



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION IV
611 RYAN PLAZA DRIVE SUITE 400
ARLINGTON, TEXAS 76011-8064

DEC 19 1995

Southern California Edison Co.
San Onofre Nuclear Generating Station
ATTN: Harold B. Ray
Executive Vice President
P.O. Box 128
San Clemente, California 92674-0128

SUBJECT: NRC INSPECTION REPORT 50-361/95-21; 50-362/95-21

This refers to the inspection conducted by J. A. Sloan and D. L. Solorio of this office on October 8 through November 18, 1995, at the San Onofre Nuclear Generating Station, Units 2 and 3, facility. The purpose of the inspection was to determine whether activities authorized by the licenses were conducted safely and in accordance with NRC requirements. At the conclusion of the inspection, the results were discussed with those members of your staff identified in the enclosed report.

Areas examined during this inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress. The results of this inspection are documented in the enclosed report.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be placed in the NRC Public Document Room (PDR).

Should you have any questions concerning this inspection, we will be pleased to discuss them with you.

Sincerely,

J. E. Dyer, Director
Division of Reactor Projects

Dockets: 50-361
50-362
Licenses: NPF-10
NPF-15

Enclosure:
NRC Inspection Report
50-361/95-21; 50-362/95-21

cc w/enclosure:

County of San Diego
ATTN: Chairman, Board of Supervisors
1600 Pacific Highway, Room 335
San Diego, California 92101

Rourke & Woodruff
ATTN: Alan R. Watts, Esq.
701 S. Parker St. No. 7000
Orange, California 92668-4702

Public Utilities Department
City of Riverside
ATTN: Sherwin Harris, Resource
Project Manager
3900 Main Street
Riverside, California 92522

Southern California Edison Company
San Onofre Nuclear Generating Station
ATTN: R. W. Krieger, Vice President
P.O. Box 128
San Clemente, California 92674-0128

California Department of Health Services
ATTN: Dr. Harvey Collins, Chief
Division of Drinking Water and
Environmental Management
P.O. Box 942732
Sacramento, California 94234-7320

San Diego Gas & Electric Company
ATTN: Richard Krumvieda, Manager
Nuclear Department
P.O. Box 1831
San Diego, California 92112

Radiological Health Branch
State Department of Health Services
ATTN: Mr. Steve Hsu
P.O. Box 942732
Sacramento, California 94234

City of San Clemente
ATTN: Mayor
100 Avenida Presidio
San Clemente, California 92672

DEC 19 1995

Southern California Edison Co. -3-

E-Mail report to D. Nelson (DJN)
E-Mail report to NRR Event Tracking System (IPAS)

~~bcc to DMB (IE01)~~

bcc distrib. by RIV:

L. J. Callan	Resident Inspector (2 copies)
MIS System	
Branch Chief (DRP/F, WCFO)	Senior Project Inspector (DRP/F, WCFO)
RIV File	Branch Chief (DRP/TSS)
Leah Tremper (OC/LFDCB, MS: TWFN 9E10)	M. Hammond (PAO, WCFO)

DOCUMENT NAME: R:_S023\S0521RP.JAS

To receive copy of document, indicate in box: "C" = Copy without enclosures "E" = Copy with enclosures "N" = No copy

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12/1/95	12/1/95	12/14/95					

*previously concurred

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Southern California Edison Co. -3-

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