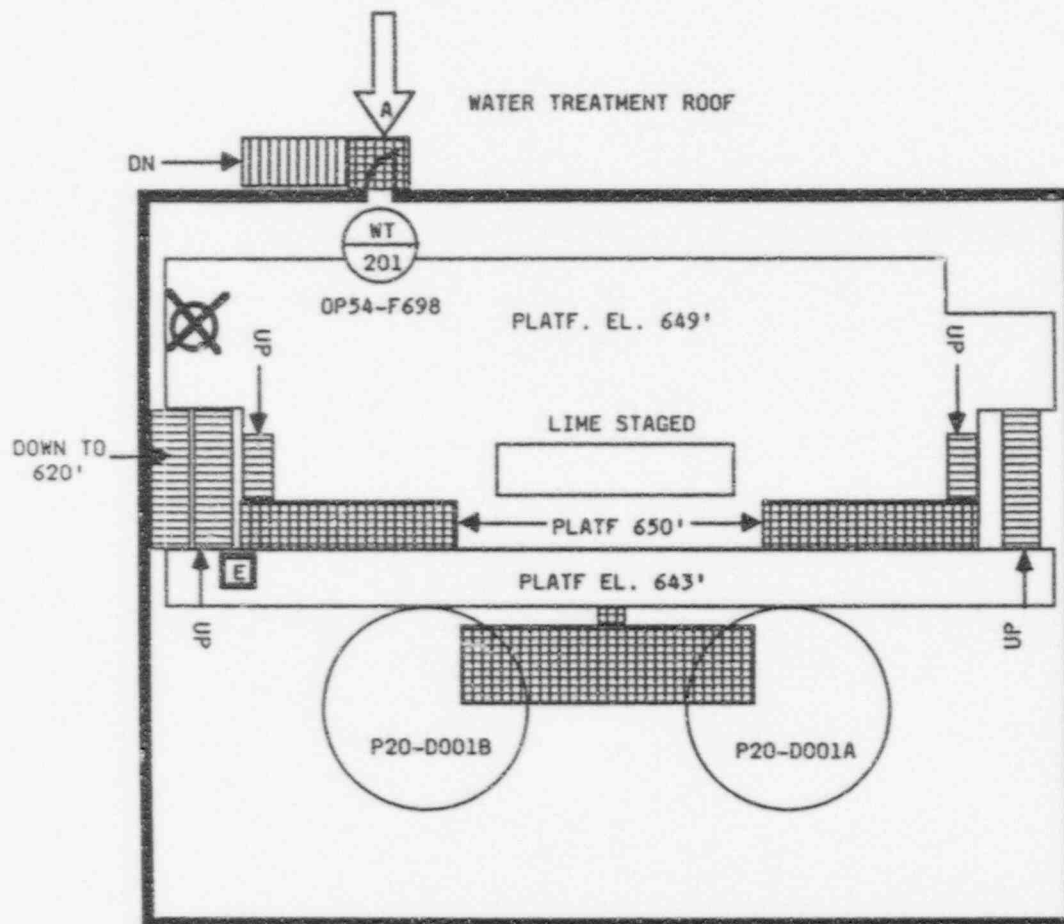
SURROUNDING LAND USE: RURAL/AGRICULTURAL

SCALE: **NOT TO SCALE**

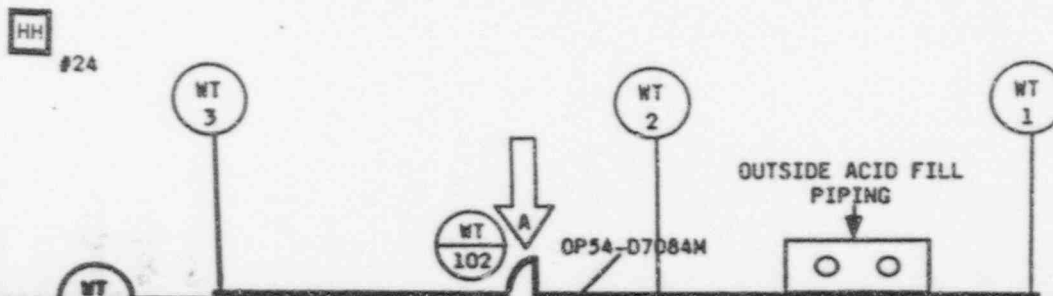
Signature: Donald C. Shelton Date: 2 Jan 96

