



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

REGION IV

611 RYAN PLAZA DRIVE, SUITE 400  
ARLINGTON, TEXAS 76011-8064

DEC 11 1995

Southern California Edison Co.  
San Onofre Nuclear Generating Station  
ATTN: Harold B. Ray  
Executive Vice President  
P.O. Box 128  
San Clemente, California 92674-0128

SUBJECT: NRC INSPECTION REPORT 50-361/95-22; 50-362/95-22

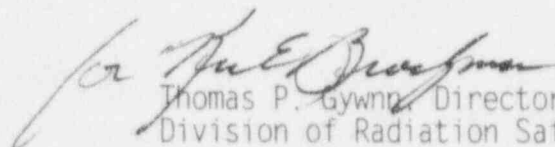
This refers to the inspection conducted by Dr. J. Blair Nicholas and Mr. Thomas H. Andrews of this office on November 6-9, 1995, at the San Onofre Nuclear Generating Station, Units 2 and 3, facility. The purpose of the inspection was to determine whether activities authorized by the license were conducted safely and in accordance with NRC requirements. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed report.

Areas examined during the inspection included confirmatory dose calculations of the off-site doses from liquid and gaseous radioactive effluents released to the environment. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress. The results of this inspection are documented in the enclosed report.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter and its enclosures will be placed in the NRC Public Document Room.

Should you have any questions concerning this inspection, we will be pleased to discuss them with you.

Sincerely,

  
Thomas P. Gywnn, Director  
Division of Radiation Safety

Dockets: 50-361  
50-362  
Licenses: NPF-10  
NPF-15

Enclosure:  
NRC Inspection Report  
50-361/95-22; 50-362/95-22  
w/Attachments 1-7

9512180392 951211  
PDR ADOCK 05000361  
Q PDR

Southern California Edison, Co. -2-

cc w/enclosure:  
County of San Diego  
ATTN: Chairman, Board of Supervisors  
1600 Pacific Highway, Room 335  
San Diego, California 92101

Rourke & Woodruff  
ATTN: Alan R. Watts, Esq.  
701 S. Parker St. No. 7000  
Orange, California 92668-4702

Public Utilities Department  
City of Riverside  
ATTN: Sherwin Harris, Resource  
Project Manager  
3900 Main Street  
Riverside, California 92522

Southern California Edison Company  
San Onofre Nuclear Generating Station  
ATTN: R. W. Krieger, Vice President  
P.O. Box 128  
San Clemente, California 92674-0128

California Department of Health Services  
ATTN: Dr. Harvey Collins, Chief  
Division of Drinking Water and  
Environmental Management  
P.O. Box 942732  
Sacramento, California 94234-7320

San Diego Gas & Electric Company  
ATTN: Richard Krumvieda, Manager  
Nuclear Department  
P.O. Box 1831  
San Diego, California 92112

Radiological Health Branch  
State Department of Health Services  
ATTN: Mr. Steve Hsu  
P.O. Box 942732  
Sacramento, California 94234

City of San Clemente  
ATTN: Mayor  
100 Avenida Presidio  
San Clemente, California 92672

E-Mail report to D. Nelson (DJN)  
E-Mail report to NRR Event Tracking System (IPAS)

bcc to DMB (IE06)

bcc distrib. by RIV:

L. J. Callan  
DRS-PSB File (Goines)  
Branch Chief (DRP/F, WCFO)  
Branch Chief (DRP/TSS)  
M. Hammond (PAO, WCFO)  
RIV File

SONGS Resident Inspector  
MIS System  
Senior Project Inspector (DRP/F, WCFO)  
M. Fields, NRR Project Manager (MS 13F13)  
Leah Tremper (OC/LFDCB, MS: TWFN 9E10)

DOCUMENT NAME: O:\REPORTS\S0522RP.JBN

To receive copy of document, indicate in box: "C" Copy without enclosures "E" = Copy with enclosures "N" = No copy

RIV-PSB	E	PSB	E	C:PSB	E	D:DRS	DRP	D:DRS	N
JBNicholas		THAndrews		WBMurray		TPGwynn	RHuey	TPGwynn	
12/5/95		12/5/95		12/5/95		12/8/95	12/11/95	12/11/95	

OFFICIAL RECORD COPY

180035

Southern California Edison, Co. -3-

E-Mail report to D. Nelson (DJN)  
E-Mail report to NRR Event Tracking System (IPAS)

bcc to DMB (IE06)

bcc distrib. by RIV:

L. J. Callan  
DRS-PSB File (Goines)  
Branch Chief (DRP/F, WCFO)  
Branch Chief (DRP/TSS)  
M. Hammond (PAO, WCFO)  
RIV File

SONGS Resident Inspector  
MIS System  
Senior Project Inspector (DRP/F, WCFO)  
M. Fields, NRR Project Manager (MS 13F13)  
Leah Tremper (OC/LFDCB, MS: TWFN 9E10)

DOCUMENT NAME: O:\REPORTS\S0522RP.JBN

To receive copy of document, indicate in box: "C" = Copy without enclosures "E" = Copy with enclosures "N" = No copy

RIV	PSB	E	PSB	E	C:PSB	E	D:DRS	DRP	D:DRS	N
JBNicholas	THAndrews	WBMurray	TPGwynn	RHuey	TPGwynn					
12/5/95	12/5/95	12/5/95	12/8/95	12/11/95	12/11/95					

OFFICIAL RECORD COPY

493