

Indiana Michigan
Power Company
P.O. Box 16631
Columbus, OH 43216



AEP/NRC:0846AT
10 CFR 73.56(a)

Donald C. Cook Nuclear Plant Units 1 and 2
Docket Nos. 50-315 and 50-316
License Nos. DPR-58 and DPR-74
MODIFIED AMENDED SECURITY PLAN (MASP)
REVISION 23

U.S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, D.C. 20555

Attn: A. B. Davis
April 29, 1992

Dear Mr. Davis:

The attached Revision 23 to the MASP is submitted in accordance with 10 CFR 50.54(p). The revision amends the Physical Security Plan to more accurately describe an existing vital area configuration.

Details of changes are found in Attachment 1 to this letter. These changes do not decrease the effectiveness of the security plan.

This document has been prepared following Corporate procedures that incorporate a reasonable set of controls to ensure its accuracy and completeness prior to signature by the undersigned.

Please acknowledge receipt of the attached Safeguards Information by signing and returning the enclosed Safeguards Information Transmittal Form to D. J. Ashley, Cook Nuclear Plant, One Cook Place, Bridgman, Michigan 49106.

Sincerely,

A handwritten signature in black ink that appears to read "E. E. Fitzpatrick".

E. E. Fitzpatrick
Vice President

/edg

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KJ853 1/4

c: D. H. Williams, Jr., w/- att.
A. A. Blind - Bridgman, w/o att.
J. R. Padgett, w/o att.
NFEM Section Chief, w/o att.
G. Charnoff, w/o att.
NRC Resident Inspector - Bridgman, w/o att.
T. E. Murley - NRC, Washington, D.C., w/o att.
A. B. Davis - NRC Region III, w/o att.
W. M. Hodge - Bridgman, w/o att.

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Mr. A. B. Davis

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bc: D. H. Malin/K. J. Toth, w/o att.
S. J. Brewer, w/o att.
M. L. Horvath - Bridgman, w/o att.
J. B. Shinnock, w/o att.
W. G. Smith, Jr./J. A. Kobyra, w/o att.
S. H. Steinhart/S. P. Hodge, w/o att.
J. F. Stang, NRC - Washington, D.C., w/o att.
AEP:NRC:0846AT, w/o att.
DC-N-6015.1, w/o att.
DC-RS-7450, w/o att.

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