DONALD C. SHELTON  
SENIOR VICE PRESIDENT - NUCLEAR

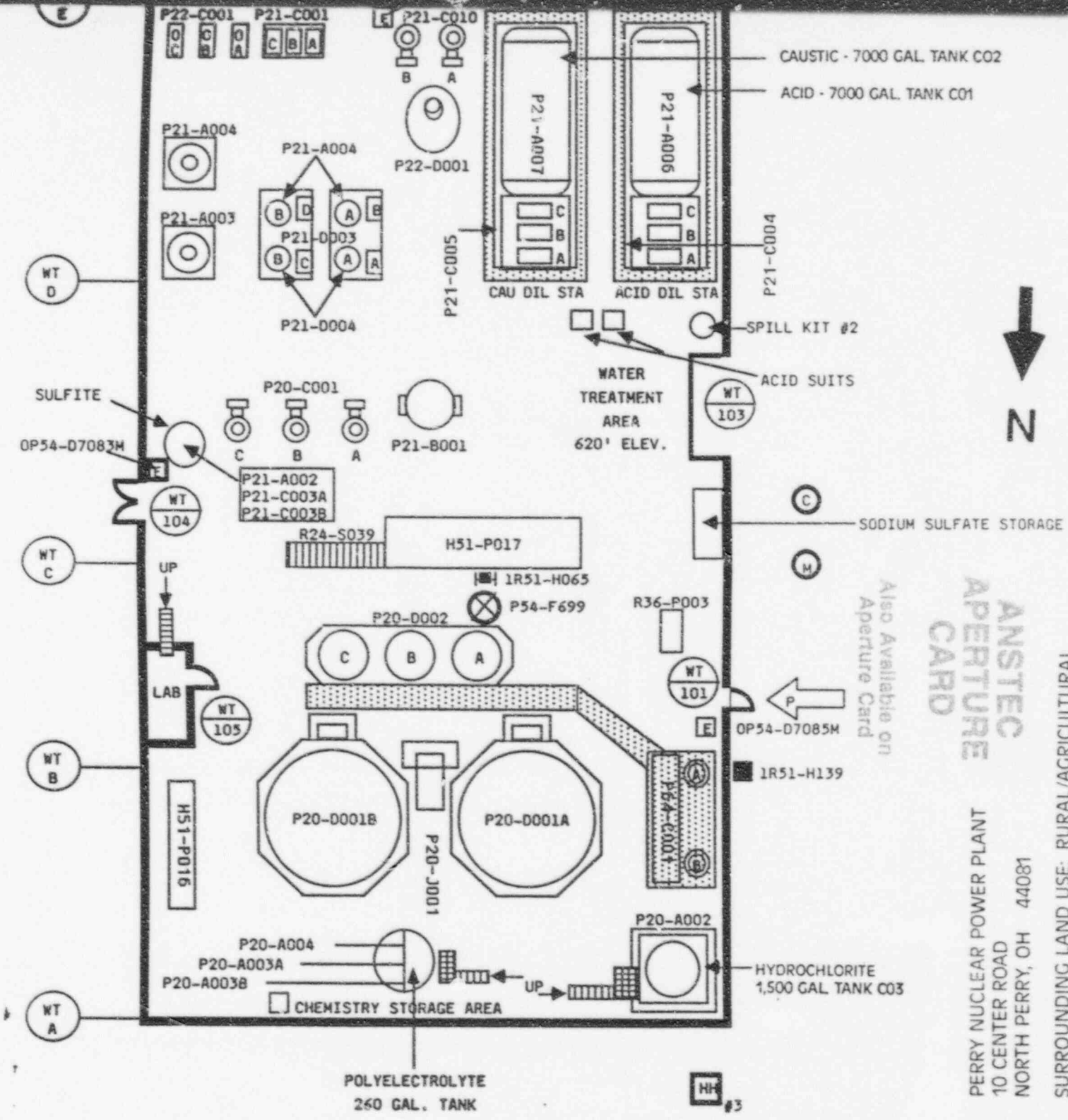




SYMBOLS	
	Command Post
	Mustering Point
	Primary Access
	Alternate Access
	Flammable Liquids
	Hose Reel
	CO <sub>2</sub> Hose Reel
	Hose House
	Fire Extinguishers
	Extinguisher Cabinet
	Fire Hydrant
	Gaitronics Station
	Total CO <sub>2</sub> Flooding System
	Water Hose Cabinet
	Redundant Safe Shutdown
	Fixed Suppression System Manual Control
	North



