Duke Power Company McGuire Nuclear Station 12700 Hagers Ferry Road Huntersville, NC 28078



DUKE POWER

October 19, 1995

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Document Control Desk U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Re: McGuire Nuclear Station Docket Nos. 50–369 and 50–370 Emergency Plan Implementing Procedures

Dear Sir:

Enclosed for NRC staff use and review are the following Emergency Plan Implementing Procedures:

Index, Pages 1 and 2 dated 10/17/95 RP/0/A/5700/01 dated 10/17/95 RP/0/A/5700/02 dated 10/17/95 RP/0/A/5700/03 dated 10/17/95 RP/0/A/5700/04 dated 10/17/95 RP/0/A/5700/15 dated 10/17/95 RP/0/A/5700/18 dated 10/17/95 RP Manual Section 18.1 dated 10/17/95

Please delete privacy material in the form of personal telephone numbers prior to placing in the Public Document Room.

By copy of this letter, two copies are being provided to NRC Region II, Atlanta, Georgia.

Very truly yours,

Herrandon

T. C. McMeekin Vice President McGuire Site

TCM:tsb

Attachments

100070

9512130128

ADOCK 05000369

PDR

PDR

120107

2702

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xc: (w/attachment)
Mr. Stewart D. Ebneter,
Regional Administrator
U.S. Nuclear Regulatory Commission
Region II
101 Marietta Street, NW, Suite 2900
Atlanta, Georgia 30323

(w/o attachment) NRC Resident Inspector McGuire Site

Saluda River Electric Corporation P.O. Box 929 Laurens, S.C. 29630

North Carolina Municipal Power Agency Number 1 P.O. Box 29513 Raleigh, N.C. 27626–0513

NC Electric Membership Corporation 3333 North Boulevard P.O. Box 27306 Raleigh, N.C. 27611

Piedmont Municipal Power Agency 121 Village Drive Greer, S.C. 29651

R. L. Hasty G.A. Copp EP File 111



UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D.C. 20555-0001

12/11/95

## Docket: 50-369 McCauire 50-370 McCauire

MEMORANDUM TO:

Chief Information and Records Management Branch, IRM

FROM:

Carlton e. Kammerer, Director Division of Freedom of Information and Publications Services, ADM

SUBJECT:

REVIEW OF UTILITY EMERGENCY PLAN DOCUMENTATION

The Division of Freedom of Information and Publications Services has reviewed the attached document and has determined that it may now be made publicly available.

Attachment: Emergency Plan