AUG 2 8 1984

Docket Nos.: 50-373 and 50-374

Mr. Dennis L. Farrar Director of Nuclear Licensing Commonwealth Edison Company Post Office Box 767 Chicago, Illinois 60690

Dear Mr. Farrar:

Distribution:
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SUBJECT:

USE OF ASME CODE CASE N-389 FOR LA SALLE COUNTY STATION,

UNITS 7 and 2

In Commonwealth Edison Company's letter dated August 7, 1984, a request was made for authorization to use ASME Code Case N-389, "Alternate Rules for Repairs, Replacements, or Modifications, Section XI, Division 1", for La Salle County Station, Units 1 and 2.

The NRC staff conditionally accepts this Code Case provided the utility desiring to use this Code Case submits the appropriate edition and addenda to be used for the repair, replacement or modification for approval, before commencing work.

In your August 7th letter, it was stated that you plan to use the 1980 Code Edition and either addenda through the Winter 1980 Addenda or the Winter 1981 Addenda for code work scheduled during an upcoming outage. This code edition and addenda have been approved in 10 CFR 50.55 a(b) (2), and the NRC staff finds its use acceptable. We therefore, find the use of Code Case N-389 as indicated above to be acceptable. In your next updating of the Final Safety Analysis Report, document the usage of this Code Case.

If you have any questions regarding this matter, please contact A. Bournia, Project Manager.

Sincerely,

8408310450 840828 PDR ADDCK 05000373 P PDR cc: See next page A. Schwencer, Chief Licensing Branch No. 2 Division of Licensing

OFFICE LB#2/PM TO 2/BC	
SURNAME ABournia/Ib Aschwencer	
DATE 8/21/84 8/23/84	

La Salle

Mr. Dennis L. Farrar Director of Nuclear Licensing Commonwealth Edison Company P.O. Box 767 Chicago, Illinois 60690

cc: Philip P. Steptoe, Esquire Suite 4200 One First National Plaza Chicago, Illinois 60603

> Assistant Attorney General 188 West Randolph Street Suite 2315 Chicago, Illinois 60601

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Chairman La Salle County Board of Supervisors La Salle County Courthouse Ottawa, Illinois 61350

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Department of Public Health 535 West Jefferson Springfield, Illinois 62761 ATTN: Chief, Division of Nuclear Safety

The Honorable Tom Corcoran United States House of Representatives Washington, D.C. 20515

Chairman
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