96011601815-05



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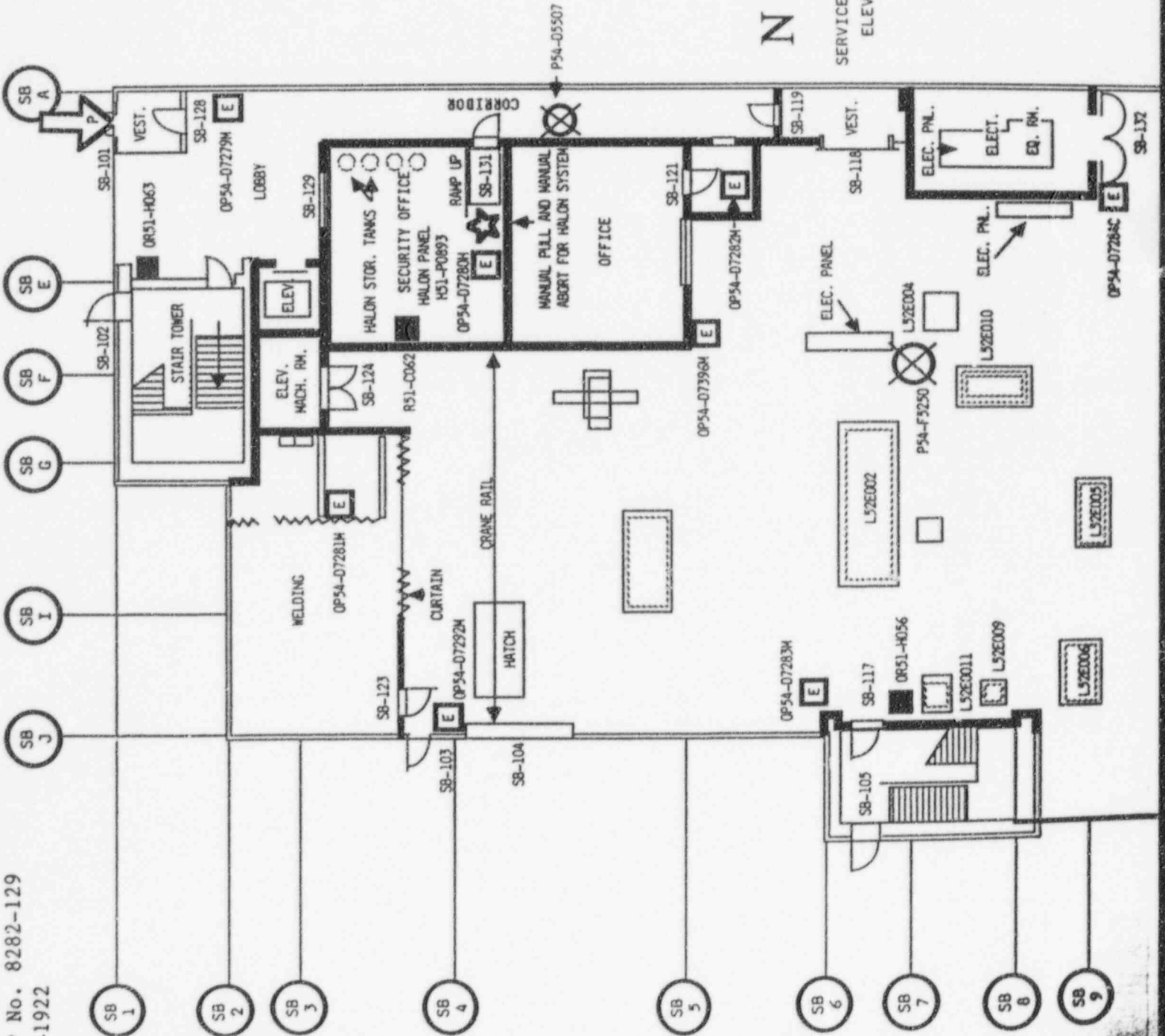
SCALE: NOT TO SCALE

Signature: *W. Bomer* Date: *Jan 96*

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 SENIOR VICE PRESIDENT - NUCLEAR

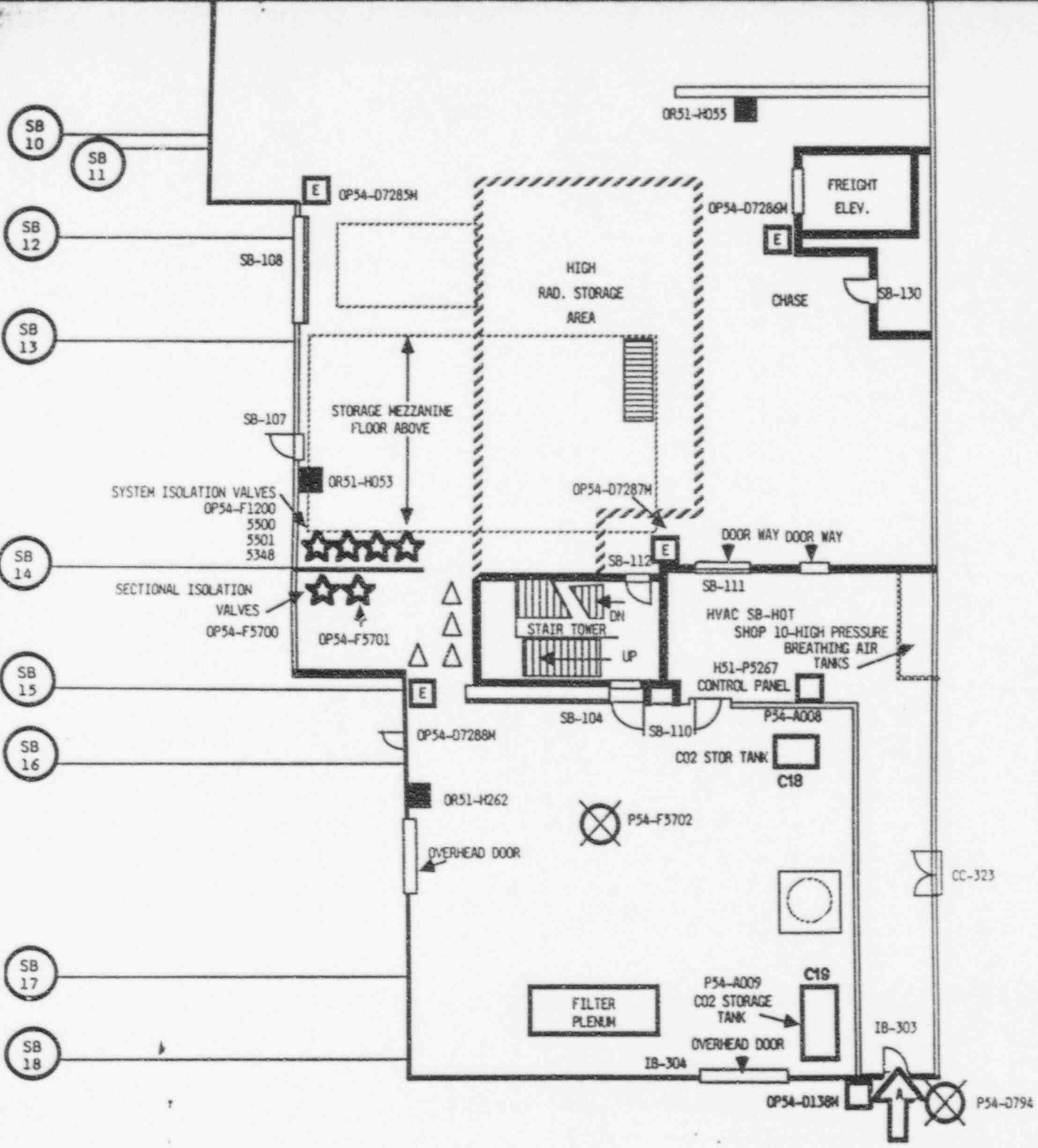
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 PAP-1922

OM17B: FPI-SB  
 PAGE : 4  
 REV. : 0



SYMBOLS	
(C)	Command Post
(M)	Master Point

9601160/186-06



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 SCALE: **NOT TO SCALE**

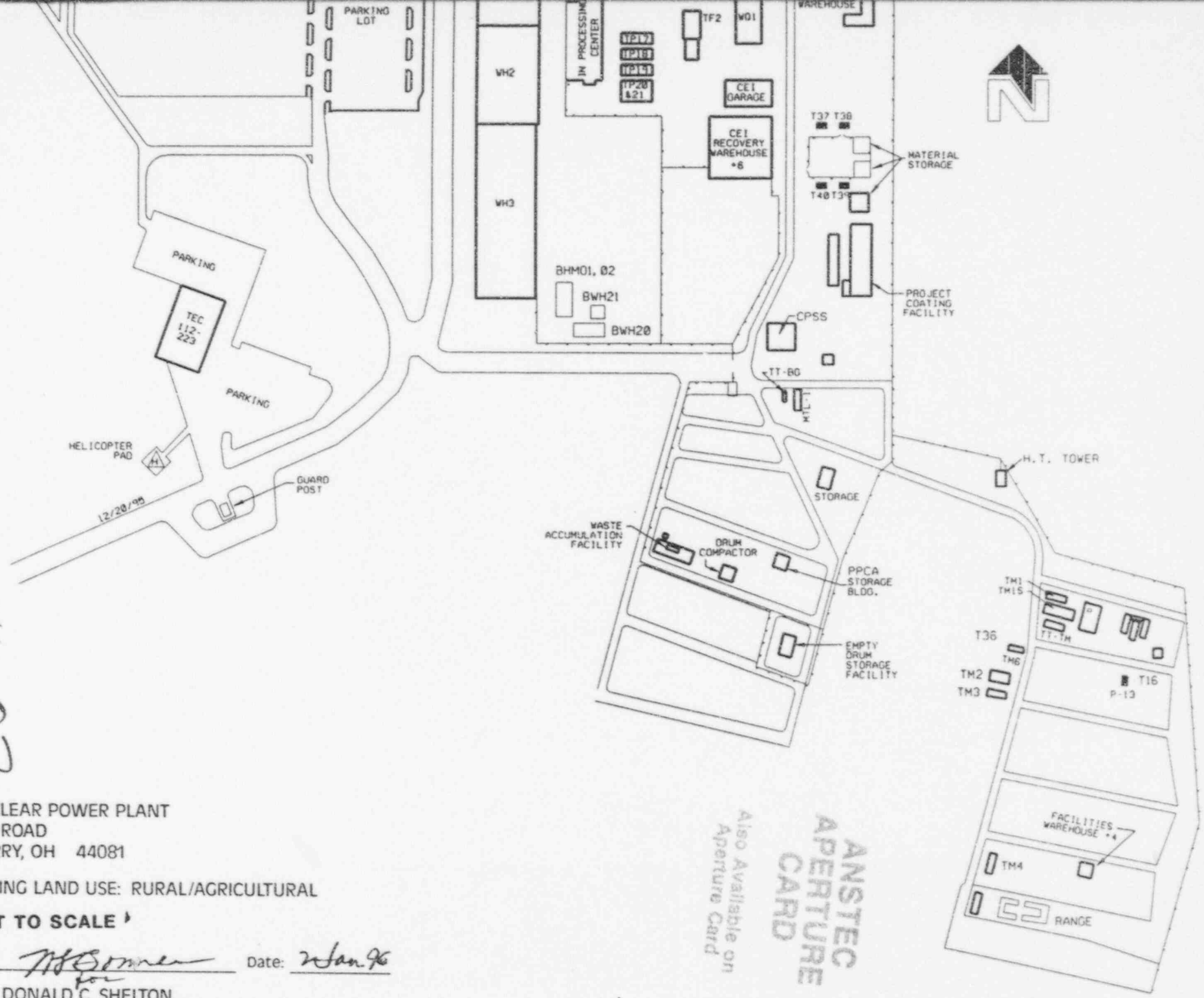
Signature: *W. Somner* Date: *2 Jan 96*  
 DONALD C. SHELTON  
 SENIOR VICE PRESIDENT - NUCLEAR



LAKE ERIE



9601160186-07



PERRY NUCLEAR POWER PLANT  
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SURROUNDING LAND USE: RURAL/AGRICULTURAL

SCALE: **NOT TO SCALE**

Signature: *Donald C. Shelton* Date: 2/Jan/96

DONALD C. SHELTON  
SENIOR VICE PRESIDENT - NUCLEAR

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